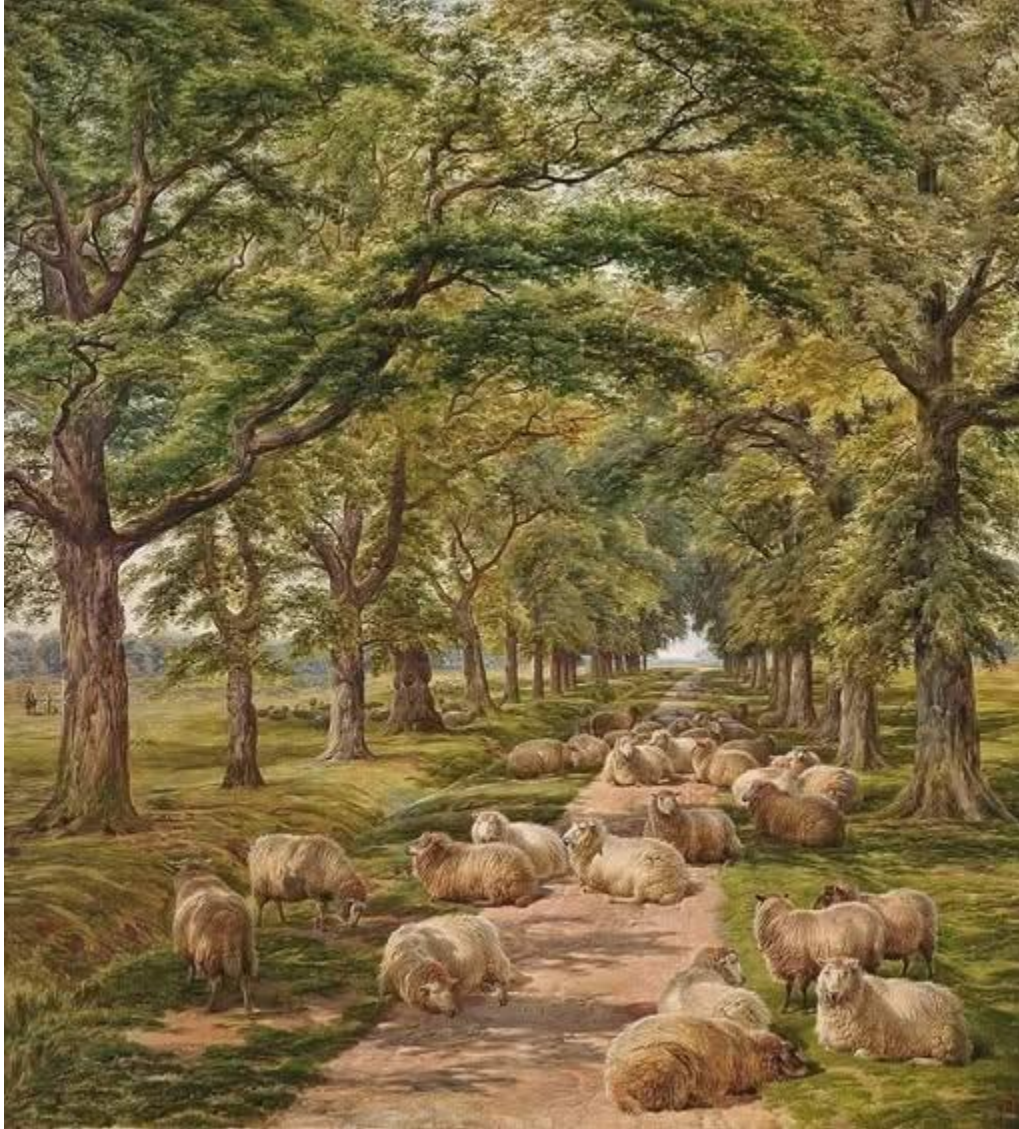


# St. Patrick's Episcopal Church Incline Village, Nevada



*Sheep Resting on a Tree-Lined Path* Charles Jones

## *Seeking Light and Sharing Love*

**We welcome you to Saint Patrick's Church.** We are truly pleased that you have chosen to worship with us today.

**If you are searching for a new church home and community,** please introduce yourself to our Rector as you depart.

# Fourth Sunday of Easter

April 26, 2026

## The Holy Eucharist: Rite II

Prelude *Shepherd Me, Oh God* S/S 69 vv. 1-2

### SERVICE OF THE WORD

Opening Hymn *Shepherd of Souls* Hymnal 1982 #343

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - cl on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876). Copyright © 1985, G.I.A. Publications.

### Opening Acclamation

Alleluia! Christ is risen!

*The Lord is risen indeed! Alleluia!*

*Book of Common Prayer (BCP) page 355*

**Song of Praise: S280**

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.*

The Lord be with you.

*And also with you.*

Let us pray.

**Collect of the Day:** O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

**The First Reading:** *Acts 2:42-47*

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The word of the Lord.

