

\*\*\* \*\*\* \*\*\* \*\*\* \*Reminder Memberships renewal is due January 2025\*\*\*\*\*

# WOODBINE CHAMBER OF COMMERCE

www.woodbinechamber.com "Economic Growth for A Brighter Future"

## 2026 MEMBERSHIP APPLICATION

Businesses and Organizations, Non-Profits, as well as Individuals, are eligible for membership.

Dues are \$100.00 per year

**New Member**

**Renewal**

**Name of Business Organization:** \_\_\_\_\_

Contact Name and Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Physical Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Current Email: \_\_\_\_\_ Website: \_\_\_\_\_

Description of Business: \_\_\_\_\_

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**Please make checks payable to:  
“Greater Woodbine Chamber of Commerce”**

**Mail to: GWCC PO Box 792, Woodbine, NJ 08270**



