

St. Patrick's Episcopal Church
Incline Village, Nevada



Seeking Light and Sharing Love

We welcome you to Saint Patrick's Church. We are truly pleased that you have chosen to worship with us today.

If you are searching for a new church home and community, please introduce yourself to our Rector as you depart.

The First Sunday in Lent

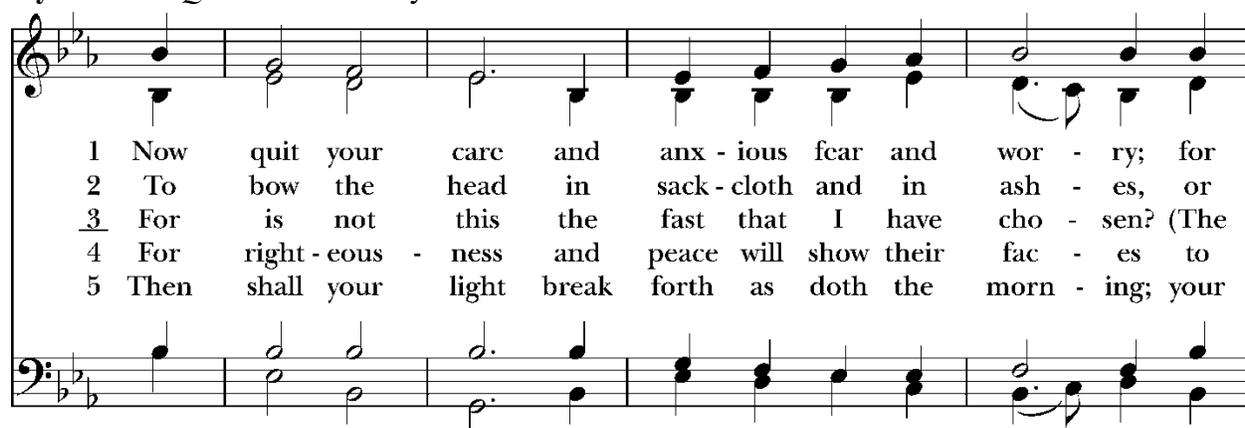
February 22, 2026

The Holy Eucharist: Rite I

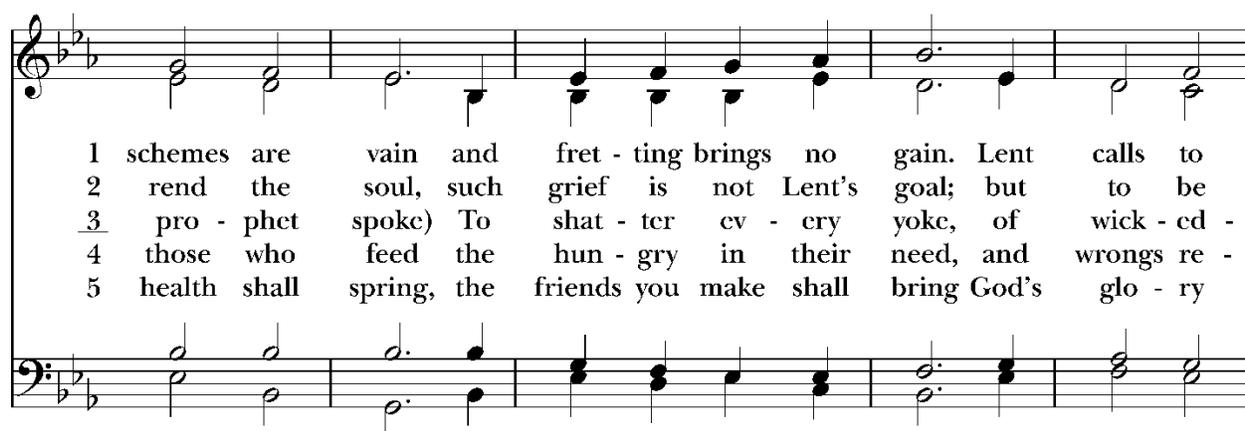
Prelude: *River in Judea*

SERVICE OF THE WORD

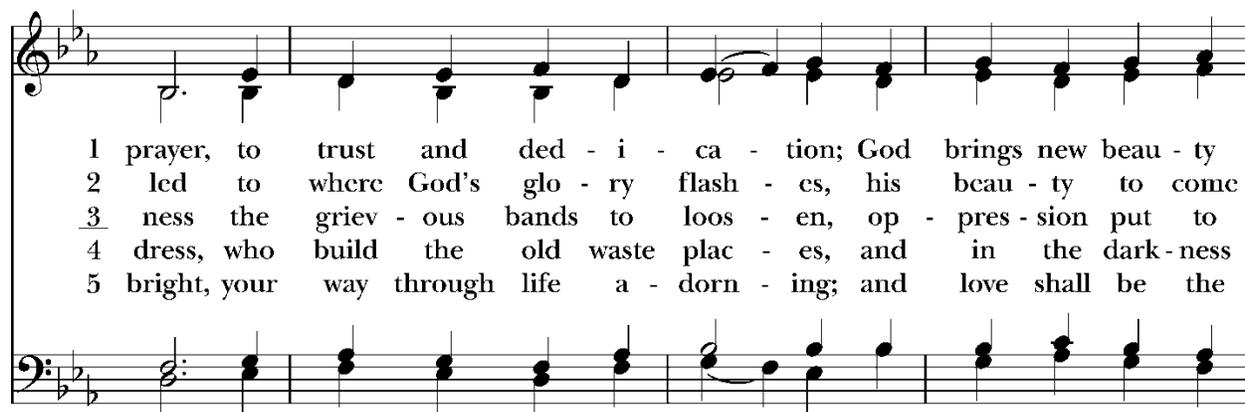
Hymn: *Now Quit Your Care* Hymnal 1982 #145



1 Now quit your care and anxious fear and worry; for
2 To bow the head in sack-cloth and in ashes, or
3 For is not this the fast that I have chosen? (The
4 For right-eous-ness and peace will show their faces to
5 Then shall your light break forth as doth the morn-ing; your



1 schemes are vain and fret-ting brings no gain. Lent calls to
2 rend the soul, such grief is not Lent's goal; but to be
3 pro-phet spoke) To shat-ter ev-ery yoke, of wick-ed-
4 those who feed the hun-gry in their need, and wrongs re-
5 health shall spring, the friends you make shall bring God's glo-ry



1 prayer, to trust and ded-i-ca-tion; God brings new beau-ty
2 led to where God's glo-ry flash-es, his beau-ty to come
3 ness the griev-ous bands to loos-en, op-pres-sion put to
4 dress, who build the old waste plac-es, and in the dark-ness
5 bright, your way through life a-dorn-ing; and love shall be the

Thou shalt not take the Name of the Lord thy God in vain.

**Lord have mercy upon us,
and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.*

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. Hebrews 4:14, 16

Confession, Absolution: Page 320

Song of Praise: LEVAS #239

Leader
Ky - ri - c

Ky - ri - e e - le - i - son. Chri - te

son. Chri - ste, e - le - i - son. Ky - ri - c

c e - le - i - son. Ky - ri - c e - le - i - son.

(6)

The Lord be with you.
And with thy spirit.
Let us pray.

Collect of the Day: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading: *Genesis 2:15-17; 3:1-7*

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The

woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The word of the Lord.

Thanks be to God.

Psalm 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

The Second Reading: Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The word of the Lord.

Thanks be to God.

Sequence Hymn: 40 Days and 40 Nights Hymnal 1982 #150

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system has five lines of lyrics, and the second system also has five lines of lyrics. The music is written in a simple, hymn-like style with block chords and a steady rhythm.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889).

The Holy Gospel: *Matthew 4:1-11*

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory be to thee, O Lord.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.
Praise be to thee, O Christ

Sermon

The Very Reverend Marla Asson

Nicene Creed: *BCP page 326*

The Prayers of the People: *BCP page 329*

Hear the Word of God to all who truly turn to him.
Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matthew 11:28

The Peace

The peace of the Lord be always with you.
And with thy spirit.

