Hernando-Citrus Farm Bureau

SCHOLARSHIP APPLICATION

**DUE: APRIL 15, 2023 AWARD: $1,000.00**

## ELIGIBILITY

Open to High School seniors living in Hernando and Citrus Counties.

## SUBMISSION

* All applications must be postmarked, or hand delivered by APRIL 15, 2023.
* Mail or deliver applications to:

*Hernando-Citrus County Farm Bureau*

*Attn: Scholarship Committee*

*617 Lamar Ave*

*Brooksville, FL 34601*

QUESTIONS: Contact William R. Sellers, 352-796-2526 or [Holly.rojero@ffbic.com](mailto:Holly.rojero@ffbic.com)

## PERSONAL INFORMATION

| ITEM | INFORMATION |
| --- | --- |
| NAME |  |
| ADDRESS |  |
| CITY |  |
| STATE |  |
| ZIP |  |
| EMAIL ADDRESS |  |
| PHONE NUMBER |  |
| DATE OF BIRTH |  |
| FATHER’S NAME |  |
| MOTHER’S NAME |  |
| HIGH SCHOOL |  |
| YEAR OF GRADUATION |  |
| INTENDED POST-SECONDARY SCHOOL |  |
| FARM BUREAU MEMBERSHIP NUMBER |  |

1. Briefly explain how your involvement in agriculture youth groups has benefited you*. (Section A-Essay: Rubric 10 points)*
2. Identify an agricultural youth organization(s) you belong to, and up to ten activities in which you participated. For each activity list the year and each level of your participation at Local, District, State, National. List one activity per line. Do not duplicate any activities for an organization within the same year, if so, they will not be counted for points. If you identify more than one agricultural youth organization then you may use a similar activity used in the other group. **Your activities in B may not then be reused in Section C or D.**

*(Section B-Agricultural Youth Organization: Rubric 15 points x 2 = 30 total points)*

| NUMBER | ORGANIZATION | ACTIVITY | LOCAL | DISTRICT | STATE | NATIONAL |
| --- | --- | --- | --- | --- | --- | --- |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |

For the local, district, state, and national boxes, please include level of participation and year of participation.

1. List major community activities. Indicate your leadership role. One entry per line. Do not duplicate from Section B.

*(Section C-Rubric 10 points total: 1 point per activity; 1 point per leadership role)*

| NUMBER | ORGANIZATION | ACTIVITY | LEADERSHIP ROLE | YEAR(S) |
| --- | --- | --- | --- | --- |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |

1. List major school activities. Indicate your leadership role. One entry per line. Do not duplicate from Section B or C. *(Section D-Rubric 10 points total: 1 point per activity; one point per leadership role)*

| NUMBER | CLASS/CLUB ETC. | ACTIVITY | LEADERSHIP ROLE | YEAR(S) |
| --- | --- | --- | --- | --- |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |

1. Application must include an **OFFICIAL TRANSCRIPT** from the high school you are attending.

## RUBRIC

