PRACTICE SCHOLARSHIP FORM - SUMMER RISE 2023

Marty Wilson Memorial Scholarship Fund



Due Date: **April 21, 2023** – Multiple Awards: Amount TBD

All Citrus County High Schools Eligible

**Submit to Guidance**

The Marty Wilson Memorial Scholarship is awarded in memory of John “Marty” Wilson. After graduating from Crystal River High School in 1988, Marty enlisted in the United States Coast Guard. Following his career in service to our country, Marty served as a firefighter with the North Charleston Fire Department in Charleston, South Carolina from 1998 to 2010. While Living In South Carolina, Marty met and married his wife Nicole. When Marty, Nicole, and their son Johnnie moved home to Crystal River in 2010, Marty served as a volunteer with the Crystal River Fire Department and worked at the Citrus County Detention Facility in Lecanto. Marty died unexpectedly on Sunday, February 17th, 2019. He was 48 years old. Marty loved his family, his friends, his country, and Citrus County with all his heart. Marty’s legacy of love and support lives on through this memorial scholarship.

This scholarship is awarded to deserving students. The Marty Wilson Memorial Scholarship Committee will select winners based on the criteria previously listed, as well as individual financial need (Financial Need Statement included in application).

S**UBMISSION INFORMATION**

* Scholarship Award: $TBD
* Deadline: Completed application and supporting documentation are due in the Guidance Office no later than **April 21, 2023**.

Eligibility

1. Attend a program, technical college, college, or university.
2. Open to all students.
3. Financial need. Be sure to include this.

Personal Information

| Item | Information |
| --- | --- |
| Last Name |  |
| First Name |  |
| Middle Name |  |
| Date of Birth |  |
| Address (Don’t use a PO Box) |  |
| Telephone Number |  |
| Email |  |

Do you live with your parents?

Family Information

| Item | Information |
| --- | --- |
| Number of Children in the Family |  |
| Ages of the Children |  |
| Number Living at Home |  |
| Number Living in College. |  |
| If You Work: Name the Workplace |  |

Post-secondary studies

| Item | Information |
| --- | --- |
| Program of study |  |
| Institution or College |  |

Please attach a brief description of your financial needs and future goals:

| **Signature:** | **Date:** |
| --- | --- |

I understand that checking (clicking) this box constitutes a legal signature confirming that I acknowledge and warrant the truthfulness of the information provided in this document.

Include information/essay on financial need and future goal