SERVICE OF THE TABLE: Eucharistic Prayer I

Music at the Offertory: *Give Me A Clean Heart*

*Thank you for your gift. If you prefer to donate by mail, send your donations to: St. Patrick's Church, 341 Village Blvd., Incline Village, NV -or- scan the following QR code using your smart device. **Thank you!***



Doxology: Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

BCP page 334

Lord's Prayer

BCP page 336

Music at Communion: *Let Us Break Bread Together* Hymnal 1982 #325

Post Communion Prayer: *BCP page 339*

Special Blessings

Final Blessing

Now, let us depart this place in peace. As we go, remember the poor, pray for the sick, make no peace with oppression, and love one another as Christ has loved you. And the blessing of God, Father, Son, and Holy Spirit, rest upon you and remain with you always.

Hymn: *For the Bread* Hymnal 1982 #341

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

Let us bless the Lord.

Thanks be to God.

Postlude: *River in Judea*

We remember those who are in our Columbarium.



Please join us for coffee hour in the Parish Hall following worship!

Worship Assistants

Minister of Music: Donna Axton Choir: Gwendalyn Gilliam, Nora Behrens, Daniel Gollery, Suzanne & Marty Gollery, Larry Harrison, Kay Lehr, Bret Logan, Donna Dekker-Robertson, Paula Chapman, Thea Reed, Steve Barney, Patsy Decea

Readers: Lucille Wang & Patti Logan

Usher: Len Thomsen
Counters: Len Thomsen & David Vomund
Altar Guild: Gwendalyn Gilliam

Clergy

The Rev. Marla Asson, Rector

Members of the Vestry

Mike Wang, Senior Warden; Suzanne Gollery, Junior Warden
Paula Chapman, Treasurer
Suzanne Gollery, Dick Jackson, Connie Skidmore (2024-2027 term)
Paula Chapman (2025-2028 term)
Thea Reed (2026-2029 term)

Nora Behrens, *Parish Administrator*

Saint Patrick's Church,

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www.tahoepiscopal.org

Notes on Cover Art:

Ilya Yefimovich Repin (5 August 1844 – 29 September 1930) was a Ukrainian-born Russian painter. He became one of the most renowned artists in Russia in the 19th century. His major works include *Barge Haulers on the Volga* (1873), *Religious Procession in Kursk Province* (1880–1883), *Ivan the Terrible and His Son Ivan* (1885), and *Reply of the Zaporozhian Cossacks* (1880–1891). He is also known for the revealing portraits he made of the leading Russian literary and artistic figures of his time, including Mikhail Glinka, Modest Mussorgsky, Pavel Tretyakov, and especially Leo Tolstoy, with whom he had a long friendship.

Repin was born and brought up in Chuguev, then part of the Russian Empire. His father had served in an Uhlan regiment in the Russian army and then sold horses. Repin began painting icons at age sixteen. He failed at his first effort to enter the Imperial Academy of Fine Arts in Saint Petersburg, but went to the city anyway in 1863, audited courses, and won his first prizes in 1869 and 1871. In 1872, after a tour along the Volga River, he presented his drawings at the Academy of Art in St. Petersburg. Grand Duke Vladimir Alexandrovich awarded him a commission for a large scale painting, *The Barge Haulers of the Volga*, which launched his career. He spent two years in Paris and Normandy, seeing the first Impressionist expositions and learning the techniques of painting in the open air.

In 1905, following the repression of street demonstrations by the Imperial government, he quit his teaching position at the Academy of Fine Arts. He welcomed the February Revolution in 1917, but was appalled by the violence and terror unleashed by the Bolsheviks following the October Revolution. Later that year, Finland declared its independence from Russia. Following this event, Repin was unable to travel to St. Petersburg (renamed Leningrad), even for an exhibition of his own works in 1925. Repin died on 29 September 1930, at the age of 86, and was buried at the Penates. His home is now a museum and a UNESCO World Heritage Site.