



OSPMA NEWS

Oklahoma School Plant Management Association Newsletter

AUGUST 2025

IT'S CONFERENCE TIME!!

TUESDAY & WEDNESDAY SEPTEMBER 9th & 10th

LAKE MURRAY STATE PARK

3323 Lodge Rd, Ardmore, OK 73401

If you haven't already, now is the time to register for the 46th OSPMA Fall Conference at Lake Murray State Park September 9th and 10th. This year's conference is sure to be a good time and is packed with networking and learning opportunities. We are excited to return to Lake Murray, the facility and staff are top notch, plus they allow our Wednesday activities, where most locations do not. You can book your lodging now by calling Kelli at 580-223-6600 ext.3. At last check they did still have some cabins available. If we overflow Lake Murray there are a number of hotels in Ardmore that will work with a PO. One of which is the Hampton Inn, (580)-490-9011, it's right on I35 only 8 miles from the lodge.

The conference kicks off Monday with a grounds workshop at 11:00am at the golf course. At 1:00 pm with the annual Jim Shields Memorial golf tournament tees off at the Lake Murray Golf Course. Registration is normally \$75.00 per person, but thanks to the generosity of Yarbrough and Sons Electric and our great vendors, we have a number of openings **for school people free of charge.** Just fill out the attached registration and send it in. We'll put you on a team. Lunch will be provided by the OSPMA Board from 11:30 - 12:30 at the golf course.

After golf we will head back to the lodge for a Meet and Greet in the lobby. Beginning about 7:30 we'll have heavy hors'dourves curtesy of long time OSPMA supporters Certified Commercial Restoration and there will be a cash bar on hand. A big thank you goes out to Larry and Ryan for helping sponsor this.

Tuesday morning registration begins at 7:00 in front of the board-rooms, east of the vendor hall. Vendors will be at their booths at 8:00 or probably before. Our vendor hall is completely full and has been for a while. We have a great group with some new faces and companies, be sure to take the time to visit all of them. (and register for their prizes.

2025 BOARD of DIRECTORS

PRESIDENT: Brad Logan,
Woodward Public School
(580)-334-9122
blogan@woodwardps.net

VICE PRESIDENT, PRESIDENT ELECT:
Wilson Grider
Mustang Public School
(405)-823-6769
griderw@mustangps.org

PAST PRESIDENT: Dustin Marks
Elk City Public School (580)-339-2390
marks.dustin@elkcitieschools.com

NORTHWEST DIRECTOR: Derick Lollis
Metro Tech (405)-250-5823
derick.lollis@metrotech.edu

SOUTHWEST DIRECTOR: Mark Goucher
Clinton Public School (580)-445-5303
mark.goucher@clintonokschools.org

NORTHEAST DIRECTOR:
Charley Abbott
Broken Arrow Public School
(918)-409-7363
ctabbott@baschools.org

SOUTHEAST DIRECTOR: Jared Griffin
Pontotoc Technology Center
(580)-320-0507
jgriffin@pontotoctech.edu

CAREER TECH DIRECTOR:
Kory Williams, Canadian Valley Tech
(405)-246-8244
kory.williams@cvech.edu

MAINTENANCE DIRECTOR: Martin Dow
Miami Public School (918)-961-7132
mdow@miamips.net

OPERATIONS DIRECTOR: Vic Woods,
Wes Watkins Tech (405)-452-5500
vwoods@wwtech.edu

VENDOR REPRESENTATIVE:
Jay Evans, Servpro of Edmond
(405)-590-4689
jay.evans@servproedmond.com

STATE DEPT. ADVISER:
Jason Gray
jason.gray@sde.ok.gov

EXECUTIVE DIRECTOR:
Charles Womack
(918)-352-5454
director@ospma.org

At 10:00 on Tuesday we'll call the conference to order. Ken Wertz will be our keynote speaker. Ken is the Executive Director of the National Plant Management Association and he will talk about 'Your why and why our work matters' Then we'll return to visit the vendors and have lunch

Training will start at 1:00 Tuesday afternoon. We'll be offering Module 5—Facility Life Cycle & Budgeting and Module 6—Custodial Operations of the Core Certification program. We will also have separate breakouts over the two days, with something for everyone. They include:

Leaders vs. Managers; Which One Are You? - Ken Wertz Ex. Dir. NSPMA

Understand Title 61, the public bidding laws in Oklahoma—Julie Miller, Deputy Director and General Council, Oklahoma State School Boards Association

An introduction to AI—Todd Borland, Owasso Public School IT Director

Jason Gray from the State Department of Education will talk about school security as will Mike Fike from the Oklahoma School Security Institute and Homeland Security.

Charley Martin, the COO of TIPS will be on hand to discuss the use of buy boards in Oklahoma

Harness Roofing will fill you in on all those roof maintenance items we all love,

Plus more!

