

# 2025 TAX SALE LISTING

PAGE

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August 25, 2025

| NAME/DESC                      |   | 2021<br>2022 | 2023<br>2024 | ADV<br>LIEN | REC<br>TOTAL | AMT BID | BUYER #<br>SURPLUS |
|--------------------------------|---|--------------|--------------|-------------|--------------|---------|--------------------|
| <b>3RD SALES</b>               |   |              |              |             |              |         |                    |
| <b>MUSSELFORK TWP</b>          |   |              |              |             |              |         |                    |
| <b>LAKE NEHAI</b>              |   |              |              |             |              |         |                    |
| MCCRACKEN, CHRISTOPHER         | - | 22.88        | 20.32        | 72.50       | 57.00        |         |                    |
| 11-55-18 - PLAT 2 LOT 269      | - | 21.67        | 18.99        | 125.00      | 338.36       | -       | -                  |
| 13-00879.0000                  |   |              |              |             |              |         |                    |
| HEDRICK, BRODY                 | - | 21.93        | 19.45        | 72.50       | 57.00        |         |                    |
| 14-55-18 - PLAT 14 LOT 768     | - | 20.71        | 18.86        | 125.00      | 335.45       | -       | -                  |
| 13-03240.0000                  |   |              |              |             |              |         |                    |
| SMART, JUNIA MAE               | - | 21.93        | 19.45        | 72.50       | 57.00        |         |                    |
| 13-55-18 - PLAT 16 LOT 29      | - | 20.71        | 18.86        | 125.00      | 335.45       | -       | -                  |
| 13-02819.0000                  |   |              |              |             |              |         |                    |
| THIESING, IMELDA C             | - | 21.93        | 19.45        | 72.50       | 57.00        |         |                    |
| 14-55-18 - PLAT 17 LOT 111     | - | 20.71        | 18.86        | 125.00      | 335.45       | -       | -                  |
| 13-03742.0000                  |   |              |              |             |              |         |                    |
| BROWN, CHRISTOPHER & CONNIE    | - | 21.93        | 19.45        | 72.50       | 57.00        |         |                    |
| 14-55-18 - PLAT 17 LOT 163     | - | 20.71        | 18.86        | 125.00      | 335.45       | -       | -                  |
| 13-03548.0000                  |   |              |              |             |              |         |                    |
| ASHLEY, LEROY & JEFF           | - | 21.93        | 19.45        | 72.50       | 57.00        |         |                    |
| 14-55-18 - PLAT 17 LOT 192     | - | 20.71        | 18.86        | 125.00      | 335.45       | -       | -                  |
| 13-03406.0000                  |   |              |              |             |              |         |                    |
| HEDRICK, BRODY                 | - | 21.93        | 19.45        | 72.50       | 57.00        |         |                    |
| 14-55-18 - PLAT 17 LOT 203     | - | 20.71        | 18.86        | 125.00      | 335.45       | -       | -                  |
| 13-03398.0000                  |   |              |              |             |              |         |                    |
| SHERER, DONALD & REBECCA TRUST | - | 22.88        | 20.32        | 72.50       | 57.00        |         |                    |
| 11-55-18 - PLAT 18 LOT T139    | - | 21.67        | 18.99        | 125.00      | 338.36       | -       | -                  |
| 13-01023.0000                  |   |              |              |             |              |         |                    |
| DAVIS, MARTIN R & HOLLY J      | - | 22.88        | 20.32        | 72.50       | 57.00        |         |                    |
| 12-55-18 - PLAT 20 LOT 62      | - | 21.67        | 18.99        | 125.00      | 338.36       | -       | -                  |
| 13-01600.0000                  |   |              |              |             |              |         |                    |
