Combat Veterans Motorcycle Association

*SCHOLARSHIP APPLICATION*

*EMAIL APPLICATION TO: teachfl@bellsouth.net*

*SUBMIT TO: Guidance Office*

**SUBMIT APPLICATION BY: April 15th 2021**

**SCHOLARSHIP AMOUNT: $300.00**

**CONTACT FOR MORE INFORMATION: Raymond Douyard @ teachfl@bellsouth.net or phone (352) 208-6665 after 5 PM**

## **INFORMATION**

* Combat Veterans Association (CVMA) Chapter 20-15 is pleased to offer a $300.00 scholarship to a graduating student enrolled in JROTC accepted for full time enrollment (12 credit hours) at any accredited U.S. college for SY 2021-22.
* Please email the completed CVMA 20-15 Scholarship Application and supporting materials no later than 5 p.m. April 15, 2021 to the following email address: teachfl@bellsouth.net .
* Applicants will be interviewed via telephone.

## **ELIGIBILITY**

* Applicant must have fulfilled the requirements for graduation from a Citrus County high school.
* Applicant must plan to attend a college or technical school in the Fall as a full-time student.
* Applicant must be a current JROTC cadet enrolled in Citrus County High School

## **CRITERIA**

* The Chapter 20-15 Scholarship Committee will consider an applicant’s academic performance, extracurricular activities, community service, work experience, essay, and phone interview.
* Decisions regarding applicant eligibility or the awarding of the scholarship will be made by the Chapter 20-15 Scholarship Committee and are all final.
* Applications that are not complete or are not received by the announced deadline will be disqualified for consideration.

## **PERSONAL INFORMATION**

|  |  |
| --- | --- |
| ITEM | INFORMATION |
| NAME |  |
| AGE |  |
| ADDRESS |  |
| TELEPHONE |  |
| EMAIL  |  |

## **EDUCATION INFORMATION**

What secondary school are you currently attending or graduated from?

What is your cumulative GPA, both weighted and unweighted? (Please include copy of your transcript)

What is your SAT and/or ACT score? (Please include a copy your test results)

Have you been accepted at a college, university, or technical school?

[ ]  Yes

[ ]  No

If yes, please indicate the name and location.

Have you applied for other scholarships? If so, please list them.

## **EXTRACURRICULAR ACTIVITES**

List the extracurricular activities you have or are participating in. Indicate any honors or special recognition received e.g. varsity letter, awards, team captain, club officer, Eagle Scout:

|  |  |
| --- | --- |
| ACTIVITY | HONORS/SPECIAL RECOGNITION |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## **COMMUNITY SERVICE**

List the community service and/or volunteer activities you have or are participating in. Indicate any honors or special recognition received:

|  |  |  |
| --- | --- | --- |
| ORGANIZATION | ACTIVITY | HONORS/SPECIAL RECOGNITION |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

How many community service hours have you earned?

## **WORK EXPERIENCE**

List your work experience to include dates of employment and work responsibilities:

|  |  |  |  |
| --- | --- | --- | --- |
| BUSINESS | START DATE | END DATE | JOB DESCRIPTION |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**ESSAY:** In 250 to 500 words, attach a typed essay as to what “Character” means to you.

I certify that the information included in my application and all supporting document are, to the best of my knowledge, true and accurate. I authorize the Combat Veterans Association Chapter 20-15 to verify my enrollment status with Citrus County Schools. **I agree to abide by the scholarship criteria and process and understand that the decisions of the CVMA Chapter 20-15 Scholarship Committee are final.**

|  |  |
| --- | --- |
| **Signature:** | **Date:** |

[ ]  I understand that checking (clicking) this box constitutes a legal signature confirming that I acknowledge and warrant the truthfulness of the information provided in this document.