

**CITY OF AMMON
GENERAL MUNICIPAL
ELECTION**

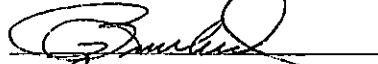
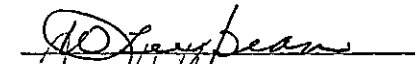
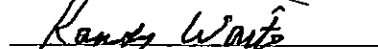

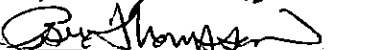
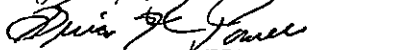

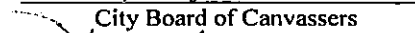
November 3, 2009

**CITY OF AMMON MUNICIPAL GENERAL ELECTION
NOVEMBER 03, 2009**

Precinct	MAYOR			COUNCIL SEAT #2					COUNCIL SEAT #4	COUNCIL SEAT #6							Voting Statistics					
	RICK (R.K.) ADOLPHO	C. BRUCE ARD	STEVEN W. FUHRMAN	MARK HILL	MITCHELL D. KVARFORDT	DUANE A. NELSON	RUSSELL E. SLACK	THEODORE F. WHITMOYER	DANA KIRKHAM	BRAD CHRISTENSEN	SEAN J. COLETTI	TODD HICKS	SARAH MEYER	DON W. POTTER	BRADLEY W. SMITH	RICHARD F. SWAINSTON	MARSHA A. YEARY	Number Registered Voters	Number Election Day Registrants	Total Number Registered Voters	Number Ballots Cast	% of Registered Voters That Voted
48	32	141	166	62	74	54	126	7	255	143	110	38	11	7	4	15	7	1278	25	1303	343	26.3%
49	23	94	156	37	86	46	94	6	219	137	64	32	8	10	5	7	7	963	14	977	277	28.4%
50	34	126	203	52	81	43	164	7	293	70	237	15	6	1	8	20	1	1244	23	1267	368	29.0%
51	40	186	126	35	146	77	74	7	264	107	147	23	2	2	7	8	22	1048	13	1061	354	33.4%
52	131	160	183	133	69	92	160	5	412	205	118	26	6	5	12	24	3	1442	48	1490	481	32.3%
TOTAL	260	707	834	319	456	312	618	32	1,443	662	676	134	33	25	36	74	40	5975	123	6098	1823	29.9%

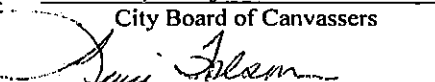
STATE OF IDAHO }
City of Ammon } ss.

We, the officials of the City of Ammon, State of Idaho, acting as a Board of Canvassers of Election, do hereby state that the attached is a true and complete abstract of all votes cast within this City at the General Municipal Election held on November 3, 2009, as shown by the records now on file in the Bonneville County Clerk's office.

City Board of Canvassers

(Seal)

Attest: 
City Clerk

STATE OF IDAHO }
City of Ammon } ss.

I, Leslie Folsom, City Clerk of Ammon and State of Idaho, do hereby certify that the attached is a full, true and complete copy of the abstract of votes for the General Municipal Election as shown by the record of the Board of Canvassers filed in the Bonneville County Clerk's Office this 9th day of November, 2009.

ATTEST: 
City Clerk

(Seal)