| WOODY, JOSEPH LEE & TERESA     | - | 32.95        | 28.39        | 72.50       | 57.00        |         |                    |
| 12-55-18 - PLAT 20 LOT 118     | - | 30.81        | 26.01        | 125.00      | 372.66       | -       | -                  |
| 13-01721.0000                  |   |              |              |             |              |         |                    |
| FINLEY, DAVID LEE ETAL         | - | 31.15        | 26.75        | 72.50       | 57.00        |         |                    |
| 12-55-18 - PLAT 21 LOT 21      | - | 29.02        | 25.78        | 125.00      | 367.20       | -       | -                  |
| 13-01841.0000                  |   |              |              |             |              |         |                    |
| BERGER, JAMES A & KIMBERLY     | - | 21.93        | 19.45        | 72.50       | 57.00        |         |                    |
| 13-55-18 - PLAT 22 LOT 26      | - | 20.71        | 18.86        | 125.00      | 335.45       | -       | -                  |
| 13-03066.0000                  |   |              |              |             |              |         |                    |
| BG LLC                         | - | 21.93        | 19.45        | 72.50       | 57.00        |         |                    |
| 13-55-18 - PLAT 23 LOT 33      | - | 20.71        | 18.86        | 125.00      | 335.45       | -       | -                  |
| 13-03124.0000                  |   |              |              |             |              |         |                    |
| CALLEN, JENNIFER               | - | 21.93        | 19.45        | 72.50       | 57.00        |         |                    |
| 14-55-18 - PLAT 23 LOT 114     | - | 20.71        | 18.86        | 125.00      | 335.45       | -       | -                  |
| 13-03518.0000                  |   |              |              |             |              |         |                    |
| BERGER, JAMES A & KIMBERLY     | - | 21.93        | 19.45        | 72.50       | 57.00        |         |                    |
| 14-55-18 - PLAT 25 LOTS 53&54  | - | 20.71        | 18.86        | 125.00      | 335.45       | -       | -                  |
| 13-03379.0000                  |   |              |              |             |              |         |                    |

| NAME/DESC                         |   | 2021  | 2023  | ADV    | REC    | PAGE    | 2       |
|-----------------------------------|---|-------|-------|--------|--------|---------|---------|
|                                   |   | 2022  | 2024  | LIEN   | TOTAL  | AMT BID | SURPLUS |
| <b>3RD SALES</b>                  |   |       |       |        |        |         |         |
| <b>MUSSELFORK TWP</b>             |   |       |       |        |        |         |         |
| <b>LAKE NEHAI</b>                 |   |       |       |        |        |         |         |
| BERGER, JAMES A & KIMBERLY        | - | 21.93 | 19.45 | 72.50  | 57.00  |         |         |
| 14-55-18 - PLAT 25 LOT 66         | - | 20.71 | 18.86 | 125.00 | 335.45 | -       | -       |
| 13-03368.0000                     |   |       |       |        |        |         |         |
| BERGER, JAMES A & KIMBERLY        | - | 21.93 | 19.45 | 72.50  | 57.00  |         |         |
| 14-55-18 - PLAT 25 LOT 123        | - | 20.71 | 18.86 | 125.00 | 335.45 | -       | -       |
| 13-03260.0000                     |   |       |       |        |        |         |         |
| LEWIS, ROSALYN & VENEGAS, MARISSA | - | 25.00 | 21.88 | 72.50  | 57.00  |         |         |
| 13-55-18 - PLAT 26 LOT 49         | - | 23.48 | 21.16 | 125.00 | 346.02 | -       | -       |
| 13-02906.0000                     |   |       |       |        |        |         |         |
| ARNOLD, MERLE & LENORE            | - | 21.93 | 19.45 | 72.50  | 57.00  |         |         |
| 13-55-18 - PLAT 27 LOT 16         | - | 20.71 | 18.86 | 125.00 | 335.45 | -       | -       |
| 13-03031.0000                     |   |       |       |        |        |         |         |
| GRAVES, OWEN                      | - | 22.46 | 19.90 | 72.50  | 57.00  |         |         |
| 12-55-18 - PLAT 29 LOT 80         | - | 21.09 | 18.51 | 125.00 | 336.46 | -       | -       |