Then Tuesday evening it's the annual BBQ and Cornhole tournament at the new pavilion near the lodge. This event is sponsored by ServPro, Firetroll and Black Mon Mooring. We can't thank these vendors enough for stepping up years ago and turning what could have been a disaster into the event of the conference. It's open to all vendors, members and guests and is a great opportunity for everyone to spend some time in a relaxed setting getting to know each other and enjoying the good food and drink. If you think you are a cornhole pro, here's the place to test your skills.

Thursday at 8:00 a.m. we begin again with the Core Certification and breakout sessions. The business meeting is at 10:00. with elections and vendor prize drawings Then after lunch we finish up the Certification classes and breakouts.

We are looking forward to seeing everyone next month. Hopefully you have registered already, but if not be sure to download the attached registration package and get it turned in soon. It includes the school registration which entitles you to a reduced cost for conference registration and our Safety Scheets for transportation and support, You'll continue to receive this newsletter and you registration for breakouts not part of the Cere certification are unlimited and FREE!,

We are excited to have Ken Wertz NSPMA Exe. Dir. With us this year and expect this to be the largest OSPMA conference in years. There's only a month before we gather at Lake Murray so download the attached registration package and get registered today.

VENDORS

Don't forget your vendors listed on the next page. These are the companies who help keep the OSPMA functioning. They have shown an interest in helping Oklahoma schools. They can provide direction and recommendations for many of the problems you face daily

OSPMA VENDORS 2024-25

GOLD SPONSOR-S

Certified Commercial Restoration - Larry Landstiener - 918-807-7160 -

larry@ccrdisaster.com or Ryan Hill - 405-315-4434 - ryan@ccrdisaster.com

ServPro Team Jones - Jay Evans - 405-833-4940 - J.Evans@servproteamjones.com

(cont.)

SILVER SPONSORS

Blackmon Mooring & BMS Cat - Tawn Neidy - 405.215.4133 - tneidy@bmsmanagement.com
GPS Air - Todd Beeler - 865-250-1792 - tbeeler@gpsair.com
Harrison Energy Partners - Kelly Imhoff - 501.661.0621 - kimhoff@harrisonenergy.com
Lennox - Scott.Taylor@Lennoxind.com - Heath.Hendrickson@lennoxind.com
LMS/Accu Temp - Jeremy Smith - 405-443-9975 - jeremy@lmsassociates.com
OSIG - Matt McClaren - matt_mcclaran@ajg.com - 918-497-8282 - Marty Martin - 918-779-8740 - marty_martin1@ajg.com

BRONZE SPONSORS

Allegion - Phillip Sanderson - 405-202-7282 - Philip.Sanderson@allegion.com
Coryell Roofing - Kelly Coryell - 806-677-8959 - kelly@coryellroofing.com
Empire Roofing - Kari Chance - 405-638-0690 - kari@empireroofing.com
Endex - Christine McCown - 405-818-8710 - cmccown@endexok.com
ES2 - Jesse Gentling - 405-528-4500 - jgentling@es2built.com
Firetrol Protection Systems - Raime Clark - rclark@firetrol.net
FMX - Ryan Alu - ryan.alu@gofmx.com
Harness Roofing - Rowdy Dilbeck - 918-703-1021 - rdilbeck@harnessroofing.com
OperationsHERO - Scott Carpenter - 919-986-4772 - scott@operationshero.com
Paul Davis Restoration - Chris Franklin - 918-902-1655 - cfranklin@pdrtulsa.com
Procedo Group - Bob Cervi - 405-778-4646 - bobcervi@procedogroup.com
Snyder Environmental - Jared Baker - 501-472-2765 - jbaker@snyderenvironmental.com

OSPMA VENDOR MEMBERS

4 State Maintenance - Paul Hurley - 620-515-1449 - paul@4statemaintenance.com
Automation Integration - Tory Frieson - 405-432-4241 - tory@ai-sys.com
Dormakaba - David Blaire - 405-819-5280 - dblaire@dineuner.hostpilot.com
Entegrity Energy - Joe Miller - 918-704-0413 - joe.miller@entegritypartners.com
Heartland Steam Boiler - Adam Care - 817-727-6632 - adam_care@hsb.com
HD Supply - Court Sinclair - 913-291-9158 - court.sinclair@hdsupply.com
Heartland Seating, Inc. - Monty Kinman - 913-558-1467 - monty@heartlandseating.com
HIS Paint - Mike Scott - 405-409-2670 - mscott@hispaint.com
Johnson Controls - John Shirley - 580-504-5850 - john.shirley@jci.com
Karcher - Vince Eshnaur - 918-815-1407 - vince.eshnaur@karcher.com
Marks Plumbing - Evan Shire - 405-824-9968 - e.shire@markspp.com
Nilfisk - David Pruett - 405-568-1814 - dpruett@nilfisk.com
PCC Sports - Ryan McMahan - 479-221-5499 - r.mcmahan@pccbuild.com
Precision Concrete Cutting - Christy Roberts - 405-990-4614 - christy@safesidewalks.com
Pur-O-Zone Inc. - Jay Ellis - 580-747-0255 - jellis@purozone.com
SC Johnson - Kevin Aebi - 704-608-6432 - kaebi@scj.com
SourceOne - Cliff Litchfield - 918-210-2231 - cliff.litchfield@sourceone-usa.com
Spartan Chemical Company - Jason Paschall - 918-734-5310 - jpaschall@spartanchemical.com
Standard Roofing - Brad McCarty - 405-664-8685 - brad@standardroofingok.com
Tennant - Pierson Nees - 918-949-7804 - pierson.nees@tennantco.com
Voss Lighting - Forest McGee - forrest.mcgee@vosslighting.com
Yarbrough & Sons HVAC - Tucker Yarbrough - 405-343-8032 - tucker@yarbroughandsons.com



