

St. Patrick's Episcopal Church Incline Village, Nevada



Jesus Walking on the Sea of Galilee Paul Bril

Seeking Light and Sharing Love

We welcome you to Saint Patrick's Church. We are truly pleased that you have chosen to worship with us today.

If you are searching for a new church home and community, please introduce yourself to our Rector as you depart.

Eleventh Sunday in Pentecost

August 9, 2026

Prelude *This is the Day* LEVAS #19

SERVICE OF THE WORD

Opening Hymn *My Faith Looks Up to Thee* LEVAS #88

1. My faith looks up to thee, Thou lamb of
2. May thy rich grace im - part Strength to my
3. While life's dark maze I tread, And griefs a -
4. When ends life's tran - sient dream, When death's cold,

1. Cal - va - ry, Sav - ior di - vine!
2. faint - ing heart, My zeal in - spire;
3. round me spread, Be thou my guide;
4. sul - len stream Shall o'er me roll;

1. Now hear me while I pray, Take all my guilt a - way;
2. As thou hast died for me, O may my love to thee
3. Bid dark-ness turn to - day, Wipe sor - row's tears a - way;
4. Blest Sav - ior, then in love, Fear and dis - trust re - move,

1. O let me from this day Be whol - ly thine.
2. Pure, warm, and change - less be, A liv - ing fire.
3. Not let me ev - er stray From thee a - side.
4. O bear me safe a - bove, A ran - somed soul.

Opening Acclamation

Blessed by God: Father, Son, and Holy Spirit

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise: LEVAS #245

1. We have come in - to His house and gath - ered in His name to
2. So for - get a - bout your - self and con - cen - trate on Him and
3. Let us lift up ho - ly hands and mag - ni - fy His name and

1. wor - ship Him, _____ We have come in - to His house and
2. wor - ship Him, _____ So for - get a - bout your - self and
3. wor - ship Him, _____ Let us lift up ho - ly hands and

1. gath - ered in His name to wor - ship Him; _____ We have
2. con - cen - trate on Him and wor - ship Him; _____ So for -
3. mag - ni - fy His name and wor - ship Him; _____ Let us

1. come in - to His house and gath - ered in His name to
2. get a - bout your - self and con - cen - trate on Him and
3. lift up ho - ly hands and mag - ni - fy His name and

wor - ship Christ, the Lord, Wor - ship Him, Christ _____ the Lord, _____

The Lord be with you.

And also with you.

Let us pray.

Collect of the Day: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading: *Genesis 37:1-4, 12-28*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The word of the Lord.
Thanks be to God.

Psalm 105, 1-6, 16-22, 45b

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
and destroyed the supply of bread.
- 17 He sent a man before them, *
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
the word of the LORD tested him.
- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 He set him as a master over his household,
as a ruler over all his possessions,
- 22 To instruct his princes according to his will
and to teach his elders wisdom.
- 45 Hallelujah!

Second Reading: *Romans 10:5-15*

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

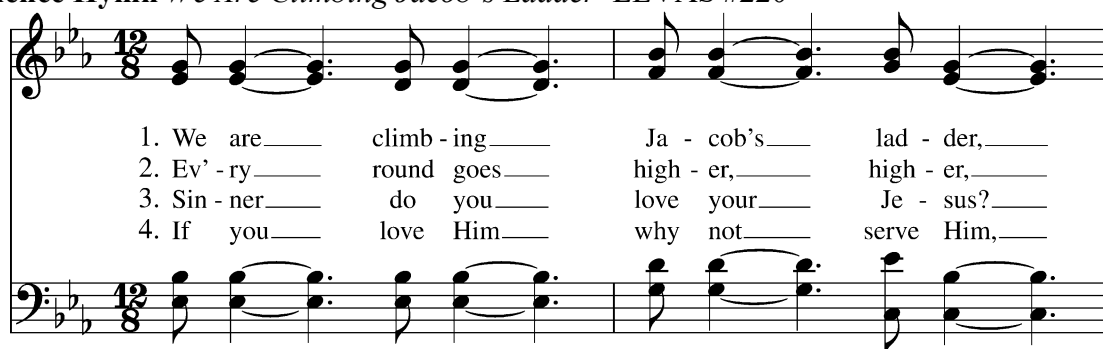
“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The word of the Lord.
Thanks be to God.

