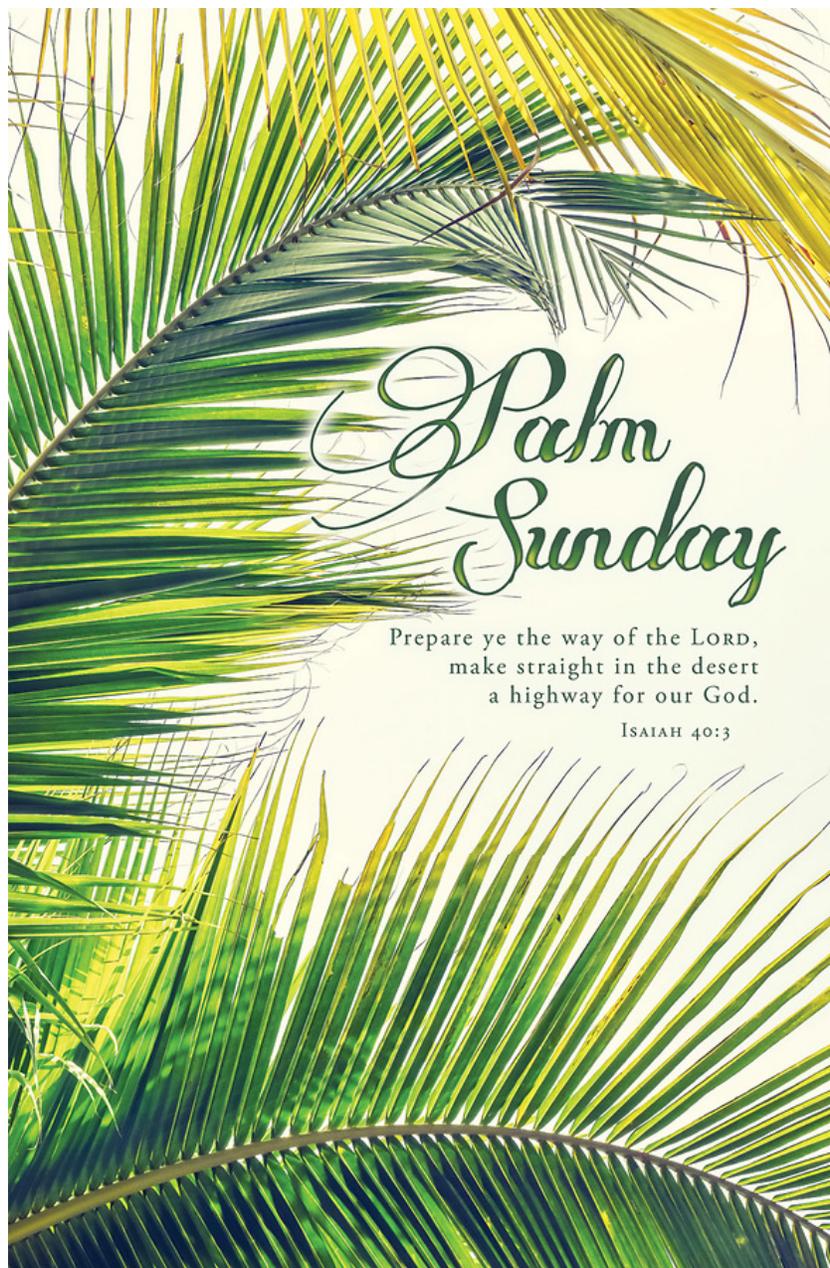


St. Patrick's Episcopal Church  
Incline Village, Nevada



*Seeking Light and Sharing Love*

**We welcome you to Saint Patrick's Church.** We are truly pleased that you have chosen to worship with us today.

**If you are searching for a new church home and community,** please introduce yourself to our parish clergy as you depart.

# Palm Sunday

## March 29, 2026

### The Holy Eucharist: Rite II

**The Liturgy of the Palms:** *This day the congregation gathers apart from the church building so that all may go in procession into the nave with palms.*

Blessed is the King who comes in the name of the Lord.

***Peace in heaven and glory in the highest.***

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

### **Opening Gospel:** *Matthew 21:1-11*

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord.

***Praise to you, Lord Christ.***

The Lord be with you.

*And also with you.*

Let us give thanks to the Lord our God

*It is right to give him thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

(During distribution of the palms)

**Psalm 118:1-2, 19-29**

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! \*  
LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

Blessed is he who comes in the name of the Lord!

*Hosanna in the highest!*

### The Procession:

Let us go forth in peace.