| 13-02240.0000                     |   |       |       |        |        |         |         |
| <b>2ND SALES</b>                  |   |       |       |        |        |         |         |
| <b>MUSSELFORK TWP</b>             |   |       |       |        |        |         |         |
| <b>LAKE NEHAI</b>                 |   |       |       |        |        |         |         |
| SCOTT, JAMES T & CAROL K          | - | -     | 26.75 | 25.00  | 27.00  |         |         |
| 11-55-18 - PLAT 1 LOT 46Y         | - | 54.02 | 25.78 | -      | 158.55 | -       | -       |
| 13-01318.0100                     |   |       |       |        |        |         |         |
| WINKLER, TODD                     | - | -     | 20.32 | 25.00  | 27.00  |         |         |
| 11-55-18 - PLAT 2 LOT 233         | - | 46.67 | 18.99 | -      | 137.98 | -       | -       |
| 13-00911.0000                     |   |       |       |        |        |         |         |
| BURTON, JOHNNY F & CYNTHIA L      | - | -     | 26.75 | 25.00  | 27.00  |         |         |
| 12-55-18 - PLAT 15 LOT 811        | - | 54.02 | 25.78 | -      | 158.55 | -       | -       |
| 13-02029.0000                     |   |       |       |        |        |         |         |
| MARBLE, THOMAS W & MELISSA A      | - | -     | 20.32 | 25.00  | 27.00  |         |         |
| 11-55-18 - PLAT 18 LOT T158       | - | 46.67 | 18.99 | -      | 137.98 | -       | -       |
| 13-00992.0000                     |   |       |       |        |        |         |         |
| BROWN, STEVE W                    | - | -     | 19.78 | 25.00  | 27.00  |         |         |
| 12-55-18 - PLAT 19 LOT 38         | - | 46.09 | 18.51 | -      | 136.38 | -       | -       |
| 13-02132.0000                     |   |       |       |        |        |         |         |
| SUDDUTH, RALPH                    | - | -     | 19.45 | 25.00  | 27.00  |         |         |
| 12-55-18 - PLAT 19 LOT 85         | - | 45.71 | 18.86 | -      | 136.02 | -       | -       |
| 13-01947.0000                     |   |       |       |        |        |         |         |
| HOEG, KENNETH R JR & AUDRA        | - | -     | 19.45 | 25.00  | 27.00  |         |         |
| 11-55-18 - PLAT 24 LOT T381       | - | 45.71 | 18.86 | -      | 136.02 | -       | -       |
| 13-01144.0000                     |   |       |       |        |        |         |         |
| SILKWOOD, RONALD & RENE           | - | -     | 19.78 | 25.00  | 27.00  |         |         |
| 12-55-18 - PLAT 29 LOT 86         | - | 46.09 | 18.51 | -      | 136.38 | -       | -       |
| 13-02259.0000                     |   |       |       |        |        |         |         |

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|-------------------------------------|------|------|--------|---------|--------|---------|---------|
|                                     | 2022 | 2024 | 2024   | POSTAGE | TOTAL  | AMT BID | SURPLUS |
| <b>1ST SALES</b>                    |      |      |        |         |        |         |         |
| <b>MUSSELFORK TWP</b>               |      |      |        |         |        |         |         |
| <b>LAKE NEHAI</b>                   |      |      |        |         |        |         |         |
| BENEDICT, KIMBERLY JO & KOCH, MATHA | -    | -    | 28.39  | 25.00   | 27.00  |         |         |
| 11-55-18 - PLAT 2 LOTS 298Y & 299   | -    | -    | 26.01  | -       | 106.40 | -       | -       |
| 13-00784.0000                       |      |      |        |         |        |         |         |
| CASTILLO, GIGI                      | -    | -    | 20.32  | 25.00   | 27.00  |         |         |
| 11-55-18 - PLAT 2 LOT 304           | -    | -    | 18.99  | -       | 91.31  | -       | -       |
| 13-00779.0000                       |      |      |        |         |        |         |         |
| MOORE, MARTIN S & KATHY A           | -    | -    | 37.38  | 25.00   | 27.00  |         |         |
| 02-55-18 - PLAT 3 LOT 636,637,641   | -    | -    | 33.82  | -       | 123.20 | -       | -       |
| 13-00660.0000                       |      |      |        |         |        |         |         |
| MOORE, MARTIN S & KATHY A           | -    | -    | 20.32  | 25.00   | 27.00  |         |         |
