

**JOINT SCHOOL DISTRICT  
NO. 60**

**November 4, 2025**

**BONNEVILLE COUNTY RESULTS  
CONSOLIDATED ELECTION  
NOVEMBER 4, 2025**

		JOINT SCHOOL DISTRICT NO. 60		VOTING STATISTICS			
<p style="text-align: center;">QUESTION: Shall the Board of Trustees of Joint School District No. 60, Bingham and Bonneville Counties, State of Idaho, be authorized and empowered to levy a Supplemental Levy in the amount of Eight Hundred Twenty-Five Thousand Dollars (\$825,000) per year for two (2) years, commencing with the fiscal year beginning July 1, 2026 and ending June 30, 2028, for the purposes stated above; all as provided in the Resolution adopted by the Board of Trustees on August 21, 2025?</p>							
Precinct	In Favor Of	Against	Total Number of Eligible Registered Voters at Cutoff	Number of Election Day Registrations	Total Number of Eligible Registered Voters	Number of Ballots Cast	% of Eligible Registered Voters That Voted
23	7	0	44	0	44	7	15.9%
38	35	24	258	0	258	59	22.9%
57	39	22	388	1	389	61	15.7%
58	0	0	0	0	0	0	0.0%
<b>CO. TOTAL</b>	<b>81</b>	<b>46</b>	<b>690</b>	<b>1</b>	<b>691</b>	<b>127</b>	<b>18.4%</b>




Total # absentee ballots cast 7

STATE OF IDAHO

COUNTY OF  
BONNEVILLE



We, the commissioners of the county and state aforesaid, acting as a Board of Canvassers of Election, do hereby state that the attached is a true and complete abstract of all votes cast within this county at the **Consolidated Election** held **November 4, 2025**, as shown by the records now on file in the County Clerk's office.

  
\_\_\_\_\_  
  
\_\_\_\_\_  
  
\_\_\_\_\_

County Board of Canvassers

Attest:

  
\_\_\_\_\_  
Clerk



I, Christopher Poulter, County Clerk of said county and state, do hereby certify that the attached is a full, true and complete copy of the abstract of votes for the candidate/issue therein named as appeared on the election ballot held **November 4, 2025**, as shown by the record of the Board of Canvassers filed in my office this 12th day of November, 2025.

  
\_\_\_\_\_  
County Clerk