

The Cathedral Church of Our Lady
& St Philip Howard, Arundel



MASS OF EPISCOPAL ORDINATION
of
STEPHEN WEI-JON WANG
as
SIXTH BISHOP OF ARUNDEL AND BRIGHTON



Monday 19 October 2026

Solemnity of St Philip Howard
Co-Patron of the Diocese

PRINCIPAL ORDAINING BISHOP

Most Reverend John Wilson
Archbishop of Southwark

*Metropolitan Archbishop of the Province of Southwark,
which includes the Diocese of Arundel & Brighton.*

CO-PRINCIPAL ORDAINING BISHOPS

Most Reverend Richard Moth
Archbishop of Westminster

His Eminence Cardinal Vincent Nichols
Archbishop Emeritus of Westminster

APOSTOLIC NUNCIO TO GREAT BRITAIN

His Excellency Archbishop Miguel Maury Buendía
The Pope's representative in Great Britain.

CHANCELLOR OF THE DIOCESE OF ARUNDEL AND BRIGHTON

Canon Jonathan Martin

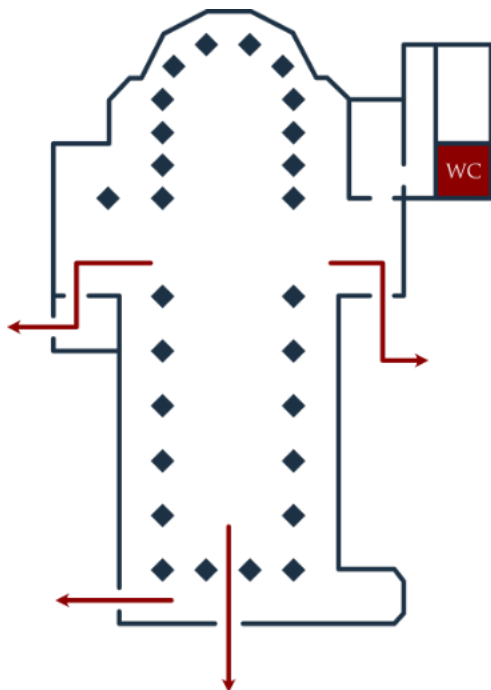
WELCOME

We are delighted to welcome you to Arundel Cathedral.

For your safety and comfort, please take a moment to familiarise yourself with the location of the emergency exits and toilets.

To help us preserve the prayerful atmosphere of this celebration, please switch off your mobile phone or place it into silent mode.

Photography, video, and sound recording are not permitted during the Mass; an official photographer and videographer will be present, with images and film shared on the diocesan website, social media channels and Flickr feed. If you would prefer not to be photographed or filmed, please speak to one of the stewards, who will be happy to assist you.



HOLY COMMUNION

Low gluten Hosts are available for those who require them. Please just ask the minister of Communion you approach. If you are not a Catholic or are not receiving Communion, you are welcome to come forward for a blessing. Please indicate this by crossing your arms over your chest.

APOSTOLIC LETTER

Leo, Bishop, Servant of the Servants of God, to Our beloved son, **Stephen Wei-Jon Wang**, of the clergy of the Metropolitan Archdiocese of Westminster, hitherto Rector of the Venerable English College in the City of Rome, appointed Bishop of Arundel and Brighton, greetings and Apostolic Blessing.

In all Our pastoral endeavours, we do not pursue some newly-devised course. Our purpose has already been drawn from the Gospel and from the living Tradition; it is found in Christ himself, whom the Christian faithful are called to know, to love and to imitate. For in Him, Trinitarian life is brought about and lived, and history itself is transfigured and brought to fulfilment, even unto the heavenly Jerusalem (cf. St John Paul II, *Novo millennio ineunte*, 29).

Guided by these words, and together with Our brother Bishops, we continually desire to build up the Kingdom of God, and for this reason we turn Our gaze towards the community of Arundel and Brighton, which, following the translation of Our Venerable Brother, Charles Philip Richard Moth, to the See of Westminster, now patiently awaits the arrival of a new shepherd to guide its diocesan life.

Therefore, considering this need, we have you in mind, beloved son, whose particular human and priestly gifts, together with your prudence and experience in the conduct of affairs, persuade us to entrust this work, ministry, and responsibility to you with confidence.

Accordingly, relying upon the judgement of the Dicastery for Bishops, and exercising Our Apostolic authority, we nominate and willingly appoint you **Bishop of the Diocese of Arundel and Brighton**, with all due rights granted and the corresponding obligations imposed, in accordance with the laws of the *Code of Canon Law*.

As regards your episcopal ordination, we gladly permit you to receive it anywhere outside the City of Rome from a Catholic Bishop, whom you shall choose. Beforehand, however, as ecclesiastical law prescribes, it is necessary that you duly make the Profession of Faith and take the Oath of Fidelity to Us and to Our Successors in this See.

We further exhort you to exercise your ministry diligently and as a father towards all the Christian faithful entrusted to you, both clergy and laity, and at the same time we exhort them, as soon as they have learned of this Decree and of Our will, to manifest towards you their affection and obedience.

Finally, we entrust your ministry to the intercession of the Blessed Virgin Mary, of her spouse Saint Joseph, and of Saint Philip Howard, that they may abundantly implore from God for you the graces necessary for your ministry.

Given at Rome, at Saint Peter's, on the second day of the month of July, in the Year of Our Lord 2026, the second year of Our Pontificate.

Leone PP. XIV

A WORD FROM BISHOP-ELECT STEPHEN

Thank you for being here today! I am so grateful to God for his goodness. I'm so grateful to the many people who have helped and supported me throughout my life, living and dead, and to all those in the Diocese who have welcomed me and been preparing for this day.

Let's pray for one another, and let's pray for the people and mission of our Diocese. Let's put Jesus, our loving Saviour, at the centre of everything we do, and his blessed mother Mary.

When I was ordained a priest in 1998, I collected some passages of scripture that meant a lot to me and printed them on the front of my ordination prayer card. They still mean a lot to me, and I have copied them here. See how many you can recognise!