| 02-55-18 - PLAT 3 LOT 638           | -    | -    | 18.99  | 9.68    | 100.99 | -       | -       |
| 13-00659.0000                       |      |      |        |         |        |         |         |
| MOORE, KATHY A                      | -    | -    | 464.78 | 25.00   | 27.00  |         |         |
| 02-55-18 - PLAT 3 LOT 640           | -    | -    | 405.53 | -       | 922.31 | -       | -       |
| 13-00662.0000                       |      |      |        |         |        |         |         |
| BRADLEY, MARK A                     | -    | -    | 19.78  | 25.00   | 27.00  |         |         |
| 12-55-18 - PLAT 15 LOT 889          | -    | -    | 18.51  | -       | 90.29  | -       | -       |
| 13-02266.0000                       |      |      |        |         |        |         |         |
| STRETCH, CHRISTIAN & GENEVA         | -    | -    | 19.45  | 25.00   | 27.00  |         |         |
| 13-55-18 - PLAT 16 LOT 62           | -    | -    | 18.86  | -       | 90.31  | -       | -       |
| 13-03084.0000                       |      |      |        |         |        |         |         |
| MOORE, KATHY A                      | -    | -    | 19.45  | 25.00   | 27.00  |         |         |
| 14-55-18 - PLAT 17 LOT 88           | -    | -    | 18.86  | -       | 90.31  | -       | -       |
| 13-03696.0000                       |      |      |        |         |        |         |         |
| VANDEVENTER, JERRY ETAL             | -    | -    | 19.45  | 25.00   | 27.00  |         |         |
| 14-55-18 - PLAT 17 LOT 204          | -    | -    | 18.86  | -       | 90.31  | -       | -       |
| 13-03397.0000                       |      |      |        |         |        |         |         |
| ZINNA, KYLE                         | -    | -    | 20.32  | 25.00   | 27.00  |         |         |
| 11-55-18 - PLAT 18 LOT T140         | -    | -    | 18.99  | -       | 91.31  | -       | -       |
| 13-01024.0000                       |      |      |        |         |        |         |         |
| GATES, STEPHANIE                    | -    | -    | 20.32  | 25.00   | 27.00  |         |         |
| 11-55-18 - PLAT 18 LOT T205         | -    | -    | 18.99  | -       | 91.31  | -       | -       |
| 13-01072.0000                       |      |      |        |         |        |         |         |
| CLARK, DAREN A & SANDRA L           | -    | -    | 20.32  | 25.00   | 27.00  |         |         |
| 11-55-18 - PLAT 18N LOT T239        | -    | -    | 18.99  | -       | 91.31  | -       | -       |
| 13-00820.0000                       |      |      |        |         |        |         |         |
| ADAMS, ANTHONY & MARANDA            | -    | -    | 20.32  | 25.00   | 27.00  |         |         |
| 11-55-18 - PLAT 18N LOT T244        | -    | -    | 18.99  | -       | 91.31  | -       | -       |
| 13-00982.0000                       |      |      |        |         |        |         |         |
| HOLT, EMILY J                       | -    | -    | 28.39  | 25.00   | 27.00  |         |         |
| 12-55-18 - PLAT 20 LOT 148          | -    | -    | 26.01  | -       | 106.40 | -       | -       |
| 13-01614.0000                       |      |      |        |         |        |         |         |
| WRIGHT, FRANK W LL                  | -    | -    | 20.32  | 25.00   | 27.00  |         |         |
| 11-55-18 - PLAT 24 LOT T297         | -    | -    | 18.99  | -       | 91.31  | -       | -       |
| 13-00937.0100                       |      |      |        |         |        |         |         |

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|--------------------------------------|------|------|--------|---------|----------|---------|---------|
|                                      | 2022 | 2024 | 2024   | POSTAGE | TOTAL    | AMT BID | SURPLUS |
| <b>1ST SALES</b>                     |      |      |        |         |          |         |         |
| <b>MUSSELFORK TWP</b>                |      |      |        |         |          |         |         |
| <b>LAKE NEHAI</b>                    |      |      |        |         |          |         |         |
| BURNS, RODNEY S & SUSAN L            | -    | -    | 19.45  | 25.00   | 27.00    |         |         |