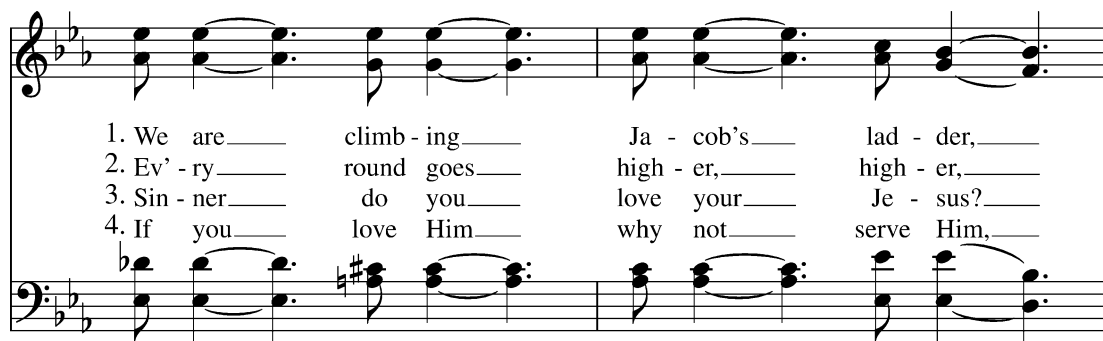
Sequence Hymn *We Are Climbing Jacob's Ladder* LEVAS #220



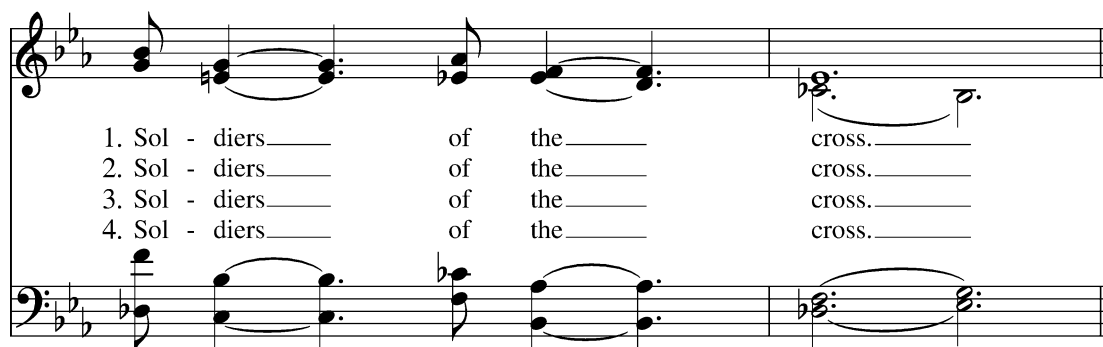
1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
4. If you _____ love Him _____ why not _____ serve Him, _____



1. We are _____ climb - ing _____ Ja - cob's _____ lad - der; _____
2. Ev' - ry _____ round goes _____ high - er, _____ high - er; _____
3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
4. If you _____ love Him _____ why not _____ serve Him; _____



1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
4. If you _____ love Him _____ why not _____ serve Him, _____



1. Sol - diers _____ of the _____ cross. _____
2. Sol - diers _____ of the _____ cross. _____
3. Sol - diers _____ of the _____ cross. _____
4. Sol - diers _____ of the _____ cross. _____

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

The Holy Gospel: *Matthew 14:22-33*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.

Praise to you, Lord Christ

Sermon

Rev. Elizabeth Tattersall

Nicene Creed: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People: Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop; Elizabeth, our Bishop; and for all
bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, the victims of the fires in Washington,
Ethan, Steve, Kendra, Rita, Ron, Ginnie, Parker, Barbara, Jamie, Jean, Cindy, Sarah, Trina,
Anaya, Andy, Rachel, Eric, Christine, Victoria, Jim, Dylan, Jon, Debra Kay, Marsha, Everett.
Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(Moment of silence so people can add their own prayers of thanksgiving.)

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in
your eternal kingdom;

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

***Have mercy upon us, most merciful Father;
In your compassion forgive us our sins,
Known and unknown, Things done and left undone;
And so uphold us by your Spirit
That we may live and serve you in newness of life,
To the honor and glory of your Name;
Through Jesus Christ our Lord. Amen.***

Absolution: Almighty God have mercy on you, forgive you all your sins through the grace of
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. ***Amen.***

The Peace:
The peace of the Lord be always with you.
And also with you.

Announcements

Special Blessings

Music at the Offertory: *How Beautiful are the Feet*

G.F. Handel

Offertory:

Thank you for your gift. If you prefer to donate by mail, send your donations to: St. Patrick's Church, 341 Village Blvd., Incline Village, NV -or- scan the following QR code using your smart device. Thank you!



Doxology Hymnal 1982 #380:



1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

SERVICE OF THE TABLE: Eucharistic Prayer C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

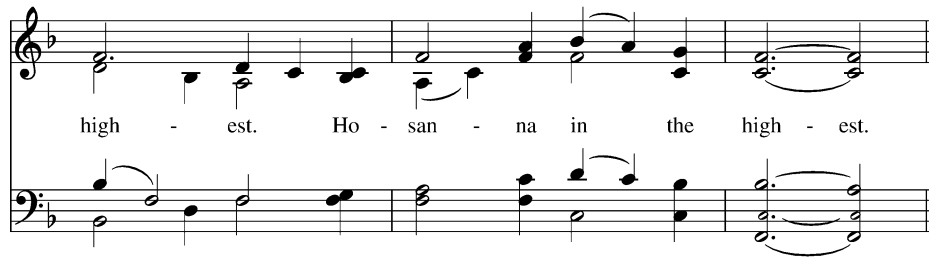
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is the one who comes

in the name of the Lord. Ho - san - na in the



And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say: ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread:

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving

Music at Communion: *Wade in the Water* LEVAS #143

Let us pray: ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength***

and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Congregational Blessing

Now, let us depart this place in peace. As we go, remember the poor, pray for the sick, make no peace with oppression, and love one another as Christ has loved you. And the blessing of God, Father, Son, and Holy Spirit, rest upon you and remain with you always.