A ✠ in the beginning God created heaven
and earth ✠ draw me in your footsteps, let
us run ✠ when I am weak, then I am
strong ✠ how can I repay the Lord for
his goodness to me? ✠ the Holy Spirit
will come upon you ✠ he saw and he
believed ✠ Jesus said to her, 'Mary!' ✠ all
things were created through him and for
him ✠ peace be with you ✠ take nothing
with you for the journey ✠ this is my
body ✠ we belong to one another ✠
though there seemed no hope, he hoped
and believed ✠ not our love for God, but
God's love for us ✠ he who calls you is
faithful, and he will do it ✠ he is not here,
he is risen ✠ if I have not love, I am
nothing ✠ to unite all things in him ✠
they crucified him ✠ let us go to him,
then, outside the camp ✠ in you all find
their home ✠ what is truth? ✠ be it done
to me according to your word ✠ shout for
joy ✠ give, and there will be gifts for you
✠ Martha, Martha ✠ blessed are you who
are poor ✠ nothing is impossible for God
✠ Father ✠ up! Go to Nineveh! ✠ he
healed them ✠ God, be merciful to me,
a sinner ✠ come, Lord Jesus ✠ Ω

GATHERING

You are invited to join in this time of prayer and reflection as we prepare ourselves to celebrate, with the following music and Scripture readings:

THE BISHOP'S MINISTRY

Reading 2 Timothy 1: 6-14 *'Fan into flame the gift of God, which is in you through the laying on of my hands.'*

Motet Ecce Sacerdos Magnus (Anton Bruckner)

*Behold a great priest, who in his days pleased God.
Therefore by an oath the Lord made him increase among his people.
He gave him the blessing of all nations
and confirmed his covenant upon his head.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now and ever shall be,
world without end. Amen.*

OUR BLESSED LADY: CO-PATRON OF THE DIOCESE

Hymn 1. Hail, Queen of heav'n, the ocean star!
Guide of the wand'rer here below!
Thrown on life's surge we claim thy care;
save us from peril and from woe.
Mother of Christ, star of the sea,
pray for the wanderer, pray for me.

2. O gentle, chaste and spotless maid,
we sinners make our prayers through thee;
remind thy son that he has paid
the price of our iniquity.
Virgin most pure, star of the sea,
pray for the sinner, pray for me.

3. Sojourners in this vale of tears,
to thee, blest advocate, we cry;
pity our sorrows, calm our fears,
and soothe with hope our misery.
Refuge in grief, star of the sea,
pray for the mourner, pray for me.
4. And while to him who reigns above,
in Godhead One, in Persons Three,
the source of life, of grace, of love,
homage we pay on bended knee,
do thou, bright Queen, star of the sea,
pray for thy children, pray for me.

Words: John Lingard (1771-1851)

Reading

Luke 1: 39-56

'My soul magnifies the Lord.'

Motet

Bogoroditsye Dyevo (Sergei Rachmaninov)

*Rejoice, O Virgin Mother of God,
Mary full of grace, the Lord is with thee.*

*Blessed art thou among women,
and blessed is the Fruit of thy womb,
for thou hast borne the Saviour of our souls.*

ST PHILIP HOWARD: CO-PATRON OF THE DIOCESE

Hymn

1. No eye hath seen what joys the saints ob - tain,
 2. Those sa - cred saints re - main in per - fect peace
 3. O worth - y place, where such a Lord is chief,

no ear hath heard what com - forts are pos - sessed,
 which Christ con - fessed, and walk - ed in his ways;
 O glo - rious Lord, who prince - ly ser - vants keeps,

no heart can think in what de - light they
 they shine in bliss, which now shall ne - ver
 O hap - py saints, which nev - er taste of

reign, nor pen ex - press their hap - py port of
 cease, and to his name do sing e - ter - nal
 grief, O bles - sed state where mal - ice ev - er

rest where plea - sure flows, and grief is ne - ver seen,
 praise. Be - fore his throne in white they ev - er stand,
 sleeps. No - one is here of base or mean deg - ree,

where good a - bounds and ill is ban - ished clean.
 and car - ry palms of tri - umph in their hand.
 but all are known the sons of God to be.

Words: St Philip Howard (1557-1595)
 Tune: Orlando Gibbons (Song 1)

As the assembly continues to gather, civic leaders, ecumenical and interreligious guests, servers, deacons and priests enter and take their places.

Please stand when His Majesty's Lord-Lieutenant for West Sussex, Lady Emma Barnard, enters.

At the entrance of the clergy, "I Was Glad" by C. H. H. Parry is sung by the Cathedral Choir.

❖ INTRODUCTORY RITES ❖

The Introductory Rites help us come together as one, establish communion and prepare ourselves to listen to the Word of God and to celebrate the Eucharist worthily.

Jesus is present in our midst ("where two or three are gathered in my name") and in the person of the priest or bishop who presides.

[Please stand]

OPENING HYMN

- | | |
|--|--|
| 1. All creatures of our God and King,
lift up your voice and with us sing
alleluia, alleluia!
Thou burning sun with golden beam,
thou silver moon with softer gleam:
O praise him, O praise him,
alleluia, alleluia, alleluia. | 5. And all who are of tender heart,
forgiving others, take your part,
O sing ye, alleluia!
Ye who long pain and sorrow bear,
praise God and on him cast your care:
O praise him, O praise him,
alleluia, alleluia, alleluia. |
| 2. Thou rushing wind that art so strong,
ye clouds that sail in heav'n along,
O praise him, alleluia!
Thou rising morn, in praise rejoice,
ye lights of evening, find a voice:
O praise him, O praise him,
alleluia, alleluia, alleluia. | 6. And thou, most kind and gentle death,
waiting to hush our latest breath,
O praise him, alleluia!
Thou leadest home the child of God,
and Christ our Lord the way hath trod:
O praise him, O praise him,
alleluia, alleluia, alleluia. |
| 3. Thou flowing water, pure and clear,
make music for thy Lord to hear,
alleluia, alleluia!
Thou fire so masterful and bright,
that givest us both warmth and light:
O praise him, O praise him,
alleluia, alleluia, alleluia. | 7. Let all things their Creator bless,
and worship him in humbleness,
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him,
alleluia, alleluia, alleluia. |
| 4. Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, alleluia!
The flowers and fruits that in thee grow,
let them his glory also show:
O praise him, O praise him,
alleluia, alleluia, alleluia. | |

*W. H. Draper (1855-1933),
based on Canticum di Frate Sole
(St Francis of Assisi)*

SIGN OF THE CROSS AND GREETING

Archbishop In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

Peace be with you.

And with your spirit.

Archbishop John welcomes all present and introduces the celebration.

PENITENTIAL ACT

Archbishop Brothers and sisters, let us acknowledge our sins
and so prepare ourselves to celebrate the sacred mysteries.

All pause in silent reflection.

**All I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Archbishop May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All Amen.

Archbishop Lord, have mercy.
Archbishop Christ, have mercy.
Archbishop Lord, have mercy.

