

St. Patrick's Episcopal Church

Incline Village, Nevada



Glitch Transfiguration Kelly Latimore

Seeking Light and Sharing Love

We welcome you to Saint Patrick's Church. We are truly pleased
that you have chosen to worship with us today.

If you are searching for a new church home and community, please
introduce yourself to our Rector as you depart.

Last Sunday After Epiphany

February 15, 2026

Prelude *Let Heaven's Light Shine On Me* LEVAS #174

SERVICE OF THE WORD

Holy Eucharist Rite II Page 355

Opening Hymn *God is Love* Hymnal 1982 #379

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break-ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Book of Common Prayer Page 355

Song of Praise: We Have Come Into His House LEVAS #245



1. We have come in - to His house and gath-ered in His name to
2. So for - get a - bout your-self and con - cen-trate on Him and
3. Let us lift up ho - ly hands and mag - ni - fy His name and

1. wor - ship Him, _____ We have come in - to His house and
2. wor - ship Him, _____ So for - get a - bout your-self and
3. wor - ship Him, _____ Let us lift up ho - ly hands and

1. gath-ered in His name to wor - ship Him; _____ We have
2. con - cen-trate on Him and wor - ship Him; _____ So for -
3. mag - ni - fy His name and wor - ship Him; _____ Let us

1. come in - to His house and gath-ered in His name to
2. get a - bout your - self and con - cen - trate on Him and
3. lift up ho - ly hands and mag - ni - fy His name and

wor-ship Christ, the Lord, Wor-ship Him, Christ the Lord.

The Lord be with you.

And also with you.

Let us pray.

Collect of the Day: O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Reading: Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The word of the Lord.

Thanks be to God.

Psalm 2

- 1 Why are the nations in an uproar? *
Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt,
and the princes plot together, *
against the LORD and against his Anointed?
- 3 "Let us break their yoke," they say; *
"let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; *
the Lord has them in derision.
- 5 Then he speaks to them in his wrath, *
and his rage fills them with terror.
- 6 "I myself have set my king *
upon my holy hill of Zion."
- 7 Let me announce the decree of the LORD: *
he said to me, "You are my Son;
this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod *
and shatter them like a piece of pottery."
- 10 And now, you kings, be wise; *
be warned, you rulers of the earth.

11 Submit to the LORD with fear, *
 and with trembling bow before him;
 12 Lest he be angry and you perish; *
 for his wrath is quickly kindled.
 13 Happy are they all *
 who take refuge in him!

The Second Reading: 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The word of the Lord.

Thanks be to God

Sequence Hymn: We Walk by Faith Hymnal 1982 #209

you are near, and seek where you end less

as you are, with full and and less sight.

 The music features a mix of eighth and sixteenth notes, with various dynamics and rests."/>

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

The Holy Gospel: *Matthew 17:1-9*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.

Praise to you, Lord Christ

Sermon

The Very Reverend Marla Asson

Nicene Creed: *Page 358*

Prayers of the People: *Page 388, Form IV*

Confession, Absolution, Peace: *Page 360*

Announcements

Music at the Offertory: *Blessed Absalom LEVAS #44*

Born in bondage, born in shackles,
Born stripped of all dignity,
Abs'lom Jones was bound, determined,
That he would one day be free.
Blessed Abs'lom, leads us, guides us, In the bonds of unity.

Seeking to expand horizons, Bible, primer he did find;
To each word he was attentive,
Learning, lest he fall behind.
Blessed Abs'lom, liberates us From the prison of our mind.

When in Philadelphia settled,
He sought persons in great need,
Dedicated to empow'rment,
His own people did he lead.
Blessed Abs'lom, pray that we from All indiff'rence may be freed.

One fine morning, while at worship,

Wrested from his knees in prayer;
He, his friends, were thus evicted:
“You no more may praise God here.”
Blessed Abs’lom, pray that we may Stand steadfast and persevere.

Founded he Saint Thomas’ church for Afric’s sons and daughters blest;
Full-fledged members of Christ’s Body,
They no longer were oppressed.
Blessed Abs’lom, pray that we may Be the church at Christ’s behest.

Blessed Abs’lom Jones, first priest of Afric’s stock within our fold;
May we, inspired by your witness
Raise up priests with hearts of gold!
Blessed Abs’lom, pioneer, prophet May your story long be told!

Praise to Christ the Liberator;
Praise Creator ever blest;
Praise the Spirit, Source of comfort,
North to south, and east to west:
Blessed Abs’lom, priest, exemplar, In God’s bosom now at rest.

