

17th Annual Conference

LINKING MINDS. LEAVING MARKS.

March 27 - 28, 2026

Doubletree New Orleans Airport

Kenner, Louisiana



EXHIBITOR OPPORTUNITIES

Our 17th Annual Conference offers an unparalleled opportunity to promote your organization or business to a highly specialized audience of healthcare professionals. Exhibitors will gain direct access to allied health leaders from across the state who are shaping the future of brain and spinal cord injury treatment and rehabilitation, along with consumers and caregivers actively seeking resources and support.

- **6 ft. table in Exhibit Hall with 2 chairs** **\$500.00**
- **Access to the conference for same 2 individuals with complimentary meals and CEUs** (any additional staff will need to purchase a registration)
- **Listed as an exhibitor in conference program and on BIALA website**
- **Included in BIALA's online resource guide**

**If you plan to bring additional equipment that will not fit within the 6 foot space provided, an additional space must be purchased. If needed, the provided table can be removed to make space for equipment. Or, you may request to be in the registration area (right outside exhibit hall) for additional space.*

Back by popular demand is our one hour SOCIAL immediately following the conference sessions on Friday, March 27th.

ADD ON OPPORTUNITY: **Networking Social Sponsor** **\$300.00**

Benefits include:

Logo on Networking Social invitation for all attendees

Recognition as Networking Social sponsor on conference promotional materials and conference signage

Highlight in monthly newsletter and on social media.

Add On Networking Social Sponsorship? YES NO

Will you fit in provided space? YES NO

If no, please add \$500 for additional space

Total Amount Due: _____

Company Name: _____

Company Contact: _____

Contact Email Address / Phone Number: _____

PAYMENT INFORMATION:

By Mail: Include both form & check

Brain Injury Association of Louisiana
3433 Hwy 190, Suite 270
Mandeville, LA 70471

Online: www.biala.org
(use "support us" tab then choose donate)

Payment Due by February 1, 2026.

Thank you for participating in our annual conference March 27-28, 2026.

*Please complete and return by February 1st, 2026.

Should you have any questions, please contact Kimberly Hill: kim@biala.org

EXHIBITOR INFORMATION

Company/Organization Name			
Business Mailing Address			
Name of FIRST Representative			
Contact Phone			
Contact Email			
Seeking CEUs?	YES	NO	If YES, What Discipline:
Joining us for lunch?	Friday: YES	NO	If YES, Any Dietary Restrictions?
	Saturday: YES	NO	
Name of SECOND Representative			
Contact Phone			
Contact Email			
Seeking CEUs?	YES	NO	If YES, What Discipline:
Joining us for lunch?	Friday: YES	NO	If YES, Any Dietary Restrictions?
	Saturday: YES	NO	
Will you require electrical setup?	Circle One: YES	NO	If YES, please submit \$20 electrical setup fee
Is your organization willing to donate a small door prize (i.e., \$25 gift certificate, goodies basket, etc.)?	Circle One: YES	NO	

AUTHORIZATION FOR PHOTO, VIDEO, OR AUDIO RECORDING OF PRESENTATION:

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NAME _____

DATE _____