**All Lord, have mercy.
All Christ, have mercy.
All Lord, have mercy.**

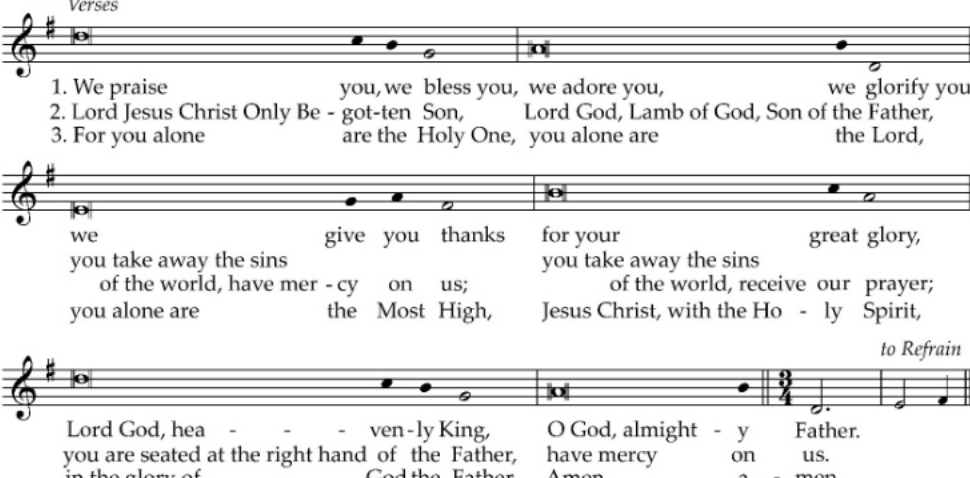
GLORIA

Refrain



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est,
and on earth peace, and on earth peace, peace to peo - ple of good will.

Verses



1. We praise you, we bless you, we adore you, we glorify you,
2. Lord Jesus Christ Only Be - got - ten Son, Lord God, Lamb of God, Son of the Father,
3. For you alone are the Holy One, you alone are the Lord,
we give you thanks for your great glory,
you take away the sins of the world, have mer - cy on us; you take away the sins of the world, receive our prayer;
you alone are the Most High, Jesus Christ, with the Ho - ly Spirit,
to Refrain
Lord God, hea - - - ven - ly King, O God, almight - y Father.
you are seated at the right hand of the Father, have mercy on us.
in the glory of God the Father. Amen, a - men.

Christopher Walker

COLLECT

Archbishop

O God, who were pleased to give light to your Church
by adorning blessed Philip with the victory of martyrdom,
graciously grant that, as he imitated the Lord's Passion,
so we may, by following in his footsteps,
be worthy to attain eternal joys.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

All

Amen.

[Please sit]

✠ LITURGY OF THE WORD ✠

Christ is present among us in the Word proclaimed. It is from hearing the Word of God that the work of the Holy Spirit flows out upon the Church and upon each one of the baptised, and that the Lord's will is made known in the life of Christians.

FIRST READING

Wisdom 3: 1-9

'Like a sacrificial whole burnt offering he accepted them.'

At the end of the reading:

Reader	The word of the Lord.
All	Thanks be to God.

PSALM IN RESPONSE TO THE READING

Psalm 31 (30)



Catherine Christmas

SECOND READING

2 Corinthians 4: 7-15

'Carrying in the body the death of Jesus.'

At the end of the reading:

Reader	The word of the Lord.
All	Thanks be to God.

[Please stand]

We stand to sing the Gospel Acclamation to welcome the Gospel, and remain standing in honour of the Gospel reading, the high point of the Liturgy of the Word.

Through our acclamations we acknowledge that Jesus himself is present and speaking to us as the Gospel is proclaimed.

GOSPEL ACCLAMATION

Matthew 5: 10



Fintan O'Carroll

Blessed are those who are persecuted
for the sake of righteousness,
for theirs is the kingdom of heaven.

GOSPEL

Matthew 10: 17-22

*'You will be dragged before governors and kings for my sake,
to bear witness before them and the Gentiles.'*

Deacon The Lord be with you.
All **And with your spirit.**

Deacon A reading from the holy Gospel according to Matthew.
All **Glory to you, O Lord.**

At the end of the reading:

Deacon The Gospel of the Lord.
All **Praise to you, Lord Jesus Christ.**

[Please remain standing]

*The Deacon carries the Book of the Gospels to Archbishop John, who venerates it with a kiss
and imparts a blessing with it to all present.*

*Then the Deacon reverently places the Book of the Gospels again on the altar,
where it remains until it is held above the head of the one being ordained Bishop.*



✠ RITE OF ORDINATION ✠

HYMN



1. Vé - ni Cre - á - tor___ Spí - ri - tus, mén - tes tu - ó -
2. Qui dí - ce - ris Pa - rá - cli - tus, al - tís - si - mi
3. Tu sep - ti - fór - mis___ mú - ne - re, dí - g'tus pa - tér -
4. Ac - cén - de___ lú - men sén - si - bus, in - fúnd' a - mó -
5. Hó - stem re - pél - las___ lón - gi - us, pa - cém - que dó -
6. Per te sci - á - mus da Pá - trem, no - scá - mus at -
7. Dé - o Pá - tri sit___ gló - ri - a, et Fí - li - o



1. rum___ ví - si - ta, ím - ple___ su - pér - na___ grá - ti - a
2. dó - num De - i, fons ví - vus___ í - gnis___ cá - ri - tas
3. nae___ déx - te - rae, tu rí - te___ pro - mís - sum Pa - tris,
4. rem___ cór - di - bus, in - fír - ma___ nó - stri___ cór - po - ris,
5. nes___ pró - ti - nus: duc - tó - re___ sic___ te___ praé - vi - o,
6. que___ Fí - li - um, té que u - tri - ús___ que___ Spí - ri - tum
7. qui a mór - tu - is sur - ré - xit,___ ac___ Pa - rá - cli - to,



1. quae___ tu cre - á - sti___ péc - to - ra.
2. et___ spi - ri - tá - lis___ ún - cti - o.
3. ser - mó - ne___ dí - tans___ gút - tu - ra.
4. vir - tú - te___ fír - mans___ pér - pe - ti.
5. vi - té - mus___ óm - ne___ nó - xi - um.
6. cre - dá - mus___ óm - ni___ tém - po - re.
7. in___ sæ - cu - ló - rum___ saé - cu - la. A - men.---

Come Creator Spirit, visit the souls of thy people,
 fill with grace from on high the hearts which thou hast created.
 Thou who art called the Comforter, gift of the most high God, living fount, fire, love and unction of souls.
 Sevenfold in thy gifts, finger of the Father's right hand, thou promised truly by the Father,
 giving speech to tongues.
 Inflame our senses with thy light, pour thy love into our hearts,
 strengthen our weak bodies with lasting power.
 Drive far away the enemy, grant peace at all times; so under thy guidance may we avoid all evil.
 Grant us by thee to know the Father and to know the Son; and thee, Spirit of both, may we always believe.
 To God the Father be glory, to the Son who rose from the dead and to the Comforter, for all ages.