*In the name of Christ. Amen.*

### Hymn: We Are Marching

1. We are march - ing in the light of God, we are march-ing in the light of God... We are

2. We are march- ing, Ooo, we are march-ing in the light of God.

3. We are march- ing, Ooo, we are march-ing in the light of God.

2. We are dancing...

3. We are singing...

### Greeting

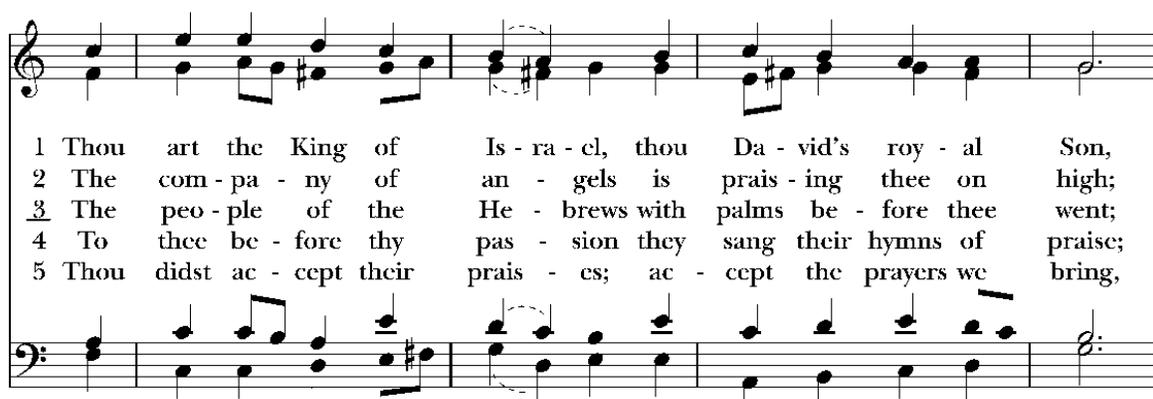
Hymn: *All Glory, Laud, and Honor* Hymnal 1982 #154 vv. 1-3

*Refrain*

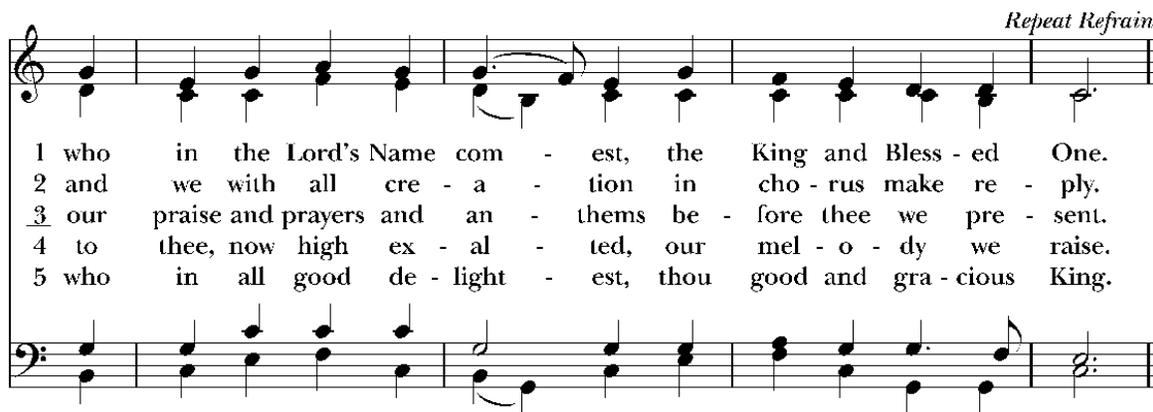


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

## SERVICE OF THE WORD

The Lord be with you.

*And also with you.*

Let us pray.

**Collect of the Day:** Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Reading: *Isaiah 50:4-9a***

The Lord GOD has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

The word of the Lord.

***Thanks be to God.***

**Psalm 31:9-16**

9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.

15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

**The Second Reading:** *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

The word of the Lord.

***Thanks be to God.***

Sequence Hymn: *Come, My Way, My Truth, My Life* Hymnal 1982 #487



1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as mends in  
joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
length; such a strength as makes \_\_\_\_\_ his guest.  
part; such a heart as joys \_\_\_\_\_ in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

### The Passion Reading

Sermon

The Very Reverend Marla Asson

Nicene Creed: *BCP page 358*

### The Prayers of the People:

In peace, let us pray to the Lord, saying, "Kyrie Eleison."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

***Kyrie eleison.***

For Sean our Presiding Bishop, for Elizabeth our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

***Kyrie eleison.***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

***Kyrie eleison.***

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, and for our sister churches in Incline Village; St. Francis of Assisi, Cornerstone Community Church, The Village Church, New Life Church, and Open Door Foursquare Church. we pray to you, O Lord.

