



H O B O K E N

Emily Jabbour  
Mayor

**CITY OF HOBOKEN**  
**Hoboken Planning Board**  
**94 Washington Street**  
**Hoboken, New Jersey 07030**

Nadine Anderson, Class 1  
Casey Wolf, Class II  
Steven Firestone, Class III  
Joan Allman, Commissioner  
Lea Cloud, Commissioner  
James Doyle, Commissioner  
Frank Magaletta, Commissioner  
Tom Jacobson, Commissioner  
Greg Overberg, Commissioner  
Martin Anderson, Alternate 1  
Laura Miani, Alternate 2

**HOBOKEN PLANNING BOARD**  
**PUBLIC NOTICE MEETING**

In accordance with N.J.S.A 10:4-12, the “Open Public Meetings Act,” you are hereby notified of a Meeting of the Hoboken Planning Board on May 5, 2026 at 7:00 PM at Hoboken City Hall, 94 Washington Street, Hoboken , NJ 07030 in the lower level conference room.

Any questions can be directed to the Hoboken Planning Board main line during business hours at 201-420-2000 x 3004 or via email at pcarcone@hobokennj.gov. Staff will **not** be available by phone or in the office during the meeting. You can find more information at <https://www.hobokennj.gov/municipal-boards/planning-board>

**ACCESS DIGITAL PLANS AND APPLICATION MATERIALS**

To access and download digital plans, agendas have hyperlinks to where you can find digital plans, reports and other materials for all applications to be presented. Within the agenda, click on a link for the case you wish to review at <http://hobokennj.iqm2.com/Citizens/Board/1017-Planning-Board>.

**A. Call to Order**

**B. Open Public Meeting Statement**

**C. Resolutions:**

1. 1200 Madison Subdivision, HOP-26-2

**D. Matters Scheduled for Public Hearing:**

1. 1417 Adams Street, HOP-25-8, Continued from 12/8/2025, 1/21/2026 , 2/10/2026 and 3/3/2026

**Block:** 232, Lots 7-13 and 18  
**Zone:** North End Redevelopment

**Applicant:** AR Adams Investor LLC  
**Summary:** Proposed mixed-use 9 story building with 117 residential units, 3 retail/commercial spaces and 7 parking spaces  
**Variations:** None listed on application  
**Attorney:** W. Nevins McCann  
**Architect:** MVMK  
**Planner:** None listed on application

**E. Next Meeting Date May 12, 2026**

The above is a tentative agenda and as such is subject to change.  
Formal Action May Be Taken  
Last Revised 4/27/26

**F. Public Comment**

**G. Adjournment**

**CC:Mayor Jabbour,Councilpersons, Board Commissioners, Director Brown, Ann Holtzman, Norberto Hernandez, George Williams , Terry Tiernan, Anne Marie Rizzuto**