Scholarships Sponsored by the Women of Sugarmill Woods, Inc.

CF Foundation Endowment Scholarship 2026

SCHOLARSHIP APPLICATION

AWARD: **1 AMOUNT: $1,000.00**

*Guidance Office*

## SUBMISSION INFORMATION

* Scholarship Award: **$1000**.
* Deadline: Completed application and supporting documentation are due in the Guidance Office no later than **February 4, 2026**.

## ELIGIBILITY

1. Must Attend College of Central Florida
2. 3.0 or higher-grade point average.
3. **Financial need\***

## PERSONAL INFORMATION

| ITEM | INFORMATION | | | |
| --- | --- | --- | --- | --- |
| LAST NAME |  | | | |
| FIRST NAME |  | | | |
| MIDDLE NAME |  | | | |
| DATE OF BIRTH |  | | | |
| ADDRESS (NO P.O. BOX) |  | | | |
| TELEPHONE NUMBERS |  | | | |
| EMAIL |  | | | |
| DO YOU LIVE WITH PARENTS | YES |  | NO |  |
| AGES OF CHILDREN AT HOME | BROTHER |  | SISTER |  |
| AGES OF CHILDREN IN COLLEGE | BROTHER |  | SISTER |  |
| PLEASE MARK WITH AN “X” IF YOU WERE IDENTIFIED IN THE PROGRAMS LISTED: | MCKINNEY VENTO | |  | |
| FOSTER CARE | |  | |
| ASSIGNED GUARDIAN | |  | |
| EMANCIPATED | |  | |
| ARE YOU 1ST GENERATION IN COLLEGE | YES |  | NO |  |

## FAMILY INFORMATION

|  |  |
| --- | --- |
| ITEM | INFORMATION |
| FATHER/GUARDIAN |  |
| OCCUPATION |  |
| EMPLOYER NAME |  |
| MOTHER/GUARDIAN |  |
| OCCUPATION |  |
| EMPLOYER NAME |  |

## PLEASE ATTACH

1. A resume of activities/awards/community service/job experience.
2. Two letters of recommendation: one from school personnel, one outside, non-relative.
3. \*Copy of parents/guardians last complete 1040 Tax Form OR FAFSA info including financials. We need verification of family income.
4. \*A brief essay to explain your future goals and any relevant information that would help with the selection process, including any extenuating circumstances.
5. **I hereby request that the guidance department attach a copy of my transcript to this application to only include information through the Cumulative Summary page**.

|  |  |
| --- | --- |
| **Student Signature:** | **Date:** |

**☐** I understand that checking (clicking) this box constitutes a legal signature confirming that I acknowledge and warrant the truthfulness of the information provided in this document.

Completed application and ALL supporting documentation are due in the Guidance Office no later than February 4, 2026.