

September 5, 2025

Friday

All Day	<b>Ministerial, Administrative Acts, and Action Items Including but not Limited to:</b> The Board may address a variety of routine matters involving the implementation of previously noticed final decisions or in preliminary anticipation of final decisions not yet made. Such matters may include, but are not limited to, approving key requests, salary rate requests, other personnel forms, certain purchase orders or claims for payment, alcohol licenses, catering permits, certain administrative indigent matters, and non-binding or otherwise ministerial correspondence.
8:00 AM - 12:00 PM	In Session- Administrative Business
9:30 AM - 10:00 AM	Executive Session IC 74-206 (as needed) -- To Be Announced
11:00 AM - 12:00 PM	Investiture Ceremony for Jacob B. Workman as Seventh Judicial District Magistrate Judge -- Bonneville County Courthouse <i>*While a quorum may attend, this agenda item is not a Commissioner event and no Commissioner action will be taken at this event.</i>
12:00 PM - 1:00 PM	<b>Mallard: IIC Tenant Luncheon &amp; Board Presentation -- Idaho Innovation Center</b> Presenter: Brian Batt

September 8, 2025

Monday

All Day	<b>Ministerial, Administrative Acts, and Action Items Including but not Limited to:</b> The Board may address a variety of routine matters involving the implementation of previously noticed final decisions or in preliminary anticipation of final decisions not yet made. Such matters may include, but are not limited to, approving key requests, salary rate requests, other personnel forms, certain purchase orders or claims for payment, alcohol licenses, catering permits, certain administrative indigent matters, and non-binding or otherwise ministerial correspondence.
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9:30 AM - 10:00 AM	Executive Session IC 74-206 (as needed) -- To Be Announced

September 8, 2025 Continued

Monday

12:00 PM - 1:00 PM

Organizational Luncheon with Elected Officials and Department Heads -- 605 N. Capital Ave, Idaho Falls, ID 83402, Commissioners' Hearing Room #103A

12:00 PM - 1:00 PM

Walker: Parks and Recreation Commission Meeting -- via WEBEX

7:00 PM - 9:00 PM

Casperson: Fair Board Meeting -- Bonneville County Fairgrounds

September 9, 2025

Tuesday

All Day

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9:00 AM - 10:00 AM

**Administrative Business -- Commissioners' Hearing Room**

- Review/Approval of Claims as needed **(ACTION ITEM)** (K. Maughan)
- Review and Approve Revised Bonneville County Public Records Request Policy (K. Kampfen)
- Review and Approve SOW with ECC and E-Cyclers **(ACTION ITEM)** (K Becker)
- Alcohol Licenses **(ACTION ITEM)**
  - Broulims Supermarket, Good 2 Go Store # 106,116, 17, 118, 119, & 121 Plum Loco, Fast Stop # 1147, 2247, 2249, Gateway Service, Albersons # 3174, 145, 138, Target Store T-1082, Park Avenue Grill for Beer & Wine.
  - Jalisco's, The Alibi, River Retreat Lodge/Gilded Trumpeter Dining, Idaho Elks Lodge # 1087, Agave Grill, The Zone for Beer & Liquor
  - Tacos Las Penitas 3 Inc, El Rinconcito Authentic Mexican Food Inc, Carniceria Aguililla Inc, Morenita's for Beer

September 9, 2025 Continued

Tuesday

9:30 AM - 10:00 AM

Executive Session IC 74-206 (as needed) -- To Be Announced

10:00 AM - 11:30 AM

Road & Bridge & Zoning Weekly Meeting -- Commissioners' Hearing Room

- Presentation and Proposed Adoption of the High Capacity Roadway Study (HCRS) and Access Management Plan (AMP) (ACTION ITEM)
- Review, Discuss, and Approve a Reserve Fund Plan for Lighting Districts (ACTION ITEM)
- Discussion on Public Outreach level of effort for upcoming 1<sup>st</sup> Street/Ammon Signal Project
  - Information from Consultants
- Open Discussion Items
  - Speed Limit on Lincoln Rd Near Taylors Crossing School

If you are interested in participating in this meeting attendance in the Commissioner’s Hearing Room is required unless an invite to the Teams Meeting has been requested.  
To view this meeting online, please go to <http://www.youtube.com/@BonnevilleCountyCommissioners>

12:00 PM - 1:00 PM

Casperson: EICAP Board Luncheon

1:30 PM - 2:30 PM

Legal Counsel: Executive Session IC 74-206 for personnel, hiring consideration, employee evaluation and complaints (1)(a) & (b), pending litigation (1)(f) , or deliberations on labor negotiations or purchase of property (1)(c) (as needed) -- Commissioner's Hearing Room

2:45 PM - 3:15 PM

Proclamation Signing: Missing Persons Day (ACTION ITEM) -- Commissioners' Hearing Room

September 10, 2025

Wednesday

All Day

Ministerial, Administrative Acts, and Action Items Including but not Limited to:

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**September 10, 2025 Continued**

Wednesday

9:00 AM - 9:45 AM	<b>Administrative Business -- Commissioners' Hearing Room</b> Review/Approval of Claims as needed (ACTION ITEM) Idaho Falls Ambulance Contract (ACTION ITEM)
9:00 AM - 9:30 AM	<b>Indigent Meeting: Executive Session IC 74-206(1)(d) Consider records that are exempt from public disclosure (ACTION ITEM) -- Commissioners' Hearing Room</b>
9:30 AM - 9:45 AM	<b>Executive Session IC 74-206 (as needed) -- To Be Announced</b>
10:00 AM - 10:30 AM	<b>Site Visit with Engineering Firm for Transfer Station Construction Project -- Bonneville County Transfer Station</b>
11:00 AM - 11:30 AM	<b>Department/Office Reporting: GIS - Trich Maupin and Brian Powell -- Commissioners' Hearing Room</b>
12:00 PM - 1:00 PM	<b>Commissioner &amp; Ammon City Council Joint Luncheon Meeting -- Commissioners' Hearing Room 605 North Capital Ave Rm 103</b>
12:00 PM - 1:00 PM	<b>Mallard: Rotary Club</b>

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8:00 AM - 1:00 PM	<b>Mallard: Trial Court Administrator Interviews - Advisory Panel -- TBD</b>
9:00 AM - 10:00 AM	<b>Administrative Business -- Commissioners' Hearing Room</b> Review/Approval of Claims as needed (ACTION ITEM)
9:30 AM - 10:00 AM	<b>Board of Equalization: SEE BELOW (ACTION ITEM) -- Commissioners' Hearing Room</b>
9:30 AM - 10:00 AM	<b>Executive Session IC 74-206 (as needed) -- To Be Announced</b>
10:00 AM - 10:30 AM	<b>Departmental/Office Reporting: Juvenile Probation- Brian Beck -- Commissioners' Hearing Room</b>
10:30 AM - 11:00 AM	<b>Walker: Meeting with Bob Skinner-Veteran Public Outreach Officer -- Commissioners' Hearing Room</b>
11:00 AM - 11:30 AM	<b>Departmental/Office Reporting: Parks &amp; Recreation -- Commissioners' Hearing Room</b>

**September 11, 2025 Continued**  
Thursday

1:30 PM - 2:30 PM

Departmental/Office Reporting: Clerk/Auditor/Recorder-Chris Poulter -- Commissioners' Hearing Room