HOMOSASSA RIVER GARDEN CLUB FOUNDATION

**$2,000** SCHOLARSHIP

SCHOLARSHIP APPLICATION **DUE MARCH 14, 2025**

*SUBMIT TO: Guidance Office*

## **SUBMISSION INFORMATION**

* Preference will be given to applicants planning to major in agriculture, horticulture, or some related field.
* Students must have at least a 3.0 GPA.
* All information is confidential.
* Return completed application to the Guidance Office no later than March 14, 2025.

## **PERSONAL INFORMATION**

|  |  |
| --- | --- |
| ITEM | INFORMATION |
| NAME |  |
| TELEPHONE NUMBER |  |
| ADDRESS |  |
| CITY |  |
| STATE |  |
| ZIP |  |
| HIGH SCHOOL NAME |  |
| GRADUATION DATE |  |

Do you live with your family?

☐Yes

☐No

If no, please explain your circumstances.

How many children are in your family, and what are their ages?

## **PARENTAL INFORMATION**

|  |  |
| --- | --- |
| ITEM | INFORMATION |
| FATHER’S NAME |  |
| FATHER’S OCCUPATION |  |
| FATHER’S EMPLOYER |  |
| MOTHER’S NAME |  |
| MOTHER’S OCCUPATION |  |
| MOTHER’S EMPLOYER |  |

**COLLEGE INFORMATION**

What is the name of the college you plan to attend?

Have you applied?

☐Yes

☐No

Have you been accepted?

☐Yes

☐No

What is the amount of assistance you will receive from your family?

## **ATTACHMENTS** - Please include the following attachments:

TRANSCRIPT: Please attach your transcript.

LETTER OF RECOMMENDATION: Please attach one letter of recommendation.

ESSAY: Write a brief essay (200-300 words) including your intended area of study. Include any information that you feel will help the committee to better understand your financial need.

RESUME: Please attach a resume including school activities, honors/awards, and community service.

**I hereby request that a copy of my transcript be attached to this completed application.**

|  |  |
| --- | --- |
| **Signature:** | **Date:** |

**☐** I (the student) understand that checking (clicking) this box constitutes a legal signature confirming that I acknowledge and warrant the truthfulness of the information provided in this document.