

CAC Toolkits, by A.P.

The Creative Access Consultation in Cyprus are also working on toolkits for tentmakers. Pack One is for those with little or no experience and is designed to give them a basic understanding of the Arab-world environment and some basic tools with which to begin ministry. Packs Two and Three contain increasingly more in-depth materials. Each pack is divided into three sections for convenience in posting, etc., and to cater for different price ranges, e.g. Pack One is a starter kit with basic leaflets. (Weights 850grms., costs US\$15.60). Pack One Plus also contains larger books (Weights 1140grms., costs US\$35.20). Pack One Plus Plus also has a video. (Weights 1420grms., costs US\$45.20).

Contents of Pack One:

Message of the Tawrat . . .	Eng/Arb
Beliefs and Practices of Ch	Eng/Arb
Diglot NT	Eng/Arb
SGM evangelistic leaflets	Eng/Arb
Calendar with Bible verses	Eng/Arb
Radio schedules	Arb
Orientation Papers	Eng.

Pack One-Plus adds two books, *Touching the Soul of Islam* by B.Musk and *Practical Lessons for Evangelisation of Muslims* by V.Stacey.

Pack One-Plus-Plus adds the video of the JESUS film.

[Orders and/or requests for fuller information can be addressed to CAC, PO Box 7276, Lykavitos, 1643 Nicosia, Cyprus. Materials are not yet fully assembled, so there may be some delay in filling orders. Editor.]

BIBLE STUDY MATERIALS

During the last few years, a lot of interest has been generated in the chronological story-telling method of imparting biblical truth to Muslims. *Seedbed* has published two articles on the subject, the first by D. Rodda in issue VII/4 on adaptation of the method for use among Muslims in West Africa, the second by J.O. Terry in issue VIII/4, describing how the chronological approach has been used among Muslims in East Asia.

The first three chapters of Genesis are the seedbed of all biblical truth. Effective use of these chapters will play a vital role in the relative effectiveness of the chronological method as a whole. A colleague in the Maghreb writes the following concerning development of a series of studies on Genesis 1-3, to be used as an inductive Bible study and as an introduction to further chronological studies:

Have you ever wished you could make people see the difference between the "maktoub" (= destiny) and the God who plans for us as a loving Father? Or wished people wouldn't say with resignation, "Allah ghalab"

(= God won over us) when something bad happens? Why not take the bull by the horns next time your friend says a like expression and suggest that you look together into the Book that speaks about the origin of destiny and shows which part God plays in this and which part man is responsible for. The first three chapters of the Bible are ideal starters and I have used Genesis 1–3 for the most diverse life situations — when someone has doubts about purpose in life, when women seek their identity, when couples consider marriage, when people use astrology, etc. When people struggle with evil in whatever form, these chapters not only show why we struggle with it, but give hope. A study of this passage usually leads to more Bible studies. Last but not least, Gen. 1–3 is a necessary foundation for understanding the Gospel.

The material is presented in four lessons, presently available in English and Tunisian Arabic. Since it was originally written with women in mind who are not used to inductive Bible studies, every point to be made is carefully set out as a question (with expected answer), so that people can discover for themselves what the Bible says. By the way, this is a trial edition and your comments are welcome!

[Copies of the above study can be obtained from the *Seedbed* editor. The material of the study is also being incorporated into a more extensive study on the whole of Genesis in Modern Standard Arabic which we hope will be available soon. Ed.]

TRAINING MATERIALS

Theological Training In The Arab World

by R.M.

“What you have heard from me before many witnesses entrust to faithful men who will be able to teach others also.” (2 Timothy 2:2).

Paul's methodology in permeating the known world with the Gospel was not primarily by (a) doing the work himself, nor by (b) training workers, e.g. Timothy, to do the work in his place. It could better be described as training faithful workers to train faithful workers to train faithful workers to train faithful workers, . . .

In the same line of thinking, the optimal and most effective investment of time and effort, personnel and means, is not primarily or predominantly to “do” the work of gospel propagation ourselves, but rather to model, train, equip, and encourage the brethren (in the sense of the two sexes) to go and do the same.

This is the goal of the *Program for Theological Education by Extension (PTEE)*, based in Amman, Jordan. This is the reason I'm investing my capital in this venture. I firmly believe it pays off!

The *PTEE* was founded in 1981 as a collaboration of different evangelical church groups in the Middle East, together with a number of foreign agencies and individuals. The goal was to bring quality theological education and ministry training to the students instead of bringing