## Agenda **Carroll County Water Authority Board of Directors Meeting September 18, 2025** 10:00 A.M. 1. Members Present: \_\_\_\_\_Ms. Smith, \_\_\_\_Mr. Tanner \_\_\_Ms. Cleveland, \_\_\_\_Mr. Walls \_\_\_\_Mr. Wylie, \_\_\_\_Mr. McWhorter, \_\_\_Mr. Holcombe 2. Non-Voting Members Present: \_\_\_\_ Mr. Richardson, \_\_\_\_ Mr. Newman, Mr. Walden 3. Prayer 4. Visitors 5 Minutes of the Previous Meeting-6. Public Comment-7. Manager's Report-8. Committee Reports-

A. None

9. Old Business:

## Agenda September 18, 2025

- 10. New Business:
  - A. None
- 11. Board Member Comments