Absalom Jones (November 7, 1746 – February 13, 1818) was an American abolitionist and clergyman who became prominent in Philadelphia, Pennsylvania. Disappointed at the racial discrimination he experienced in a local Methodist church, he founded the Free African Society with Richard Allen in 1787, a mutual aid society for black Americans in the city. The Free African Society included many people newly freed from slavery after the American Revolutionary War.

In 1794, Jones founded the first Black Episcopal congregation, and in 1802,^[1] he was the first African American to be ordained as a priest in the Episcopal Church of the United States. He is listed on the Episcopal calendar of saints. He is remembered liturgically on the date of his death, February 13, in the 1979 *Book of Common Prayer* as "Absalom Jones, Priest, 1818".

Offertory:

Thank you for your gift. If you prefer to donate by mail, send your donations to: St. Patrick’s Church, 341 Village Blvd., Incline Village, NV -or- scan the following QR code using your smart device.
Thank you!



Doxology Hymnal 1982 #380: *Praise God, from whom all blessings flow. Praise God, all creatures here below. Praise God above, ye heavenly host: Praise Father, Son, and Holy Ghost.*

SERVICE OF THE TABLE: Eucharistic Prayer B Page 367

SANCTUS Hymnal 1982 #S130:

Music score for Sanctus Hymnal 1982 #S130, featuring two staves of music with lyrics in G clef, B-flat key signature, and common time.

The lyrics are:

Holy, holy, holy Lord, God of power and
might, _____
Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, _____
full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Page 368-369

Lord's Prayer: *Page 364*

Music at Communion: *Jesu, Joy of Loving Hearts*

J.S. Bach

Post Communion Prayer: *Page 365*

Special Blessings

Congregational Blessing

Now, let us depart this place in peace. As we go, remember the poor, pray for the sick, make no peace with oppression, and love one another as Christ has loved you. And the blessing of God, Father, Son, and Holy Spirit, rest upon you and remain with you always.

Hymn: King of Love Hymnal 1982 #645 vv. 1, 2, 5, 6

1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 * 3 Per - verse and fool - ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta - ble in my sight; thy unc - tion
 6 And so through all the length of days thy good - ness

1 fail - eth nev - er; I noth - ing lack if
 2 soul he lead - eth, and where the ver - dant
 3 love he sought me, and on his shoul - der
 4 Lord, be - side me; thy rod and staff my
 5 grace be - stow - eth; and oh, what trans - port
 6 fail - eth nev - er: Good Shep - herd, may I

1 I am his, and he is mine for ev - er.
 2 pas - tures grow, with food ce - les - tial feed - eth.
 3 gent - ly laid, and home, re - joic - ing, brought me.
 4 com - fort still, thy cross be - fore to guide me.
 5 of de - light from thy pure chal - ice flow - eth!
 6 sing thy praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

Dismissal

Postlude *Let Heaven's Light Shine On Me Reprise*

We remember those who are in our Columbarium.



Please join us for refreshments in the Parish Hall following worship!

Worship Assistants

Minister of Music: Donna Axton

Choir: Gwendalyn Gilliam, Nora Behrens, Daniel Gollery, Suzanne & Marty Gollery, Larry Harrison, Kay Lehr, Bret Logan, Donna Dekker-Robertson, Paula Chapman, Thea Reed, Steve Barney, Patsy Decea

Readers: Lucille Wang & Ginnie Jed

Usher: Emmet Power

Counter: Bret Logan

Altar Guild: Gwendalyn Gilliam

Clergy
The Rev. Marla Asson, *Rector*

Members of the Vestry

Mike Wang, Senior Warden; Suzanne Gollery, Junior Warden
Paula Chapman, Treasurer
Suzanne Gollery, Dick Jackson, Connie Skidmore (2024-2027 term)
Paula Chapman (2025-2028 term)
Thea Reed (2026-2029 term)

Nora Behrens, *Parish Administrator*

Saint Patrick's Church,

341 Village Boulevard, Incline Village, Nevada 89451, 775.831.1418, www.tahoeepiscopal.org

Notes on cover art - From Kelly Latimore:

A happy accident by my nephew Elliot and I :)

Like Peter in Matthew 17, we are often tempted to try and create our own transfigurations. Create our booths. Although we often mean well using grand displays of music, liturgy, and art to bring “The divine down to earth.” the thing is, what we are trying to contain is always right in front of us. It is divine that Jesus doubled down being human-wounds and all. Peter fails to see that Jesus cannot be confined to one location. He can’t tie down and domesticate the wild spirit of God’s Kingdom. We are being called to follow Jesus to Jerusalem, into the unknown. The light we think we hold has already been reflecting and scattering in all directions...

<https://kellylatimoreicons.com/products/glitched-transfiguration>