Tr. Adrian Fortescue

PRESENTATION OF THE BISHOP-ELECT

Bishop-elect Stephen is led by the priests assisting him to the principal ordaining Bishop, to whom he makes a sign of reverence.

One of the priests addresses Archbishop John:

Priest	Most Reverend Father, the Church of Arundel and Brighton asks you to ordain this Priest, Stephen Wang, to the Episcopate.
Archbishop	Have you a mandate from the Apostolic See?
Priest	We have.
Archbishop	Let it be read.

[Please sit]

SHOWING AND READING OF THE APOSTOLIC LETTER

The Apostolic Nuncio shows the Apostolic Letter to the College of Consultors, in the presence of the Chancellor of the Curia, who records the proceedings. Then the Chancellor reads the Letter at the ambo.

At the end, all give their assent to the election of the Bishop by acclaiming:

All Thanks be to God.

HOMILY

Archbishop John preaches on the readings and speaks to the clergy and all present, as well as to Bishop-elect Stephen, about the office of Bishop.

This is followed by a short period of silence for prayer and reflection.

PROMISE OF THE ELECT

Bishop-elect Stephen stands before Archbishop John, who questions him:

Archbishop The ancient rule of the holy Fathers
decrees that the one to be ordained Bishop
should be questioned in the presence of the people
concerning his resolve to guard the faith
and to discharge this office.

Therefore, dear brother,
do you resolve to carry out until death,
with the grace of the Holy Spirit,
the office entrusted to us by the Apostles
and to be passed on to you through the laying on of our hands?
Bishop-elect I do.

Archbishop Do you resolve to proclaim the Gospel of Christ
faithfully and unfailingly?
Bishop-elect I do.

Archbishop Do you resolve to guard the deposit of faith pure and entire
according to the tradition
preserved always and everywhere in the Church
from the time of the Apostles?
Bishop-elect I do.

Archbishop Do you resolve to build up the Body of Christ, his Church,
and to remain in her unity, with the Order of Bishops,
under the authority of the successor of the blessed Apostle Peter?
Bishop-elect I do.

Archbishop Do you resolve to render obedience faithfully
to the successor of the blessed Apostle Peter?
Bishop-elect I do.

Archbishop Do you resolve, as a devoted father,
to encourage the holy People of God
and to guide them in the way of salvation
together with the Priests and Deacons, your fellow ministers?
Bishop-elect I do.

Archbishop Do you resolve, for the sake of the Lord's name,
to reach out in kindness and mercy
to the poor, to strangers, and to all those in need?
Bishop-elect I do.

Archbishop Do you resolve, as a good shepherd,
to seek out the sheep who stray
and to gather them into the Lord's fold?

Bishop-elect I do.

Archbishop Do you resolve to pray without ceasing to Almighty God
for his holy people
and to carry out the office of High Priest without reproach?

Bishop-elect I do, with the help of God.

Archbishop May God who has begun the good work in you
bring it to fulfilment.

[Please stand]

INVITATION TO PRAYER

Archbishop Let us pray, dearly beloved,
that the loving kindness of almighty God,
providing for the welfare of the Church,
will grant to this chosen one an abundance of his grace.

[Please kneel]

LITANY OF SUPPLICATION

*Bishop-elect Stephen prostrates himself - lying face down on the floor
as a sign of surrender to the Lord.*

*With the whole Church, we ask Our Lady and all the Saints to join with us
in praying for this man about to be ordained Bishop.*

*In the Litany the Church also recalls the history of salvation and the marvels
that God has accomplished in it through certain of its members.*

The Litany takes the place of the Prayer of the Faithful at this Mass.



St Michael

[Angels]

Holy Guardian Angels

All Holy Angels of God

St Joachim and St Anne

[Prophets & ancestors of our faith]

St John the Baptist

St Joseph

St Peter

[Apostles, Evangelists
& first followers of Christ]

St Paul

St Andrew

St James

St John

St Thomas

St James

St Philip

St Bartholomew

St Matthew

St Simon

St Jude

St Matthias

St Mary Magdalen

St Mary, St Martha and St Lazarus

St Stephen

[Martyrs]

St Ignatius of Antioch

St Perpetua and St Felicity

St Cecilia

St Laurence

St George

St Alban

St Agnes

St Boniface

St Thomas Becket

St John Fisher and St Thomas More

St Philip Howard

St Jean de Brébeuf, St Isaac Jogues and Companions

St Maria Goretti

St Teresa Benedicta of the Cross

Holy Martyrs of Douai

Holy Martyrs of the Venerable English College

Holy Martyrs of China

[Bishops & Doctors of the Church]

St Gregory
St Nicholas
St Athanasius
St Basil
St Martin (of Tours)
St Augustine (of Hippo)
St Patrick
St David
St Augustine of Canterbury
St Wilfrid
St Bede (the Venerable)
St Richard of Chichester
St Thomas Aquinas
St Catherine of Siena
St Teresa of Ávila
St John of the Cross
St Turibius of Mogrovejo
St Francis de Sales
St John Henry Newman
St Thérèse of Lisieux
St Benedict
St Francis (of Assisi) and St Dominic
St Clare
St Bridget of Sweden
St Francis Xavier
St Ignatius of Loyola
St Philip Neri
St Camillus
St Jane Frances de Chantal
St Margaret Mary Alacoque
St Louis de Montfort
St Seraphim of Sarov
St Paul of the Cross
St John Vianney
St Bernadette
St John Bosco
St Josephine Bakhita
St Pio of Pietrelcina
St Teresa of Calcutta
Blessed Duns Scotus
Blessed Dominic Barberi
St Henry of Bavaria
St Edward the Confessor
St Juan Diego
St John of God
St Zélie and St Louis Martin
St Carlo Acutis
All holy men, women and children, Saints of God

[Priests & Religious]

[Laity]



From all evil:
 From every sin:
 From everlasting death:
 By your Incarnation:
 By your Death and Resurrection:
 By the outpouring of the Holy Spirit:



Govern and protect your holy Church:
 Keep the Pope and all the ordained
 in faithful service to your Church:
 Bless this chosen man:
 Bless and sanctify this chosen man:
 Bless, sanctify, and consecrate this chosen man:
 Bring all peoples together in peace and true harmony:
 Comfort all the troubled and afflicted with your mercy:
 Strengthen us and keep us in your holy service:
 Jesus, Son of the living God:



Archbishop John alone stands and, facing the people, says:

Archbishop Graciously hear our petitions, O Lord,
 and as you raise the horn of priestly grace over this your servant
 pour out upon him the power of your blessing.
 Through Christ our Lord.