| 14-55-18 - PLAT 25 LOT 74            | -    | -    | 18.86  | -       | 90.31    | -       | -       |
| 13-03360.0000                        |      |      |        |         |          |         |         |
| CODY, BOBBY & ANASTASIA              | -    | -    | 19.78  | 25.00   | 27.00    |         |         |
| 12-55-18 - PLAT 29 LOT 89            | -    | -    | 18.51  | -       | 90.29    | -       | -       |
| 13-02256.0000                        |      |      |        |         |          |         |         |
| <b>BOWLING GREEN TWP</b>             |      |      |        |         |          |         |         |
| GORDON, THERESA & LEE, GEORGE H      |      |      |        |         |          |         |         |
| 13-53-19 - .19 AC; LOTS 1 & 2 BLK 7  | -    | -    | 20.31  | 25.00   | 27.00    |         |         |
| DALTON                               | -    | -    | 19.61  | 9.68    | 101.60   | -       | -       |
| 23-00081.0000                        |      |      |        |         |          |         |         |
| JACKSON, CLOYD ESTATE                |      |      |        |         |          |         |         |
| 13-53-19 - LOTS 2 & 3 BLK 6          | -    | -    | 57.05  | 25.00   | 27.00    |         |         |
| DALTON                               | -    | -    | 54.22  | 9.68    | 172.95   | -       | -       |
| 23-00075.0000                        |      |      |        |         |          |         |         |
| JACKSON, LEROY                       |      |      |        |         |          |         |         |
| 13-53-19 - .32 AC; LOTS 6 & 7 BLK 5  | -    | -    | 20.31  | 25.00   | 27.00    |         |         |
| DALTON                               | -    | -    | 19.61  | 9.68    | 101.60   | -       | -       |
| 23-00006.0000                        |      |      |        |         |          |         |         |
| JACKSON, MYRTLE L ETAL               | -    | -    | 195.96 | 25.00   | 27.00    |         |         |
| 29-53-18 - 20 AC; S 1/2 NW SW        | -    | -    | 172.45 | 9.68    | 430.09   | -       | -       |
| 22-00222.0000                        |      |      |        |         |          |         |         |
| MANSON, MILDRED LIFE ESTATE          |      |      |        |         |          |         |         |
| 03-53-19 - 19.5 AC; COM SW COR SEC   | -    | -    | 509.54 | 25.00   | 27.00    |         |         |
| 3 THENCE ALG W LINE SEC N 4 DEG      | -    | -    | 444.32 | 9.68    | 1,015.54 | -       | -       |
| 23'42" W 279.97'; N 87 DEG 30'45"... |      |      |        |         |          |         |         |
| 22-00047.0300                        |      |      |        |         |          |         |         |
| MORRIS, MARY ANN TRUST               |      |      |        |         |          |         |         |
| 13-53-19 - LOTS 10 & 11 BLK 2        | -    | -    | 20.31  | 25.00   | 27.00    |         |         |
| DALTON                               | -    | -    | 19.61  | 9.68    | 101.60   | -       | -       |
| 23-00097.0000                        |      |      |        |         |          |         |         |
| WOMACK, RYAN                         |      |      |        |         |          |         |         |
| 13-53-19 - 806 RIDGE ST;             | -    | -    | 103.66 | 25.00   | 27.00    |         |         |
| LOTS 1 & 2 BLK 18 DALTON             | -    | -    | 98.10  | 9.68    | 263.44   | -       | -       |
| 23-00068.0000                        |      |      |        |         |          |         |         |
| <b>BRUNSWICK TWP</b>                 |      |      |        |         |          |         |         |
| AGEE, RICHARD D                      |      |      |        |         |          |         |         |
| 10-53-20 - 104 FREEMONT; LOT 1 & 2   | -    | -    | 335.49 | 25.00   | 27.00    |         |         |
| BLK 14 WESTERN ADDN BRUNSWICK        | -    | -    | 293.06 | 9.68    | 690.23   | -       | -       |
| 21-00650.0000                        |      |      |        |         |          |         |         |
| FLORES, CARLOS & JANNA               | -    | -    | 39.57  | 25.00   | 27.00    |         |         |
