

He then looks briefly at a recent contextualization effort in an unnamed country in Asia and concludes with a few words of caution as to dangers and pitfalls to avoid.

This book makes a useful contribution to the subject of contextualization, and several chapters are outstanding. To my mind, however, the book of Hesselgrave and Rommen is the better of the two. Their framework for the theological analysis and evaluation of the different approaches is outstanding.

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