All Amen.

[Please stand]

LAYING ON OF HANDS & PRAYER OF ORDINATION

Ordination is conferred by the laying of hands on the head of the Bishop-elect by Archbishop John (and the other ordaining Bishops) and the Prayer of Ordination, by which the Archbishop blesses God and invokes the Holy Spirit.

From tradition, the laying on of hands and the Prayer of Ordination bestow the gift of the Holy Spirit and impress a sacred character in such a way that Bishops, Priests, and Deacons are, in their respective ways, conformed to Christ.

We all take part in the Prayer of Ordination by listening to it and by affirming and concluding it through the final Amen acclamation.

Bishop-elect Stephen rises, goes to Archbishop John and kneels before him. Archbishop John lays his hands upon the head of Bishop-elect Stephen, in silence. Then all the Bishops, in turn, lay hands on him, in silence.

All pray silently during the laying on of hands.

Then Archbishop John receives the Book of the Gospels from one of the Deacons and places it, open, above the head of Bishop-elect Stephen; two Deacons, standing on the right and on the left of the Bishop-elect, hold the Book of the Gospels above his head until the end of the Prayer of Ordination.

PRAYER OF ORDINATION

*With the other ordaining Bishops near him,
and with his hands extended over Bishop-elect Stephen, Archbishop John proclaims:*

God and Father of our Lord Jesus Christ,
Father of mercies and God of all consolation,
who dwell on high and look upon the lowly,
who know all things before they come to be:
it is you who established order in your Church
through your gracious word,
who from the beginning predestined a righteous people
born of Abraham,
who instituted rulers and priests
and did not leave your sanctuary without ministry,
who from the beginning of the world
have been pleased to be glorified in those you have chosen:

*All the ordaining Bishops join in the following part of the Prayer,
(without extending their hands):*

Now pour forth upon this chosen one
the power that is from you,
the governing Spirit,
whom you gave to your beloved Son Jesus Christ
and whom he gave to the holy Apostles,
who established the Church in each place as your sanctuary,
to the glory and unfailing praise of your name.

Archbishop John continues alone:

Grant, O Father, knower of all hearts,
that this your servant whom you have chosen for the Episcopate
may nourish your holy flock
and may without reproach exercise before you the High Priesthood,
serving you night and day;
that he may unceasingly cause your face to shine upon us
and offer the gifts of your holy Church.
Grant that by the strength of the Spirit of the High Priesthood
he may have authority to forgive sins according to your command;
that he may apportion offices according to your precept
and loosen every bond according to the authority you gave the Apostles;
may he be pleasing to you in meekness and purity of heart,
offering a sweet fragrance to you through your Son Jesus Christ,
through whom glory and power and honour are yours,
with the Holy Spirit in the holy Church
both now and for ever and ever.

All Amen.

*The Deacons remove the Book of the Gospels and one of them holds the book
until it is handed to the newly ordained Bishop.*

[Please sit]

EXPLANATORY RITES

The placing of the Book of the Gospels over the head of the Bishop-elect during the Prayer of Ordination, as well as the presentation of it to him, illustrate that the faithful preaching of the word of God is the pre-eminent obligation of the office of the Bishop.

The anointing of the head (with sacred Chrism consecrated at the Chrism Mass in this cathedral during Holy Week this year) is the sign of the Bishop's distinctive share in the Priesthood of Christ.

The presentation of the ring symbolises the Bishop's fidelity to the Bride of God, the Church; the investiture with the mitre signifies his resolve to pursue holiness; the presentation of the pastoral staff (crozier) signifies the duty of guiding and governing the Church entrusted to him.

The fraternal kiss that the newly ordained Bishop receives from the principal ordaining Bishop, and from all the Bishops, signifies – together with the action of all the Bishops in the laying on of hands, and their reciting of part of the Prayer of Ordination – the collegial nature of the Order of the Episcopate.

ANOINTING OF THE HEAD

With the sacred Chrism, Archbishop John anoints the head of the newly ordained Bishop Stephen, who kneels before him.

May God,
who has made you a sharer in the High Priesthood of Christ,
himself pour out upon you the oil of mystical anointing
and make you fruitful with an abundance of spiritual blessing.

Archbishop John washes his hands.

HANDING ON OF THE BOOK OF THE GOSPELS

Archbishop John presents the Book of the Gospels to Bishop Stephen, saying:

Receive the Gospel, and preach the word of God
with all patience and sound teaching.

HANDING ON OF THE INSIGNIA

Archbishop John places the ring on the ring finger of Bishop Stephen's right hand:

Receive this ring, the seal of fidelity:
and adorned with undefiled faith,
preserve unblemished the Bride of God, the holy Church.

Archbishop John places the mitre on Bishop Stephen:

Receive the mitre,
and let the splendour of holiness shine in you,
so that when the chief Shepherd appears
you may merit to receive an unfading crown of glory.

Archbishop John presents the pastoral staff to Bishop Stephen:

Receive the crozier, the sign of the pastoral office,
and keep watch over the whole flock
in which the Holy Spirit has placed you as Bishop
to govern the Church of God.

[Please stand]

*Archbishop John invites Bishop Stephen to be seated in the cathedra
(the symbol of his authority and teaching role within this diocese).*

[Please sit]

*Putting aside his pastoral staff, Bishop Stephen stands and receives the fraternal kiss
from Archbishop John and all the other Bishops.*

We sing:



Stephen Dingley
Verses from Psalm 96 (95)

PROFESSION OF FAITH - THE APOSTLES' CREED

[Please stand]

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

All bow during the next two lines.

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

[Please sit]

*As the newly ordained Bishop of the Diocese of Arundel and Brighton,
Bishop Stephen presides at the celebration of the Liturgy of the Eucharist.*



✠ LITURGY OF THE EUCHARIST ✠

The Eucharist is the source and summit of the whole Christian life. It is the vital centre of all that the Church is and does, because at its heart is the real presence of the crucified, risen and glorified Lord, continuing and making available his saving work among us.

