

**ECTON BROOK PRIMARY SCHOOL**  
Ecton Brook Road, Northampton, NN3 5DY, 01604 409608  
Fieldmill Road, Northampton, NN3 9DG, 01604 411534

19<sup>th</sup> January 2026

Dear Parent or Guardian

**Year 3/4 Residential Visit to The Frontier Centre**  
**Wednesday 4<sup>th</sup> – Friday 6<sup>th</sup> March 2026**

In order to give you plenty of time to ensure that the necessary items are to hand, we are writing to inform you of the clothing and other equipment which your child will need for the visit to The Frontier Centre in March.  
**PLEASE ENSURE THAT EVERYTHING IS NAMED.**

Bedding is provided by the Frontier Centre – please **DO NOT** bring your own. Please note that aerosols are **NOT** permitted.

Please ensure you pack old clothes for the daytime activities as they will get dirty and wet. The Frontier Centre recommend that you pack the following:

Four sets of clothes for the daytime activities – please do not pack jeans (leggings/jogging bottoms are more suitable) and clothes to wear in the evening  
2 pairs of trainers – one pair will get dirty  
Indoor shoes/Slippers/Slipper Socks  
Underwear and socks  
Warm jumper  
2 towels  
Pyjamas or a nightie  
Washbag (soap, shampoo, toothpaste and brush etc)  
Waterproof jacket (and trousers if you have them)  
A bin liner for dirty clothes  
4 carrier bags for carrying clothes and shoes between activities  
Labelled plastic drink bottle  
Wellingtons, which must be named  
Torch

**Mobile phones are not allowed**

If your child helps you pack their bag, then they will have a better idea of what belongs to them. The Centre will not keep any lost property.

**Attached is a Medical/Information sheet. It is imperative that this is completed and returned to the school no later than Friday 30<sup>th</sup> January as we will not be able to take your child without it.**

If your child has medication this must be placed in a clearly named bag with full instructions and given to your child's teacher on the day of the trip.

Further information will be sent home nearer the trip, but if you have any specific questions, please do contact your child's class teacher.

May we remind you that the balance of the trip is due by **Friday 27<sup>th</sup> February.**

Many thanks for your continued support.

**Year 3/4 Teaching Team**