

POSTED: OCTOBER 10, 2025 AT 4:30 P.M.

NOTICE OF PUBLIC MEETING

THE ALBANY TOWN COUNCIL WILL MEET FOR A PUBLIC MEETING
29816 S. MONTPELIER RD ALBANY, LA
OCTOBER 13, 2025
6:00 P.M.

1. A public meeting will be held as follows:

Call to Order – Mayor Pro-Temp Jerry Glascock
Prayer and Pledge of Allegiance
Roll Call – Joey Cooper

Persons on Agenda:

- Trapper Kinchen – annual bake sale
 - Ross Kinchen – KIWANA club pancake breakfast
- a. Approval of Minutes of September 2025 meeting:
b. Approval of Financials for September 2025:

AGENDA ITEMS

1. Planning & Zoning:
2. AHS Principal, Sammie LaCara:
3. Water Department:
4. Fire District 1:
5. Police Department:
6. Mayors Report:
7. Councilman:
8. New Business:
 - a. Motion to hire Blakey Erdey as a full-time police officer 09/22/25:
 - b. Motion to approve a \$4.00/hour raise for Woody Watts – certifications received for Water Production and Distribution 1 and 2:
 - c. Motion to approve giving maintenance department employees a \$1.00/hour raise per certification that is received:

Public Meeting Adjourned at _____ p.m. by: _____; Seconded by: _____

Joey Cooper; Town Clerk
Town of Albany
29816 S. Montpelier Rd.
Albany, LA, 70711
225.567.1101

RULES GOVERNING PUBLIC INPUT

Anyone wishing to be on the agenda must give the agenda information in writing to the town clerk two weeks in advance of the next regular schedule meeting.

Members of the public are to stand and wait to be recognized when the agenda item they wish to address is introduced:

Comments made by a member of the public shall be limited to 2 minutes:

Should a group wish to address the Council on an agenda item that group shall be limited to 2 people with their comments limited to two minutes each.

Eileen Bates-McCarroll; Mayor

Kimberlee "Joey" Cooper; Town Clerk

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Joey Cooper at (225) 567-1101, describing the assistance that is necessary.