| 11-53-20 - 715 E HARRISON; LOT 16    | -    | -    | 35.73  | 9.68    | 136.98   | -       | -       |
| BLK 1 PRICES ADDN BRUNSWICK          |      |      |        |         |          |         |         |
| 21-00258.0000                        |      |      |        |         |          |         |         |

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|-----------------------------------------|------|--------|---------|-------|----------|---------|
|                                         | 2022 | 2024   | POSTAGE | TOTAL | AMT BID  | SURPLUS |
| 1ST SALES                               |      |        |         |       |          |         |
| CHARITON TWP                            |      |        |         |       |          |         |
| JOHNSON, JAMES EDWARD                   |      |        |         |       |          |         |
| 08-51-17 - 1 AC; BEG SW COR SRVY #2649  | -    | -      | 20.69   | 25.00 | 27.00    |         |
| CERT #331 S 250' NW ALG E BANK OF       | -    | -      | 19.33   | 9.68  | 101.70   | -       |
| MO RIVER OF BEG E 250' TO BEG           |      |        |         |       |          | -       |
| 24-00574.0100                           |      |        |         |       |          |         |
| JOHNSON, JAMES EDWARD                   |      |        |         |       |          |         |
| 08-51-17 - 4 AC; BEG SW COR SRVY #2649  | -    | -      | 20.69   | 25.00 | 27.00    |         |
| CERT #331 E 370' S 1705' TO N BANK      | -    | -      | 19.33   | 9.68  | 101.70   | -       |
| MO RIVER TO PT 250' S OF BEG N 250'.... |      |        |         |       |          | -       |
| 24-00579.0100                           |      |        |         |       |          |         |
| KEYTESVILLE TWP                         |      |        |         |       |          |         |
| FARMER, MARY                            |      |        |         |       |          |         |
| 33-54-18 - BEG 274' W INT N LINE        | -    | -      | 228.36  | 25.00 | 27.00    |         |
| BRIDGE ST & W LINE HWY 5 ROW N          | -    | -      | 213.35  | 9.68  | 503.39   | -       |
| 174' W 1 N LINE BRIDGE ST E 169' TO BEG |      |        |         |       |          | -       |
| 19-00199.0000                           |      |        |         |       |          |         |
| MONTEE, TIMOTHY A & ANN N               |      |        |         |       |          |         |
| 33-54-18 - 112 E FINNELL DR; LOT 7      | -    | -      | 226.99  | 25.00 | 27.00    |         |
| BLK 2 REDDING SUBDIVISION               | -    | -      | 188.79  | 9.68  | 477.46   | -       |
| KEYTESVILLE                             |      |        |         |       |          | -       |
| 19-00145.0000                           |      |        |         |       |          |         |
| MENDON TWP                              |      |        |         |       |          |         |
| HOEG, KENNETH R JR                      |      |        |         |       |          |         |
| 10-55-20 - 210 BRUNSWICK;               | -    | -      | 546.73  | 25.00 | 27.00    |         |
| LOTS 30 - 32 BLK 9 MENDON               | -    | -      | 522.85  | -     | 1,121.58 | -       |
| 11-00087.0000                           |      |        |         |       |          | -       |
| MUSSELFORK TWP                          |      |        |         |       |          |         |
| MUELLER, DAISY                          |      |        |         |       |          |         |
| 01-53-18 - MOBILE HOME SITTING ON       | -    | -      | 739.53  | 25.00 | 27.00    |         |
| PARCEL 13-00009.0300                    | -    | 835.95 | 644.51  | 9.68  | 2,281.67 | -       |
| 13-00009.0399                           |      |        |         |       |          | -       |
| ONEAL, BEULAH L TRUSTEE                 |      |        |         |       |          |         |
| 6-55-18 - LOT 128 SUBD 3                | -    | -      | 20.32   | 25.00 | 27.00    |         |
| PLEASURE HILLS ESTATES                  | -    | -      | 19.37   | 9.68  | 101.37   | -       |
| 13-02419.0000                           |      |        |         |       |          | -       |
