

St. Patrick's Episcopal Church Incline Village, Nevada



"The Great Commission" by Nalini Jayasuriya

Seeking Light and Sharing Love

We welcome you to Saint Patrick's Church. We are truly pleased that you have chosen to worship with us today.

If you are searching for a new church home and community, please introduce yourself to our Rector as you depart.

Second Sunday of Easter

April 12, 2026

The Holy Eucharist: Rite II

Prelude *Peace Before Us*

D. Haas

SERVICE OF THE WORD


Opening Hymn *Alleluia! Give Thanks to the Risen Lord* Hymnal 1982 #178

Descant



Al - le - lu - ia, al - le -

Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the

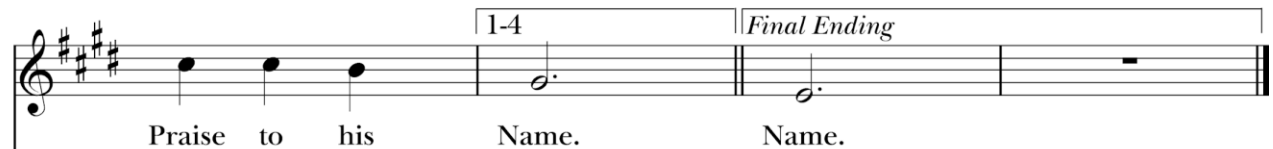


lu - ia, al - le - lu - ia!

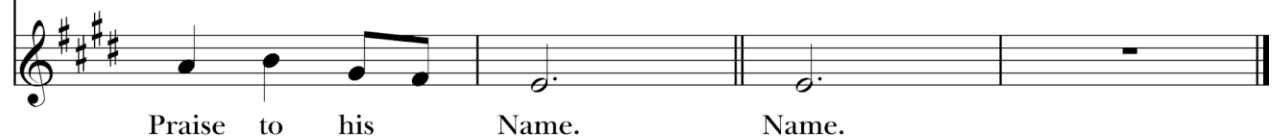


ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*



Praise to his Name. Name.



Praise to his Name. Name.



1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of crea - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

Opening Acclamation

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Book of Common Prayer (BCP) page 355

Song of Praise: S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Lord be with you.

And also with you.

Let us pray.

Collect of the Day: Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen***

The First Reading: *Acts 2:14a, 22-32*

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

The word of the Lord.

Thanks be to God.

Psalm 16

- 1 Protect me, O God, for I take refuge in you; *
I have said to the LORD, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

The Second Reading: *1 Peter 1:3-9*

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord.
Thanks be to God.

Sequence Hymn Christ is Alive Hymnal 1982 #182 vv. 1, 2, 5

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

The Holy Gospel: *John 20:19-31*

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace

be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ

Sermon

The Very Rev. Marla Asson

Nicene Creed: *BCP page 358*

Prayers of the People: *BCP page 387, Form III*

Intercessions: Christine, Suzy, Connie, Jim, Rachel, Margaret, Jon, Jean, Linda, John, Leah, Rita, Blake, Eric, Gerald, Cindy, Marilyn, Debra Kay, Marsha, Everett, Lans

Deceased: Marilyn and Rick

The peace of the Lord be always with you

And also with you

Announcements

Special Blessings

Music at the Offertory: *Celtic Alleluia*

*Thank you for your gift. If you prefer to donate by mail, send your donations to: St. Patrick's Church, 341 Village Blvd., Incline Village, NV -or- scan the following QR code using your smart device. **Thank you!***



Easter Doxology: *Praise God, from whom all blessings flow. Praise Him, all creatures here below. Alleluia, Alleluia! Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Alleluia, Alleluia! Alleluia, Alleluia! Alleluia!*

SERVICE OF THE TABLE:

Eucharistic Prayer D

BCP page 372

SANCTUS:

Ho - ly, ho - ly, ho - ly. My heart, my heart a - dores you!
San - to, san - to, san - to. ¡Mi co - ra - zón te a - do - ra!

