



## NOTICE TO CONTRACTORS ADVERTISEMENT FOR BIDS

Cullman Utilities Board (CUB) is accepting bids for the performance of right-of-way maintenance for the entirety of our electric lines system (approximately 250 miles) serving Cullman, AL. **A minimum of ten years' experience trimming in an electric utility environment is required.** The term of this agreement is expected to begin no later than **March 1<sup>st</sup>, 2026**, but this could be negotiable and continue for a maximum of three years. The successful bidder will be expected to follow the general safety guidelines spelled out in Section 508 of the 17<sup>th</sup> Edition of the American Public Power Association Safety Manual.

- Please submit your **pre-qualification supporting documentation including references** as evidence of prior electric utility trimming experience by email to [forms@cullmanpowerboard.com](mailto:forms@cullmanpowerboard.com) by **November 18, 2025**.
- Qualified vendors will be invited to a pre-bid meeting within 10 business days of the pre-qualification submission deadline. Vendors are not required to attend the pre-bid meeting but strongly encouraged to attend. This will be an opportunity to ask questions and gather further information.
- Please submit your sealed bid to our office no later than 3:00pm local time on **December 15, 2025**. CUB office is located at 106 2<sup>nd</sup> Ave NE Cullman, AL 35055, or mail to PO Box 927, Cullman, AL 35056-0927. Please ensure the bid contains at a minimum:
  - Contractor information and contact information see next page
  - Completed Tabulation page, see posted spreadsheet
  - Insurance Certificate and insurance certificate must at a minimum meet Alabama Article 37-Contractor's and Subcontractor's Insurance guidelines.
- You may also include any additional documentation should you feel that it is relevant to the bid process.
- **Any bids submitted after this date and time will not be accepted.** Please mark outside of envelope with **ROW BID 2025-1**.

**Bids will be opened at 9:00am local time on December 16, 2025, in the CUB conference room.** CUB reserves the right to make multiple awards for this Bid as needed for efficiency and thoroughness of service. CUB also reserves the right to reject any or all bids and to accept any bid considered to be advantageous to CUB.

For information regarding job specifications please email Cullman Power Board at [forms@cullmanpowerboard.com](mailto:forms@cullmanpowerboard.com)



## Bid Proposal Contractor Information & Contact Information

Bidding Contractor Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Point of Contact Name (printed): \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_