

St. Patrick's Episcopal Church Incline Village, Nevada



Supper at Emmaus Michelangelo Merisi da Caravaggio

Seeking Light and Sharing Love

We welcome you to Saint Patrick's Church. We are truly pleased that you have chosen to worship with us today.

If you are searching for a new church home and community, please introduce yourself to our Rector as you depart.

Third Sunday of Easter

April 19, 2026

The Holy Eucharist: Rite II

Prelude *Come Away to the Skies* Hymnal 1982 #213 vv. 1/3/5

SERVICE OF THE WORD

Opening Hymn *The Day of Resurrection* Hymnal 1982 #210

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch..der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

Opening Acclamation

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Book of Common Prayer (BCP) page 355

Song of Praise: S280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

The Lord be with you.

And also with you.

Let us pray.

Collect of the Day: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The First Reading: *Acts 2:14a, 36-41*

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The word of the Lord. ***Thanks be to God***

Psalm 116:1-3, 10-17

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Second Reading: 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord.

Thanks be to God.

Sequence Hymn Come Down O Love Divine Hymnal 1982 #516

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)
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The Holy Gospel: Luke 24:13-35

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you

discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise to you, Lord Christ

Sermon

The Very Rev. Marla Asson

Nicene Creed: *BCP page 358*

Prayers of the People: *BCP page 387, Form III*

Intercessions: Christine, Suzy, Connie, Jim, Rachel, Margaret, Jon, Jean, Linda, John, Leah, Rita, Blake, Eric, Gerald, Cindy, Marilyn, Debra Kay, Marsha, Everett, Lans

Deceased: Marilyn and Rick

The peace of the Lord be always with you

And also with you

Announcements

Special Blessings

Music at the Offertory: *Take My Life, And Let It Be* Hymnal 1982 #707

Thank you for your gift. If you prefer to donate by mail, send your donations to: St. Patrick's Church, 341 Village Blvd., Incline Village, NV -or- scan the following QR code using your smart device. **Thank you!**




Easter Doxology: Praise God, from whom all blessings flow. Praise Him, all creatures here below. Alleluia, Alleluia! Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Alleluia, Alleluia! Alleluia, Alleluia! Alleluia!

SERVICE OF THE TABLE:

Eucharistic Prayer D

BCP page 372

SANCTUS:



Ho - ly, ho - ly, ho - ly. My heart, my heart a - dores you!
San - to, san - to, san - to. ¡Mi co - ra - zón te a - do - ra!

My heart knows how to say to you: you are ho - ly, Lord!
Mi co - ra - zón te sa - be de - cir: ¡San - to e - res, Se - ñor!

BCP pages 373-376

Lord's Prayer

BCP page 364

Music at Communion: *There's a Wideness in God's Mercy* Hymnal 1982 #470

Post Communion Prayer: *BCP page 366*

Congregational Blessing

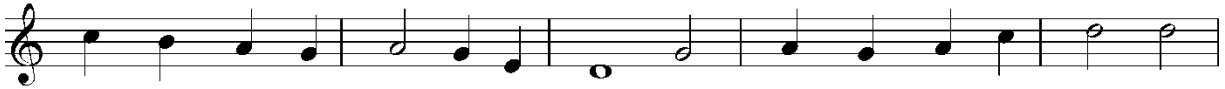
Now, let us depart this place in peace. As we go, remember the poor, pray for the sick, make no peace with oppression, and love one another as Christ has loved you. And the blessing of God, Father, Son, and Holy Spirit, rest upon you and remain with you always.

Hymn *What Wondrous Love is This* Hymnal 1982 #439

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Dismissal

Postlude *Come Away to the Skies* Hymnal 1982 #213 vv. 2/4

Alleluia!

We remember those who are in our Columbarium.



Please join us for coffee hour in the parish hall following worship!

Worship Assistants

Minister of Music: Donna Axton

Choir: Gwendalyn Gilliam, Nora Behrens, Daniel Gollery, Suzanne & Marty Gollery, Larry Harrison, Kay Lehr, Bret Logan, Donna Dekker-Robertson, Paula Chapman, Thea Reed, Steve Barney, Patsy Decea

Readers: Paula Chapman & Connie Skidmore

Usher: Bob Skidmore

Counters: David Vomund & Bob Skidmore

Altar Guild: Gwendalyn Gilliam

Lay Eucharistic Minister: Lucille Wang

Clergy

The Rev. Marla Asson, Rector

Members of the Vestry

Mike Wang, Senior Warden; Suzanne Gollery, Junior Warden

Paula Chapman, Treasurer

Suzanne Gollery, Dick Jackson, Connie Skidmore (2024-2027 term)

Paula Chapman (2025-2028 term)

Thea Reed (2026-2029 term)

Nora Behrens, *Parish Administrator*

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Notes on Cover Art:

Painted at the height of Caravaggio's fame, this is among his most impressive domestic religious pictures. He brilliantly captures the dramatic climax of the story, the moment when the disciples suddenly see what has been in front of them all along. Their actions convey their astonishment: one is about to leap out of his chair while the other throws out his arms in a gesture of disbelief. The stark lighting underlines the dramatic intensity of the scene.

Typically for Caravaggio, he has shown the disciples as ordinary working men, with bearded, lined faces and ragged clothes, in contrast to the youthful beardless Christ, who seems to have come from a different world.

Like this painting? Read about more of the details here:

<https://www.bbc.com/culture/article/20210617-the-supper-at-emmaus-a-coded-symbol-hidden-in-a-masterpiece>