

SAMPLE BALLOT  
GENERAL MUNICIPAL ELECTION  
TUESDAY, APRIL 7, 2026  
CHARITON COUNTY, MISSOURI

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of Chariton on Tuesday, April 7, 2026 as certified to this office by the participating entities of Chariton County. The ballot for the Election shall be in substantially the following form.

COUNTY OF CHARITON

**QUESTION**

"Shall the County of Chariton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"

YES

NO

NORTHWESTERN R-I SCHOOL DISTRICT

**Proposition 1**  
To choose by ballot three (3) directors who shall serve as members of the Board of Education of said School District for a term of three years each:

Vote For THREE

- HEATH HARMS
- MEGHAN LINSCOTT
- SCOTT SPENCER
- ADAM MAUZEY
- 
- \_\_\_\_\_  
WRITE IN
- 
- \_\_\_\_\_  
WRITE IN
- 
- \_\_\_\_\_  
WRITE IN

MARCELINE R-V SCHOOL DISTRICT

**Proposition 1: To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.**

Vote For THREE

- MELINDA JANE FESSLER
- KEVIN M STALLO
- TONI SPORTSMAN
- JOSHUA DOTY MOORE
- 
- \_\_\_\_\_  
WRITE IN
- 
- \_\_\_\_\_  
WRITE IN
- 
- \_\_\_\_\_  
WRITE IN

BROOKFIELD R-III SCHOOL DISTRICT

**PROPOSITION 1**  
To choose by Ballot THREE DIRECTORS who shall serve as members of the BOARD OF EDUCATION of said district for a term of three years each.

Vote For THREE

- BRITTANY WESSING
- WILLIAM BLAKE DeVOY
- NATHAN STUFFLEBEAN
- DAVID SHAW
- PHILLIP SENSENICH
- 
- \_\_\_\_\_  
WRITE IN
- 
- \_\_\_\_\_  
WRITE IN
- 
- \_\_\_\_\_  
WRITE IN

BROOKFIELD R-III SCHOOL DISTRICT

**SPECIAL SCHOOL BOND ELECTION PROPOSITION 2**

Shall the Board of Education of the Brookfield R-III School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Four Million Two Hundred Thousand Dollars (\$4,200,000) for the purpose of providing funds to replace and update the current track and field facility; to upgrade heating, ventilation, and air conditioning (HVAC) systems and replace student lockers District-wide; to enhance the existing Elementary School playground; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.6600 per one hundred dollars of assessed valuation of real and personal property.

- YES
- NO

**SALISBURY FIRE PROTECTION DISTRICT**

**QUESTION**

Shall there be incorporated a fire protection district?  
  
(If this issue is approved, this shall only become effective when the ad valorem property tax rate is also approved.)  
  
 YES  
 NO

**QUESTION**

Shall the Salisbury Fire Protection District have authority to impose an ad valorem property tax at the rate of .30 per \$100 assessed valuation?  
  
(If this issue is approved, this shall only be effective when the fire protection district is also approved.)  
  
 YES  
 NO

**FOR DIRECTOR**

Vote For FOUR  
  
The person who received the highest number of votes shall hold the office for a term of six years, the persons who receive the second and third highest number of votes shall hold office for terms of four years and the person who receives the fourth highest number of votes shall hold office for terms of two years and until their successors are duly elected and qualified.  
  
 GERALD (JERRY) ADAMS  
 JILL K. STUNDEBECK  
 RANDY ASBURY  
 JEFF BOEGER  
  
\_\_\_\_\_  
WRITE IN  
  
\_\_\_\_\_  
WRITE IN  
  
\_\_\_\_\_  
WRITE IN  
  
\_\_\_\_\_  
WRITE IN

**CITY OF BRUNSWICK**

**FOR MAYOR TWO YEAR TERM**

Vote For ONE  
 TOM BURKHART  
 STEPHEN J. WHIPPLE JR.  
  
\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN TWO YEAR TERM**

Vote For TWO  
 TIARA O'KEE  
 ANN KIMMEL  
 MICHAEL HAMILTON  
 TIM WHEELER  
  
\_\_\_\_\_  
WRITE IN  
  
\_\_\_\_\_  
WRITE IN

**CITY OF GLASGOW**

**FOR NORTH WARD ALDERMAN TWO YEAR TERM**

Vote For ONE  
  
\_\_\_\_\_  
WRITE IN

**CITY OF KEYTESVILLE**

**FOR ALDERMAN TWO YEAR TERM**

Vote For TWO  
 ROY BENNETT  
  
\_\_\_\_\_  
WRITE IN  
  
\_\_\_\_\_  
WRITE IN

**CITY OF MARCELINE**

**FOR COUNCILMAN THREE YEAR TERM**

Vote For ONE  
 JOHN A. GIBSON  
 BRIAN BAKER  
  
\_\_\_\_\_  
WRITE IN

**CITY OF SALISBURY**

**FOR 1ST WARD ALDERMAN TWO YEAR TERM**

Vote For ONE  
  
\_\_\_\_\_  
WRITE IN

**FOR 2ND WARD ALDERMAN TWO YEAR TERM**

Vote For ONE  
 ANN DOTSON  
  
\_\_\_\_\_  
WRITE IN

**FOR 2ND WARD ALDERMAN ONE YEAR UNEXPIRED TERM**

Vote For ONE  
  
\_\_\_\_\_  
WRITE IN

**FOR 3RD WARD ALDERMAN TWO YEAR TERM**

Vote For ONE  
  
\_\_\_\_\_  
WRITE IN

CITY OF SUMNER

**FOR MAYOR  
TWO YEAR TERM**

Vote For ONE

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN  
TWO YEAR TERM**

Vote For TWO

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

VILLAGE OF DALTON

**FOR MAYOR  
TWO YEAR TERM**

Vote For ONE

**JERMAINE SOLOMON**

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN  
TWO YEAR TERM**

Vote For ONE

**HUNE HUGHES**

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN  
ONE YEAR UNEXPIRED TERM**

Vote For ONE

\_\_\_\_\_  
WRITE IN