

POSTED: NOVEMBER 7, 2025 AT 4:30 P.M.

NOTICE OF PUBLIC MEETING

THE ALBANY TOWN COUNCIL WILL MEET FOR A PUBLIC MEETING
29816 S. MONTPELIER RD ALBANY, LA
NOVEMBER 10, 2025
6:00 P.M.

1. A public meeting will be held as follows:

Call to Order – Mayor Pro-Temp Jerry Glascock
Prayer and Pledge of Allegiance
Roll Call – Joey Cooper
Persons on Agenda: none

- a. Approval of Minutes of October 2025 meeting:
- b. Approval of Financials for October 2025:

AGENDA ITEMS

- 1. Planning & Zoning:
- 2. AHS Principal, Sammie LaCara:
- 3. Water Department:
- 4. Fire District 1:
- 5. Police Department:
- 6. Mayors Report:
- 7. Councilman:
- 8. New Business:
 - a. Motion to reclassify Joshua Berst from full time police officer to part time/reserve:
 - b. Motion to purchase a 2025 Chevrolet Tahoe in the amount of \$55,027 from Parkway Chevrolet (vin# 26868) – \$50,000 of these funds will be reimbursed from ACT 471 appropriation funds:
 - c. Approval to adopt the Louisiana Compliance Questionnaire for 24-25:

Public Meeting Adjourned at _____ p.m. by: _____; Seconded by: _____

Joey Cooper; Town Clerk
Town of Albany
29816 S. Montpelier Rd.
Albany, LA, 70711
225.567.1101

RULES GOVERNING PUBLIC INPUT

Anyone wishing to be on the agenda must give the agenda information in writing to the town clerk two weeks in advance of the next regular schedule meeting.

Members of the public are to stand and wait to be recognized when the agenda item they wish to address is introduced:

Comments made by a member of the public shall be limited to 2 minutes:

Should a group wish to address the Council on an agenda item that group shall be limited to 2 people with their comments limited to two minutes each.

Eileen Bates-McCarroll; Mayor

Kimberlee "Joey" Cooper; Town Clerk

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Joey Cooper at (225) 567-1101, describing the assistance that is necessary.