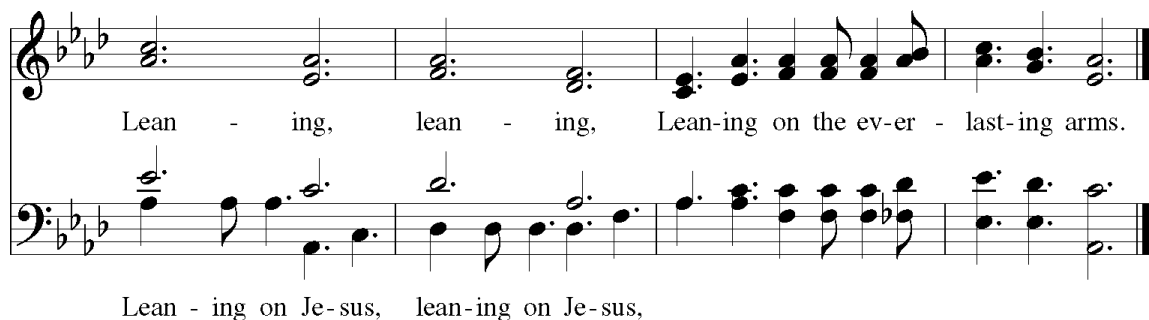
Hymn *Leaning on the Everlasting Arms* LEVAS #196

1. What a fel - low - ship, what a joy di - vine,
2. O how sweet to walk in this pil - grim way,
3. What have I to dread, what have I to fear,

1. Lean-ing on the ev - er - last - ing arms; What a bless - ed - ness,
2. Lean-ing on the ev - er - last - ing arms; O how bright the path
3. Lean-ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean-ing on the ev - er - last - ing arms.
2. grows from day to day, Lean-ing on the ev - er - last - ing arms.
3. with my Lord so near, Lean-ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se-cure from all a-larms;
Lean - ing on Je-sus, lean-ing on Je-sus,



Let us go forth rejoicing in the power of the Spirit!
Thanks be to God!

Postlude *This is the Day Reprise* LEVAS #19



Please join us for refreshments on the deck following worship!



We remember those who are in our Columbarium.

Worship Assistants

Minister of Music: Donna Axton

Choir: Gwendalyn Gilliam, Nora Behrens, Daniel Gollery, Suzanne & Marty Gollery, Larry Harrison, Kay Lehr, Bret Logan, Donna Dekker-Robertson, Paula Chapman, Thea Reed, Steve Barney

Readers: Dick Jackson & Thea Reed

Usher: Len Thomsen

Counters: Thea Reed & Lenty Hagen

Altar Guild: Gwendalyn Gilliam

Lay Eucharistic Minister: Nora Behrens

Clergy

The Very Rev. Marla Asson, Rector

Members of the Vestry

Mike Wang, Senior Warden; Suzanne Gollery, Junior Warden

Paula Chapman, Treasurer

Suzanne Gollery, Dick Jackson, Connie Skidmore (2024-2027 term)

Paula Chapman (2025-2028 term)

Thea Reed (2026-2029 term)

Nora Behrens, *Parish Administrator*

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Notes on Cover Art:

Editor: Paul Bril's oil painting, "Jesus Walking on the Sea of Galilee," painted around 1590, really strikes me. The figures seem so small against the dramatic, almost overwhelming, landscape. What do you see in this piece?

Curator: I see a potent narrative of power, but also vulnerability, inextricably linked to the social anxieties of the late 16th century. The sublime landscape, that almost theatrical rendering of nature's force, dwarfs the human figures. Bril's use of landscape is interesting – it's not just background. Think about the rise of landscape painting during this period and its connection to exploration, colonization, and the assertion of dominance over nature and, by extension, other cultures.

Editor: So you're saying that even a biblical scene can reflect broader political and social themes?

Curator: Precisely. The depiction of Jesus as a figure who subdues the sea resonates with themes of control and order that were very important during the Renaissance. But notice also the anxiety in the faces of those in the boat. It invites us to think about who is really being "saved," and what is lost in the process of imposing order. Are we to see Christ's dominion as one of grace, or as a raw expression of authority? The image seems to question the power dynamics. Who gets to walk on water, and who is left to drown?

Editor: That's a really interesting point – this painting encourages a critical look at the figures of authority it portrays. Thank you.

Curator: And thank you. Looking at art is never passive. It's a continual reassessment of how we interpret history, power, and our own place within these structures.

<https://www.artera.ae/artworks/a81c09ef-3d8d-4f62-bee1-2c04c3765b09>