

# **BONNEVILLE COUNTY**

## **BOARD OF COMMISSIONERS' MEETING AGENDA**

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**NOVEMBER 14, 2025**

**FRIDAY**

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The Board may address a variety of routine matters involving the implementation of previously noticed final decisions or in preliminary anticipation of final decisions not yet made. Such matters may include, but are not limited to, approving key requests, salary rate requests, other personnel forms, certain purchase orders or claims for payment, alcohol licenses, catering permits, certain administrative indigent matters, and non-binding or otherwise ministerial correspondence.

<b>9:00 AM – 12:00 PM</b>	<b>In Session – Administrative Business – Commissioners' Hearing Room</b>
<b>9:30 AM – 10:00 AM</b>	<b>Executive Session IC 74-206 (as needed) – To Be Announced</b>
<b>10:00 AM – 11:00 AM</b>	<b>Mallard: America250 Meeting with Representative Simpson's Office &amp; ID State Treasurer's Office</b>

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# BONNEVILLE COUNTY

## BOARD OF COMMISSIONERS' MEETING AGENDA

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**NOVEMBER 17, 2025**

**MONDAY**

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The Board may address a variety of routine matters involving the implementation of previously noticed final decisions or in preliminary anticipation of final decisions not yet made. Such matters may include, but are not limited to, approving key requests, salary rate requests, other personnel forms, certain purchase orders or claims for payment, alcohol licenses, catering permits, certain administrative indigent matters, and non-binding or otherwise ministerial correspondence.

**9:00 AM – 12:00 PM            In Session – Commissioners' Hearing Room**

**9:30 AM – 10:00 AM           Executive Session IC 74-206 (as needed) – To Be Announced**

**10:00 AM – 11:00 AM           Mallard: Meeting with Public Works & Chief Operations Officer – Road & Bridge Office**

**12:00 PM – 1:30 PM           Retirement Celebration for Brian Walker – 3B Detention Center**

**1:30 PM – 2:30 PM            Presentation of Audit Findings with Searle, Hart & Associates, PLLC - Dana Izatt**

**2:30 PM – 3:00 PM            Administrative Business – Commissioners' Hearing Room**

- Review and Sign ROW Documents for Parcel 3 of the 65<sup>th</sup> South Bridge Project **(ACTION ITEM)**
- Review and Sign Request for Reimbursement/Close-out Report regarding IDPR Grand Funds for Juniper Campground Wastewater Lagoon Lining **(ACTION ITEM)**
- Deliberation and Decision regarding Proposed Bonneville County Employee Engagement Survey **(ACTION ITEM)**
- Review and Sign Tyler Technologies Meeting Manager Software Agreement **(ACTION ITEM)** B. Powell and K. Kampfen

**6:30 PM – 8:00 PM            Planning & Zoning Appreciation Dinner – Copper Rill Restaurant**  
*While a quorum may attend, this agenda item is not a Commissioner event and no Commissioner action will be taken at this event.*

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# **BONNEVILLE COUNTY**

## **BOARD OF COMMISSIONERS' MEETING AGENDA**

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**NOVEMBER 18, 2025**

**TUESDAY**

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The Board may address a variety of routine matters involving the implementation of previously noticed final decisions or in preliminary anticipation of final decisions not yet made. Such matters may include, but are not limited to, approving key requests, salary rate requests, other personnel forms, certain purchase orders or claims for payment, alcohol licenses, catering permits, certain administrative indigent matters, and non-binding or otherwise ministerial correspondence.

**8:00 AM – 5:00 PM**      **IAC 2025 Fall County Officials Institute for District 6 – Bonneville County Fair Grounds**

*While a quorum may attend, this agenda item is not a Commissioner event and no Commissioner action will be taken at this event.*

**11:30 AM – 12:30 PM**      **Casperson: Exchange Club**

**1:30 PM – 2:30 PM**      **Legal Counsel – Commissioners' Hearing Room**  
**Executive Session as needed per IC 74-206 for personnel, hiring consideration, employee evaluation and complaints (1)(a) & (b), pending litigation (1)(f), or deliberations on labor negotiations or purchase of property (1)(c)**