My heart knows how to say to you: you are ho - ly, Lord!
Mi co - ra - zón te sa - be de - cir: ¡San - to e - res, Se - ñor!

BCP pages 373-376

Lord's Prayer

BCP page 364

Music at Communion: *Peace Be to this Congregation*

H. Livingston

Post Communion Prayer: *BCP page 366*

Congregational Blessing

Now, let us depart this place in peace. As we go, remember the poor, pray for the sick, make no peace with oppression, and love one another as Christ has loved you. And the blessing of God, Father, Son, and Holy Spirit, rest upon you and remain with you always.

Hymn *He is Risen* Hymnal 1982 #180

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

Dismissal

Postlude *Peace Before Us Reprise*

Alleluia!

We remember those who are in our Columbarium.



Please join us for coffee hour in the parish hall following worship!

Worship Assistants

Minister of Music: Donna Axton

Choir: Gwendalyn Gilliam, Nora Behrens, Daniel Gollery, Suzanne & Marty Gollery, Larry Harrison, Kay Lehr, Bret Logan, Donna Dekker-Robertson, Paula Chapman, Thea Reed, Steve Barney, Patsy Decea

Readers: Connie Skidmore & Paula Chapman

Usher: Bob Skidmore

Counters: David Vomund & Bob Skidmore

Altar Guild: Daniel Gollery

Lay Eucharistic Minister: Donna Dekker-Robertson

Clergy

The Rev. Marla Asson, Rector

Members of the Vestry

Mike Wang, Senior Warden; Suzanne Gollery, Junior Warden
Paula Chapman, Treasurer

Suzanne Gollery, Dick Jackson, Connie Skidmore (2024-2027 term)

Paula Chapman (2025-2028 term)

Thea Reed (2026-2029 term)

Nora Behrens, *Parish Administrator*

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Notes on Cover Art:

Today's painting by Nalini Jayasuriya, somewhat ironically entitled "The Great Commission," invites us to revisit this text from the "relationship-oriented" cultural context of Sri Lanka. When OMSC commissioned Nalini for this work, she affixed an explanatory note to the back, which reads as follows:

“To me, the Great Commission is much more than the words that Jesus spoke to the twelve. So, I have tried to suggest the Power that had to sweep through humanity and through Time, transcending all thought and illumining all experience. So, Christ makes a Statement and an Offering; a Statement of the Abiding Holy Spirit in the form of a Dove, and the Offering of his Life in the symbol of the Cup. This is not a portrait of the young vibrant giver of the Gospels, but an almost elusive vision of a spiritual Presence—a Presence eternally renewing.”

Rather than the concrete tasks of “making disciples, baptizing, and teaching,” Nalini invites us to pause to ponder verse 16: “When they saw him, they worshiped him; but some doubted.” If you look closely at the faces of this group of disciples, you notice that there are worshipers and doubters among them. These 15 faces suggest a whole range of possible responses to Christ’s promises. It seems some of these disciples are all in, some are bowed down or praying, perhaps asking for an increase of their faith, some seem to hesitate, waver, or doubt, perhaps wondering what these promises of the abiding Spirit and the Sacrament might mean. Perhaps you can discern yet other responses in these faces?

Notice that the mouths of most of these disciples are open. They are engaged in an active, antiphonal relationship with what Nalini has called the “almost elusive vision of a spiritual Presence—a Presence eternally renewing.” They are not simply the passive recipients of a command, and they are definitely not rushing off in the presumption that they will be the generation chosen to convert the world to Christ. If we could hear the responses of this congregation, I suspect we would hear some who are praising, we would hear some who are gasping, we would hear some who are inquiring, we would hear some who are protesting, and we would hear some who are silent. And in any congregation gathered for worship today, I suspect we may hear a similar range of responses to Christ’s promises. Indeed, even those of us who have been called to make disciples, to baptize, and to teach will sometimes find ourselves praising, sometimes gasping, sometimes inquiring, sometimes protesting, and sometimes remaining silent.

<https://omsc.ptsem.edu/the-great-commission-by-nalini-jayasuriya/>