*Thanks be to God*

**Psalm 23**

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

## The Second Reading: 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The word of the Lord.  
*Thanks be to God.*

## Sequence Hymn *Lord, Make Us Servants Of Your Peace* Hymnal 1982 #593

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are arranged in five numbered lines, with some lines having multiple verses. The lyrics are: 1 Lord, make us ser - vants of your peace: where there is 2 Where all is doubt, may we sow faith; where all is 3 Je - sus, our Lord, may we not seek to be con - 4 May we not look for love's re - turn, but seek to 5 Dy - ing, we live, and are re - born through death's dark 1 hate, may we sow love; where there is hurt, may we for - 2 gloom, may we sow hope; where all is night, may we sow 3 soled, but to con - sole, nor look to un - der - stand - ing 4 love un - self - ish - ly, for in our giv - ing we re - 5 night to end - less day: Lord, make us ser - vants of your 1 give; where there is strife, may we make one. 2 light; where all is tears, may we sow joy. 3 hearts, but look for hearts to un - der - stand. 4 ceive, and in for - giv - ing are for - given. 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

**The Holy Gospel: *John 10:1-10***

The Holy Gospel of our Lord Jesus Christ according to John.

***Glory to you, Lord Christ.***

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The Gospel of the Lord.

***Praise to you, Lord Christ***

**Sermon**

The Very Rev. Marla Asson

**Nicene Creed:** *BCP page 358*

**Prayers of the People:** *BCP page 387, Form III*

**Intercessions:** Christine, Suzy, Connie, Jim, Rachel, Margaret, Jon, Jean, Linda, John, Leah, Rita, Blake, Eric, Gerald, Cindy, Marilyn, Debra Kay, Marsha, Everett, Lans

**Deceased:** Marilyn and Rick

The peace of the Lord be always with you

***And also with you***

**Announcements**

**Special Blessings**

**Music at the Offertory:** *Where Charity and Love Prevail Hymnal 1982 #581*

*Thank you for your gift. If you prefer to donate by mail, send your donations to: St. Patrick's Church, 341 Village Blvd., Incline Village, NV -or- scan the following QR code using your smart device. Thank you!*



**Easter Doxology:** *Praise God, from whom all blessings flow. Praise Him, all creatures here below. Alleluia, Alleluia! Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Alleluia, Alleluia! Alleluia, Alleluia! Alleluia!*

**SERVICE OF THE TABLE:**

**Eucharistic Prayer D**

*BCP page 372*

**SANCTUS:**

Ho - ly, ho - ly, ho - ly. My heart, my heart a - dores you!  
San - to, san - to, san - to. ¡Mi co - ra - zón te a - do - ra!

My heart knows how to say to you: you are ho - ly, Lord!  
Mi co - ra - zón te sa - be de - cir: ¡San - to e - res, Se - ñor!

*BCP pages 373-376*

**Lord's Prayer**

*BCP page 364*

**Music at Communion:** *The King of Love My Shepherd Is* Hymnal 1982 #646

**Post Communion Prayer:** *BCP page 366*

**Congregational Blessing**

Now, let us depart this place in peace. As we go, remember the poor, pray for the sick, make no peace with oppression, and love one another as Christ has loved you. And the blessing of God, Father, Son, and Holy Spirit, rest upon you and remain with you always.

Hymn *Savior, Like a Shepherd* Hymnal 1982 #708

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

The musical score consists of four systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed between the staves.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

**Dismissal**

**Postlude** *Shepherd Me, Oh God* S/S 69 vv. 3

*Alleluia!*

# We remember those who are in our Columbarium.



*Please join us for coffee hour in the parish hall following worship!*



## Worship Assistants

Minister of Music: Donna Axton

*Choir:* Gwendalyn Gilliam, Nora Behrens, Daniel Gollery, Suzanne & Marty Gollery, Larry Harrison, Kay Lehr, Bret Logan, Donna Dekker-Robertson, Paula Chapman, Thea Reed, Steve Barney, Patsy Decea

Readers: Ginnie Jed & Lucille Wang

Usher: Bob Skidmore

Counters: Lenty Hagen & Bob Skidmore

Altar Guild: Daniel Gollery

Lay Eucharistic Minister: Lucille Wang

## Clergy

The Rev. Marla Asson, Rector

## Members of the Vestry

Mike Wang, Senior Warden; Suzanne Gollery, Junior Warden

Paula Chapman, Treasurer

Suzanne Gollery, Dick Jackson, Connie Skidmore (2024-2027 term)

Paula Chapman (2025-2028 term)

Thea Reed (2026-2029 term)

Nora Behrens, *Parish Administrator*

## Saint Patrick's Church,

341 Village Boulevard, Incline Village, Nevada 89451, 775.831.1418,

[www.tahoepiscopal.org](http://www.tahoepiscopal.org)

### Notes on Cover Art:

*Charles Jones* was a London painter of sheep, cattle and deer in landscape settings. He was of Welsh extraction, born near Cardiff and was affectionately known as 'Sheep' Jones due to his skilful and realistic portrayal of sheep.

*Charles Jones* exhibited between 1860 and 1891 at the Royal Academy and between 1861 and 1883 at the British Institution. He also exhibited at Suffolk Street and the New Watercolour Society as well as various other venues. He was a member of the Royal Cambrian Academy, Manchester and circa 1890 was awarded a gold medal at the Crystal Palace.

It is the meticulousness of *Charles Jones'* work which appeals most to the contemporary imagination.

[https://www.markrowlesfineart.co.uk/ArtistBiography.aspx?artistInc=77&nme=Charles+Jones&srsId=AfmBOoodsL8F3kZuZGOxLkwJb1ffceS5YaJgD5P\\_k71HvBG4iQ8j0Izv](https://www.markrowlesfineart.co.uk/ArtistBiography.aspx?artistInc=77&nme=Charles+Jones&srsId=AfmBOoodsL8F3kZuZGOxLkwJb1ffceS5YaJgD5P_k71HvBG4iQ8j0Izv)