The gifts of bread and wine are symbols of human life. They symbolise us: everything we have and all that we are. We give back to God gifts of creation which he has given to us.

PREPARATION OF THE GIFTS AND ALTAR

The Cathedral Choir sings "Come, Holy Ghost" by Elizabeth Stratford.

Bishop Stephen incenses the gifts, the cross and the altar, to signify the Church's offering and prayer rising like incense in the sight of God. The Deacon incenses the Bishops and Priests, because of their sacred ministry, and the faithful because of the dignity conferred through baptism.

[Please stand]

INVITATION TO PRAYER

Bishop Pray, brothers and sisters,
 that my sacrifice and yours
 may be acceptable to God, the almighty Father.

**All May the Lord accept the sacrifice at your hands,
 for the praise and glory of his name,
 for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Bishop Receive, we pray, O Lord,
the sacrifice of conciliation and praise
which we offer to your majesty
in commemoration of the blessed Martyr Philip,
that it may lead us to obtain pardon
and confirm us in perpetual thanksgiving.
Through Christ our Lord.

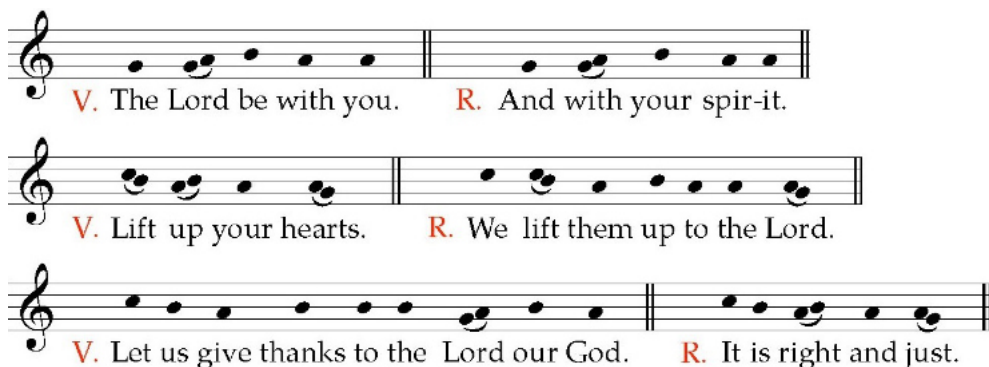
All **Amen.**

✠ THE EUCHARISTIC PRAYER ✠

The Church, on earth and in heaven – the communion of saints – celebrates one liturgy. We join with the angels and saints in heaven to offer praise and thanksgiving to God the Father, through the Son, and in the Holy Spirit, unceasingly, through the celebration of the Eucharist. In the Eucharistic Prayer, the gifts of bread and wine are transformed by the action of the Holy Spirit into the Body and Blood of Christ.

PREFACE I OF HOLY MARTYRS

The sign and example of martyrdom



V. The Lord be with you. R. And with your spir-it.

V. Lift up your hearts. R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God. R. It is right and just.

Bishop

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For the blood of your blessed Martyr Philip,
poured out like Christ's to glorify your name,
shows forth your marvellous works,
by which in our weakness you perfect your power
and on the feeble bestow strength to bear you witness,
through Christ our Lord.

And so, with the Powers of heaven,
we worship you constantly on earth,
and before your majesty without end we acclaim:

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly, Ho - ly
Lord God of hosts. Hea - ven and earth, hea - ven and earth are full of your
glo - ry, Lord God of hosts. Ho - san - na, ho - san -
na, ho - san - na in the high - est. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed, bless - ed is he who comes, bless - ed, bless - ed is
he who comes, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na, ... as above

[Please kneel]

Eucharistic Prayer I (The Roman Canon) is used today.

MEMORIAL ACCLAMATION

Bishop The mystery of faith.

All

We pro - claim_ your Death, _ O Lord, we pro -
claim your Death, _ O Lord, and_ pro - fess your Re - sur -
rec - tion un - til_ you come_ a - gain. _____

DOXOLOGY AND GREAT AMEN

Bishop Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.

All

A - - - - - men.
A - - - - - men.

[Please stand]



☒ COMMUNION RITE ☒

THE LORD'S PRAYER

Bishop At the Saviour's command
and formed by divine teaching, we dare to say:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

Bishop Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**All For the kingdom, the power and the glory are yours,
now and for ever.**

SIGN OF PEACE

Bishop Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All Amen.

Bishop The peace of the Lord be with you always.
All And with your spirit.

Deacon Let us offer each other the sign of peace.

We offer to those around us a sign that expresses peace, communion and charity.

DURING THE BREAKING OF BREAD

Lamb of God, you take a - way the sins
of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
grant us peace, grant us peace.

Christopher Walker

[Please kneel]

INVITATION TO COMMUNION

Bishop Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

Low gluten Hosts are available for those who require them. Please just ask the minister of Communion you approach.

If you are not a Catholic, or are not receiving Communion, you are welcome to come forward for a blessing. Please indicate this by crossing your arms over your chest.

*In Holy Communion we receive back the gifts we presented, now transformed by the Holy Spirit into the Body and Blood of Christ.
We become what we receive – the Body of Christ.*

Please join in singing during the distribution of Holy Communion.

Hymn

Refrain



Verses



1. The love of Christ joins us to - geth - er. Let
2. In true com - mu - nion let us gath - er. May
3. May we who gath - er at this ta - ble to
4. For those in need make us your mer - cy, for
5. May we one day be - hold your glo - ry and



us re - joice in him, and in our love and
all di - vi - sions cease and in their place be
share the bread of life be - come a sac - ra -
those op - pressed, your might. Make us, your Church, a
see you face to face, re - joice - ing with the



care for all now love God in re - turn.
Christ the Lord, our ris - en Prince of Peace.
ment of love, your heal - ing touch, O Christ.
ho - ly sign of jus - tice and new life.
saints of God to sing e - ter - nal praise.

D.C.

Where there is true charity, there God is.