OKLAHOMA SCHOOL
PLANT MANAGEMENT
ASSOCIATION, INC.

www.ospma.org

2025/2026 OSPMA School Membership

Membership \$200.00 per year

Membership runs from July 1, 2025, thru June 30, 2026

Annual Membership: \$200.00

P.O. # _____

School Dist./Technology/Higher Ed. _____

Address _____

City _____ State _____ Zip _____

Make **check** or **Purchase Order** out to:

Oklahoma School Plant Management Association
35718 West 251st Street South
Bristow, Ok. 74010
Phone (918) 352-5454

Email completed Registration to:

director@ospma.org

Or mail to

OSPMA
35718 S 251st Street W
Bristow, Ok. 74010

Phone (918) 352-5454

Membership expires June 30, 2026



OKLAHOMA SCHOOL
PLANT MANAGEMENT
ASSOCIATION, INC.

www.ospma.org

2025 OSPMA Fall Conference Registration

September 10th and 11th 2024

Sequoyah State Park
17131 Park 10 Hulbert, OK 74441

Conference Registration: \$100.00 per person member Schools P.O. # _____
\$300.00 non-member schools

School Dist./Technology/Higher Ed. _____

Address: _____ City _____ Zip _____

Attendees

Name _____ Position _____

Phone _____ Email _____

Name _____ Position _____

Phone _____ Email _____

Name _____ Position _____

Phone _____ Email _____

Make **check** or **Purchase Order** out to:

Oklahoma School Plant Management Association
35718 West 251st Street South
Bristow, Ok. 74010
Phone (918) 352-5454

Email completed Registration to: director@ospma.org

Or mail to address above



OKLAHOMA SCHOOL PLANT MANAGEMENT ASSOCIATION

2025 OSPMA Core Certification Class

September 10th and 11th 2025 Sequoyah State Park

Registration: \$75.00 for each module member schools

\$150.00 each for non-members

P.O. # _____

Date: _____

Name _____ Position _____

Phone _____ email _____

School Dist./Technology/Higher Ed. _____

Address: _____ City _____ State _____ Zip _____

OSPMA members can begin Core Certification with any module.

NOTE

Registrants are not required to have completed previous modules to register.

2024 OSPMA Fall Conference Core Certification Classes

_____ Facility Life Cycle and Budgeting **Core Module 5** \$75.00 - \$150.00 non-members

_____ Custodial Operations **Core Module 6** \$75.00 - \$150.00 non-members

Make **check** or **Purchase Order** out to:

**Oklahoma School Plant Management Association
35718 West 251st Street South
Bristow, Ok. 74010
Phone (918) 352-5454**

Email completed Registration to:

OSPMA at director@ospma.org

Or mail to

35718 S 251st Street W
Bristow, Ok. 74010
Phone (918) 352-5454

Oklahoma School Plant Management Association
O.S.P.M.A.
Annual Jim Shields Memorial Scholarship Golf Tournament
Lake Murray Golf Course
Monday September 9, 2025
1:00 Tee Time

Proceeds fund the OSPMA Scholarship Program

Name: _____ Handicap (0-36) _____

Address: _____

School/Vendor _____ Date: _____

*Requested partner: _____

*Will be honored when possible

ENTRY FEE: FREE TO SCHOOL MEMBERS

Name: _____ Handicap (0-36) _____

Address: _____

School/Vendor _____ Date: _____

*Requested partner: _____

*Will be honored when possible

ENTRY FEE: FREE TO SCHOOL MEMBERS

Name: _____ Handicap (0-36) _____

Address: _____

School/Vendor _____ Date: _____

*Requested partner: _____

*Will be honored when possible

ENTRY FEE: FREE TO SCHOOL MEMBERS

Name: _____ Handicap (0-36) _____

Address: _____

School/Vendor _____ Date: _____

*Requested partner: _____

*Will be honored when possible

ENTRY FEE: FREE TO SCHOOL MEMBERS