***Kyrie eleison.***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

***Kyrie eleison.***

For those in positions of public trust, the President and the Governor, the legislators and the courts, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

***Kyrie eleison.***

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

***Kyrie eleison.***

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

***Kyrie eleison.***

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

***Kyrie eleison.***

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

***Kyrie eleison.***

For all who have commended themselves to our prayers, especially Suzy, Connie, Jim, Rachel, Margaret, Jon, Jean, Linda, John, Leah, Rita, Blake, Eric, Gerald, Cindy, Marilyn, Debra Kay, Marsha, Everett, Lans and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

***Kyrie eleison.***

For all who have died in the communion of your Church and for those whose faith is known to you alone, that with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

***Kyrie eleison.***

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Patrick and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

***To you, O Lord our God.***

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. ***Amen.***

## **The Peace**

The peace of Christ be always with you.  
*And also with you.*

## **Announcements**

## **Special Blessings**

**SERVICE OF THE TABLE:** Eucharistic Prayer A

**Music at the Offertory:** *Ride on King Jesus* LEVAS #96/97

*Thank you for your gift. If you prefer to donate by mail, send your donations to: St. Patrick's Church, 341 Village Blvd., Incline Village, NV -or- scan the following QR code using your smart device. Thank you!*



**Doxology:** *Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.*

The Lord be with you.

*And also with you.*

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The music features a simple, hymn-like melody with a steady accompaniment.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*BCP page 361*

**Lord's Prayer**

*BCP page 364*

**Music at Communion:** *God So Loved the World*

**Post Communion Prayer:** *BCP page 366*

**Final Blessing**

Now, let us depart this place in peace. As we go, remember the poor, pray for the sick, make no peace with oppression, and love one another as Christ has loved you. And the blessing of God, Father, Son, and Holy Spirit, rest upon you and remain with you always.

Hymn: *Were You There When They Crucified My Lord?* LEVAS #37 vv. 1-3

1. Were you there when they cru - ci - fied my Lord? \_\_\_\_\_ Were you  
 2. Were you there when they nailed Him to the tree? \_\_\_\_\_ Were you  
 3. Were you there when they laid Him in the tomb? \_\_\_\_\_ Were you  
 4. Were you there when He rose up from the grave? \_\_\_\_\_ Were you

1. there when they cru - ci - fied my Lord?  
 2. there when they nailed Him to the tree?  
 3. there when they laid Him in the tomb? O!  
 4. there when He rose up from the grave?

Some-times it caus-es me to trem-ble, trem-ble, trem-ble. \_\_\_\_\_

1. Were you there when they cru - ci - fied my Lord? \_\_\_\_\_  
 2. Were you there when they nailed Him to the tree? \_\_\_\_\_  
 3. Were you there when they laid Him in the tomb? \_\_\_\_\_  
 4. Were you there when He rose up from the grave? \_\_\_\_\_

Words: Traditional. Music: Negro Spiritual; arr. Charles Winfred Douglas (1867-1944).

*Please depart the sanctuary in silence*

We remember those who are in our Columbarium.



*Please join us for coffee hour in the parish hall following worship!*



### Worship Assistants

*Minister of Music:* Donna Axton

*Choir:* Gwendalyn Gilliam, Nora Behrens, Daniel Gollery, Suzanne & Marty Gollery, Larry Harrison, Kay Lehr, Bret Logan, Donna Dekker-Robertson, Paula Chapman, Thea Reed, Steve Barney, Patsy Decea

*Readers:* Lucille Wang, Nancy Rawie, Kay Lehr, Paula Chapman, Marty Gollery, Suzanne Gollery

*Usher:* Bob Skidmore

*Counters:* Lenty Hagen & Bob Skidmore

*Altar Guild:* Daniel Gollery

### Clergy

The Rev. Marla Asson, Rector

### Members of the Vestry

Mike Wang, Senior Warden; Suzanne Gollery, Junior Warden  
Paula Chapman, Treasurer

Suzanne Gollery, Dick Jackson, Connie Skidmore (2024-2027 term)

Paula Chapman (2025-2028 term)

Thea Reed (2026-2029 term)

Nora Behrens, *Parish Administrator*

### Saint Patrick's Church,

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