Bob Hurd
(Verses 1, 2 & 5 based on "Ubi caritas", 9th cent.,
vv. 3 & 4 Bob Hurd)

Motet

Ubi Caritas (Paul Mealor)

*Where charity and love are, there God is.
The love of Christ has gathered us into one.
Let us exult and rejoice in him.
Let us fear and love the living God.
And let us love one another with a sincere heart.*

Hymn

1. My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O who am I, that for my sake
my Lord should take
frail flesh and die?
2. He came from his blest throne,
salvation to bestow;
but men made strange, and none
the longed-for Christ would know.
But O, my friend, my friend indeed,
who at my need
his life did spend!
3. Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King;
then "Crucify!" is all their breath,
and for his death
they thirst and cry.
4. Why, what hath my Lord done?
what makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease,
and 'gainst him rise.
5. They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of life they slay.
Yet cheerful he to suffering goes,
that he his foes
from thence might free.
6. In life, no house, no home
my Lord on earth might have;
in death no friendly tomb,
but what a stranger gave.
What may I say?
Heav'n was his home;
but mine the tomb wherein he lay.
7. Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine.
This is my friend,
in whose sweet praise
I all my days could gladly spend.

Samuel Crossman (c.1624–83)

The Bishop returns to his cathedra and a time of sacred silence is observed.

[Please stand]

PRAYER AFTER COMMUNION

Bishop We have received your heavenly gifts,
 rejoicing at this feast day, O Lord;
 grant, we pray, that we,
 who in this divine banquet proclaim the Death of your Son,
 may merit to be partakers with the holy Martyrs
 in his Resurrection and his glory.
 Who lives and reigns for ever and ever.

All Amen.

✠ CONCLUDING RITE ✠

Transformed by the Eucharist, we are commissioned by Jesus and sent forth to put into effect in our lives what we have received: to share the Good News, and to transform the world around us by the way we live.

TE DEUM

All join in singing the Te Deum.

Bishop Stephen is led around the Cathedral and confers his blessing on all those present.

III

T E De- um laudá-mus: * te Dómi-num confi-té-mur.

Te æ-térnum Patrem omnis terra vene-rá-tur. Ti-bi omnes

Ange-li, ti-bi Cæ-li et u-ni-vérsæ Pot-está-tes: Ti-bi

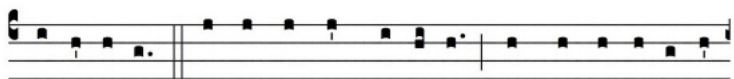
Ché-ru-bim et Sé-raphim incessá-bi-li vo-ce proclá-mant:

Sanctus: Sanctus: San-ctus Dóminus De- us Sába- oth.

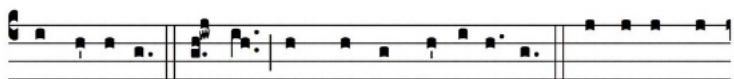
Ple-ni sunt cæ-li et terra ma-jestá-tis gló-ri-æ tu- æ.

Te glo-ri- ó-sus Aposto-ló-rum cho- rus: Te Prophe-tá-rum

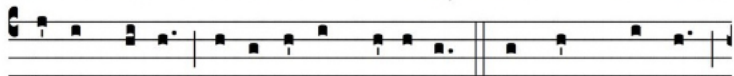
laudá-bi-lis nú-me-rus: Te Márty-rum candi-dá-tus laudat



ex-érci-tus. Te per orbem terrá-rum sancta confi-té-tur



Ecclé-si- a: Pa-trem imménsæ ma-jestá- tis: Ve-ne-rándum



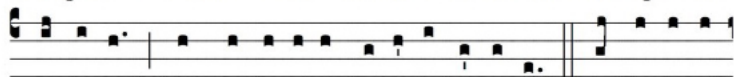
tu- um ve-rum, et ú-ni-cum Fí-li- um: Sanctum quoque



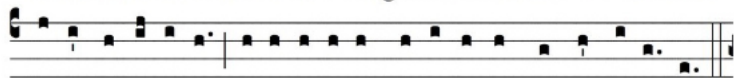
Pa-rácli-tum Spí-ri-tum. Tu Rex gló-ri-æ, Chri-ste. Tu Patris



sempi-térnus es Fí-li- us. Tu ad li-be-rándum susceptú-rus



hó-mi-nem, non horru- ísti Vírgi-nis ú-te-rum. Tu de-vícto



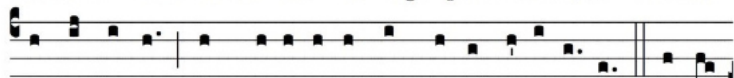
mortis a-cú-le-o, ape-ru- ísti credénti-bus regna cæ-ló-rum.



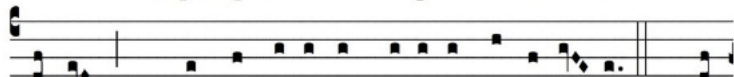
Tu ad déxte-ram De- i se-des, in gló-ri- a Pa-tris. Judex



cré-de-ris esse ventú-rus. Te ergo quæ-sumus, tu- is fá-mu-



lis súbve-ni, quos pre-ti- ó-so sán-gui-ne redemí-sti. Æ-tér-



na fac cum sanctis tu- is in gló-ri- a nume-rá- ri. Salvum



fac pópū-lum tu-um Dómi-ne, et béne-dic he-re-di-tá-ti
 tu- æ. Et re-ge e-os, et extól-le illos usque in
 ætér-num. Per síngu-los di-es, bene-dí-cimus te. Et lau-
 dámus nomen tu-um in sæcu-lum, et in sæcu-lum sæcu-li.
 Digná-re Dómine di-e isto si-ne peccá-to nos custo-
 dí-re. Mi-se-ré-re nostri Dómi-ne, mi-se-ré-re nostri.
 Fi-at mi-se-ri-córdi-a tu-a Dómi-ne super nos, quemádmu-
 dum spe-rá-vimus in te. In te Dó-mi-ne spe-rá-vi:
 non confúndar in æ-tér-num.

*We praise you, O God: we acclaim you as the Lord.
Everlasting Father, all the world bows down before you.
All the angels sing your praise, the hosts of heaven
and all the angelic powers,
all the cherubim and seraphim call out to you in unending song:
Holy, Holy, Holy, is the Lord God of angel hosts!
The heavens and the earth are filled with your majesty and glory.
The glorious band of apostles, the noble company of prophets,
the white-robed army who shed their blood for Christ,
all sing your praise.
And to the ends of the earth
your holy Church proclaims her faith in you:
Father, whose majesty is boundless, your true and only Son,
who is to be adored, the Holy Spirit sent to be our Advocate.
You, Christ, are the king of glory, Son of the eternal Father.
When you took our nature to save mankind
you did not shrink from birth in the Virgin's womb.
You overcame the power of death
opening the Father's kingdom to all who believe in you.
Enthroned at God's right hand in the glory of the Father,
you will come in judgement according to your promise.
You redeemed your people by your precious blood.
Come, we implore you, to our aid.
Grant us with the saints a place in eternal glory.
Lord, save your people and bless your inheritance.
Rule them and uphold them for ever and ever.
Day by day we praise you: we acclaim you now and to all eternity.
In your goodness, Lord, keep us free from sin.
Have mercy on us, Lord, have mercy.
May your mercy always be with us, Lord, for we have hoped in you.
In you, Lord, we put our trust: we shall not be put to shame.*

WORDS FROM BISHOP STEPHEN

Bishop Stephen gives a short address before the Solemn Blessing and Dismissal.

