

POSTED: MAY 8, 2026 AT 4:30 P.M.

NOTICE OF PUBLIC MEETING
THE ALBANY TOWN COUNCIL WILL MEET FOR A PUBLIC MEETING
29816 S. MONTPELIER RD ALBANY, LA
MAY 11, 2026
6:00 P.M.

1. A public meeting will be held as follows:

- Call to Order – Mayor Eileen McCarroll
- Prayer and Pledge of Allegiance
- Roll Call – Joey Cooper
- Persons on Agenda: Wayne Cooper - candidate

- a. Approval of Minutes of April 2026 meeting:
- b. Approval of Financials for April 2026:

AGENDA ITEMS

- 1. Planning & Zoning:
- 2. AHS Principal, Sammie LaCara:
- 3. Water Department:
- 4. Fire District 1:
- 5. Police Department:
- 6. Mayors Report:
 - a. Introduce Ordinance Salary for Mayor, Council, Police Chief, Town Clerk, Water Superintendent – public hearing will be held June 8th at 5:30pm and voted on during regular town meeting at 6:00pm
- 7. Councilman:
- 8. New Business:
 - a. Motion to authorize Mayor to sign the Official Municipal Journal Certificate with Livingston Parish News:
 - b. Motion to adopt millage rate for year 2026 (7.040) – Resolution #003-2026:
 - c. Motion to open 2 new checking accounts – Donations Fund and Abatement Fund:
 - d. Motion to hire Tristan Priest as a full-time officer:
 - e. Motion to hire Jason Ravain as a reserve/part time officer:
 - f. CHRIS JOHNSON – introduce 25-26 amended budget and 26-27 proposed original budget – there will be a public hearing will be June 8th at 5:30 and voted on during regular town meeting at 6:00pm

Public Meeting Adjourned at _____ p.m. by: _____; Seconded by: _____

Joey Cooper; Town Clerk
Town of Albany
29816 S. Montpelier Rd.
Albany, LA, 70711
225.567.1101

Meeting minutes publish in the official news journal, date: __/__/2026. File news article with the minutes. Date: ---/---/2026.

RULES GOVERNING PUBLIC INPUT

Anyone wishing to be on the agenda must give the agenda information in writing to the town clerk two weeks in advance of the next regular schedule meeting.

Members of the public are to stand and wait to be recognized when the agenda item they wish to address is introduced:

Comments made by a member of the public shall be limited to 2 minutes:

Should a group wish to address the Council on an agenda item that group shall be limited to 2 people with their comments limited to two minutes each.

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Joey Cooper at (225) 567-1101, describing the assistance that is necessary.

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Notes: Items discuss by the Council not on the Agenda.

Eileen Bates-McCarroll; Mayor

Kimberlee "Joey" Cooper; Town Clerk