| SALISBURY TWP                           |      |        |         |       |          |         |
| NOBLE, DAVID Z & KAYLA M                |      |        |         |       |          |         |
| 02-53-17 - 406 E 3RD ST; LOT 5          | -    | -      | 581.06  | 25.00 | 27.00    |         |
| BLK 1 NEALS ADDN                        | -    | -      | 506.04  | 9.68  | 1,148.78 | -       |
| SALISBURY                               |      |        |         |       |          | -       |
| 17-00153.0000                           |      |        |         |       |          |         |
| SHEPARDSON, VICTOR R II ETAL            |      |        |         |       |          |         |
| 3-53-17 - 610 S BROADWAY;               | -    | -      | 722.04  | 25.00 | 27.00    |         |
| ALL E 1/2 LOTS 6 & 7 BLK 2              | -    | -      | 606.79  | 9.68  | 1,390.51 | -       |
| HUTCHINSON ADDN SALISBURY               |      |        |         |       |          | -       |
| 17-00768.0000                           |      |        |         |       |          |         |

| NAME/DESC                                      | 2021 | 2023 | ADV      | REC   | PAGE     | 6       |
|------------------------------------------------|------|------|----------|-------|----------|---------|
|                                                | 2022 | 2024 | POSTAGE  | TOTAL | AMT BID  | SURPLUS |
| <b>1ST SALES</b>                               |      |      |          |       |          |         |
| <b>SALISBURY TWP</b>                           |      |      |          |       |          |         |
| STOWERS, CARRIE                                |      |      |          |       |          |         |
| 03-53-17 - 305 W FRONT ST;                     | -    | -    | 528.16   | 25.00 | 27.00    |         |
| W 47' LOT 4 BLK 21 ORIG TOWN                   | -    | -    | 460.10   | 9.68  | 1,049.94 | -       |
| SALISBURY                                      |      |      |          |       |          | -       |
| 17-00445.0000                                  |      |      |          |       |          |         |
|                                                |      |      |          |       |          |         |
| WILSON, ANGELA F                               |      |      |          |       |          |         |
| 03-53-17 - 112 W WILLIAMS ST;                  | -    | -    | 447.79   | 25.00 | 27.00    |         |
| LOT 12 BLK 7 ORIG TOWN SALISBURY               | -    | -    | 390.27   | 9.68  | 899.74   | -       |
| 17-00372.0000                                  |      |      |          |       |          | -       |
|                                                |      |      |          |       |          |         |
| <b>SALT CREEK TWP</b>                          |      |      |          |       |          |         |
|                                                |      |      |          |       |          |         |
| SMITH, SHANE & PASCHA R                        |      |      |          |       |          |         |
| 15-55-19 - 23589 C HWY; COM @ CTR              | -    | -    | 1,315.71 | 25.00 | 27.00    |         |
| SEC 15; THENCE N 2 DEG 24'3" E 2437.16'        | -    | -    | 1,279.57 | -     | 2,647.28 | -       |
| TO 24'3"E 213.93'; S 87 DEG 28'0" E 216.70.... |      |      |          |       |          | -       |
| 12-00090.05                                    |      |      |          |       |          |         |
|                                                |      |      |          |       |          |         |
| <b>TRIPLETT TWP</b>                            |      |      |          |       |          |         |
|                                                |      |      |          |       |          |         |
| JOHNSON, PEARLIE                               |      |      |          |       |          |         |
| 18-54-20 - LOTS 1 - 3 BLK 14                   | -    | -    | 39.23    | 25.00 | 27.00    |         |
| TRIPLETT                                       | -    | -    | 37.87    | 9.68  | 138.78   | -       |
| 09-00061.0000                                  |      |      |          |       |          | -       |