SOLEMN BLESSING AND DISMISSAL

Bishop The Lord be with you.
All **And with your spirit.**

Deacon Bow down for the blessing.

Bishop O God, who care for your people with gentleness
 and rule them in love,
 endow with the Spirit of wisdom
 those to whom you have handed on authority to govern,
 that from the flourishing of a holy flock
 may come eternal joy for its shepherds.
All **Amen.**

Bishop As in your majestic power
 you allot the number of our days
 and the measure of our years,
 look favourably upon our humble service
 and confer on our time the abundance of your peace.
All **Amen.**

Bishop Give a happy outcome to the tasks
 that through your grace you have laid upon me,
 whom you have raised to the rank of Bishop;
 make me pleasing to you in the fulfilment of my duties,
 and so guide the hearts of people and pastor,
 that the obedience of the flock may never fail the shepherd
 nor the care of the shepherd be lacking for the flock.
All **Amen.**

And he blesses all present:

Bishop And may almighty God bless all of you,
 who are gathered here,
 the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit.
All **Amen.**

Deacon Go and announce the Gospel of the Lord.
All **Thanks be to God.**

CLOSING HYMN

1. Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.
2. Tell out, my soul, the greatness of his Name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy Name—the Lord, the Mighty One.
3. Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.
4. Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

*Words, based on the Magnificat (Luke 1: 46-56)
Timothy Dudley-Smith (1926-2024)*

*Please remain in your place until after the clergy, Lord-Lieutenant
and other dignitaries have left.*

ORGAN VOLUNTARIES

Prelude and Fugue in E♭ major BWV 552 (Johann Sebastian Bach)

Grand Chœur Dialogué (Eugène Gigout)

WE ARE GRATEFUL TO THE DUKE OF NORFOLK FOR THE USE OF ARUNDEL CASTLE FOR THE RECEPTION.

You will need to show your eTicket again at the Castle gate in order to access the Reception.

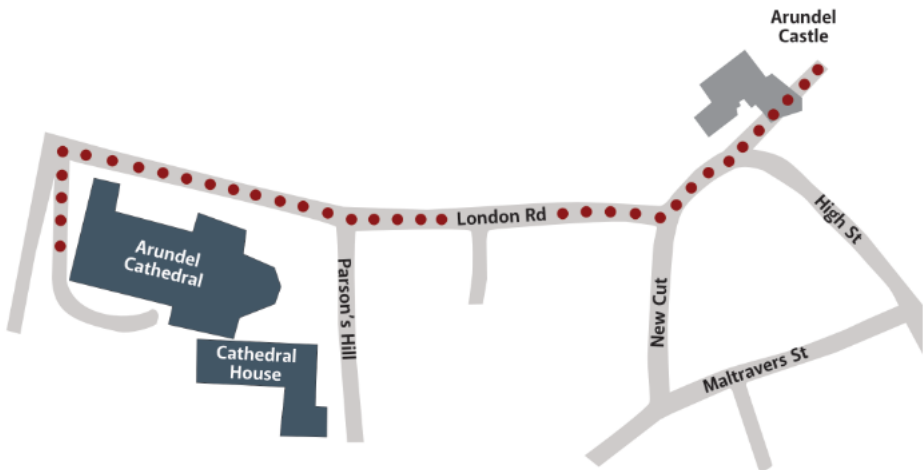
For anyone with limited mobility, there will be a buggy from the Castle gate (5 minutes' walk from the Cathedral) to the reception venue.

Please note that, as a historic building, the Castle has some uneven surfaces. Please take care when moving around the venue.

Due to numbers, the reception will take place in two rooms, on the ground and first floors. All are welcome in either room or to move between the two.

There is a lift (24 inches wide) to the first floor; if required, please ask the Castle staff for assistance.

Carriages at 5pm.



SUPPORTING ARUNDEL CATHEDRAL

Thank you for joining today's celebration. If you would like to support the life and mission of our beautiful Cathedral Church, please consider making a donation using the contactless giving devices located at the entrance or via the Cathedral website, W: arundelcathedral.uk. Thank you for your generosity of heart.



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ELIZABETH WANG

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Christ walks amongst His people, with the pilgrims and the sick ones, a child on His shoulders (front cover).



Grace pours upon Christ's people at Mass, generation after generation (p.14).



The Mass is like a window into time, through which we are present to the Saving Sacrifice of Christ, as Mary looks on (p.27).



Christ our High Priest is truly Present at Mass to help and save us (p.32).



Uniting ourselves with Christ's prayer to the Father at Mass, we are sheltered by His glory (back cover).

ACKNOWLEDGEMENTS

We thank all those contributing to today's beautiful liturgy, including the readers, stewards, altar servers, musicians and, above all, the Cathedral team.

The Cathedral Choir is directed by Dr Elizabeth Stratford, Organist and Master of the Choristers. The organ is played by John Sharples.

The Diocesan Choir is present to support and encourage the singing of the congregation, and the Schola Cantorum of the Venerable English College in Rome is represented by Deacon Ryan Hawkes.

We thank our diocesan Liturgy Adviser, Catherine Christmas, for her leadership and expertise in Sacred Liturgy.

Texts and chants from the English translation of the *Roman Missal*

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Texts from the English translation of the *Rite of Ordination of a Bishop, of Priests, and of Deacons*

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Scripture excerpts (ESV-CE) from the English translation of the *Lectionary for Mass*

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Psalm verses from the *Abbey Psalms and Canticles*, by the Monks of Conception Abbey

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Glory to God and **Lamb of God** from *New Celtic Mass* (Christopher Walker)

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Into your hands, O Lord, I commend my spirit (Catherine Christmas)

Text from *Abbey Psalms and Canticles* © as above.

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Celtic Alleluia (Melody: Fintan O'Carroll. Harmony: Christopher Walker)

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Go into the world (Music: Stephen Dingley)

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Come Holy Ghost (Elizabeth Stratford) © RSCM Publications 2024.

Holy, We proclaim and **Great Amen** from *Revised Gathering Mass* (Paul Inwood)

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