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# **BONNEVILLE COUNTY**

## **BOARD OF COMMISSIONERS' MEETING AGENDA**

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**NOVEMBER 19, 2025**

**WEDNESDAY**

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|---------------------------|---|
| <b>8:30 AM – 9:00 AM</b>  | <b>Safety Meeting at EOC</b>  |
| <b>9:00 AM – 10:00 AM</b> | <b>South Jefferson County Traffic Study Stakeholders Meeting to Continue Discussion on County Line Road – ITD District 6, Rigby, Idaho</b>  |
| <b>9:30 AM – 10:00 AM</b> | <b>Executive Session IC 74-206 (as needed) – To Be Announced</b>  |
| <b>12:00 PM – 1:00 PM</b> | <b>Mallard: Rotary Club</b>   |
| <b>1:30 PM – 2:30 PM</b>  | <b>Public Hearing to Amend Bonneville County Planning &amp; Zoning Ordinances (ACTION ITEM) SEE BELOW</b> <ul style="list-style-type: none"><li>• Chapter 4, Section 1-448, Section 1-449</li><li>• Chapter 7, A-1 – Agricultural Zone, Section 1-702</li><li>• Chapter 8, Section 1-802</li></ul> <p>If you are interested in participating in this meeting attendance in the Commissioner's Hearing Room is required unless an invite to the Teams Meeting has been requested. To view this meeting online, please go to: <a href="http://www.youtube.com/@BonnevilleCountyCommissioners">http://www.youtube.com/@BonnevilleCountyCommissioners</a></p> |
| <b>2:30 PM – 3:00 PM</b>  | <b>Departmental/Office Reporting: Assessor's Office – Dustin Barron – Commissioners' Hearing Room</b>   |
| <b>3:00 PM – 4:00 PM</b>  | <b>Departmental/Office Reporting: Sheriff's Office – Sam Hulse – Commissioners' Hearing Room</b>  |
| <b>3:00 PM- 7:00 PM</b>   | <b>ITD Open house to Receive Input on Long-Range Planning for Transportation Across the State</b>   |
| <b>3:30 PM – 5:00 PM</b>  | <b>Casperson: BMPO Policy Board Meeting</b>   |
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# **BONNEVILLE COUNTY**

## **BOARD OF COMMISSIONERS' MEETING AGENDA**

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**NOVEMBER 20, 2025**

**THURSDAY**

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The Board may address a variety of routine matters involving the implementation of previously noticed final decisions or in preliminary anticipation of final decisions not yet made. Such matters may include, but are not limited to, approving key requests, salary rate requests, other personnel forms, certain purchase orders or claims for payment, alcohol licenses, catering permits, certain administrative indigent matters, and non-binding or otherwise ministerial correspondence.

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|----------------------------|--|
| <b>9:00 AM – 10:00 AM</b>  | <b>Administrative Business – Commissioners' Hearing Room</b> <ul style="list-style-type: none"><li>• Review/Approval of Claims as needed (<b>ACTION ITEM</b>)</li></ul>  |
| <b>9:00 AM – 9:30 AM</b>   | <b>Indigent Meeting: Executive Session per IC 74-206(1)(d) to consider records that are exempt from public disclosure (ACTION ITEM) – Commissioners' Hearing Room</b>  |
| <b>9:30 AM – 10:00 AM</b>  | <b>Board of Equalization: SEE BELOW (ACTION ITEM) – Commissioners' Hearing Room</b>  |
| <b>9:30 AM – 10:00 AM</b>  | <b>Executive Session IC 74-206 (as needed) – To Be Announced</b>   |
| <b>10:00 AM – 10:30 AM</b> | <b>Departmental/Office Reporting: Treasurer's Office – Craig Tibbitts – Commissioners' Hearing Room</b>  |
| <b>10:30 AM – 11:00 AM</b> | <b>Departmental/Office Reporting: Coroner's Office – Shante Sanchez – Commissioners' Hearing Room</b>  |
| <b>12:00 PM – 1:00 PM</b>  | <b>Casperson: IFRA Meeting – City of Idaho Falls Council Chambers</b>  |
| <b>1:30 PM – 3:00 PM</b>   | <b>Administrative Committee Meeting – Commissioners' Hearing Room</b> <ul style="list-style-type: none"><li>• Presentation of Financial Literacy Education Options as an Employee Benefit (<b>ACTION ITEM</b>)</li></ul> |
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