

## 2025/2026 THOMAS McGUINNESS MEMORIAL SCHOLARSHIP



The Suffolk County Court Employees Association Scholarship Fund will be awarding **TEN (10) \$1,000.00** Scholarship awards to the family of an eligible student for the school year **2024/2025. (Fall 2025 & Spring 2026)**. **\*All scholarship award checks will be made payable to the college or university of the student. Students must be enrolled in college on a full-time basis (12 or more credits) for both the Fall, 2025, and Spring, 2026, semesters or Grad school (6 credits).** Scholarships will be selected on a Lottery basis. Non-academic and Trade Schools do not qualify.

**The Union office must have on file proof of enrollment PER SEMESTER prior to the union meeting.** Do not send S.A.T. scores or scholarship applications from any other organization with this form. **Acceptable proof of enrollment: Enrollment Certificate or Registration or Transcript or Student's Schedule. All proof must state school's name, child's name, semester currently enrolled.**

Only one (1) application will be accepted per individual student and only one student per family may win a scholarship, however, more than one eligible student per family may submit applications.

**Applications and proof of enrollment must be received before the APRIL 2026 General Membership Meeting,** to enable us to check student's eligibility. Applicants must be children or grandchildren of active or retired members of the Suffolk County Court Employees Association whose parent(s) are responsible for the payment of college expenses.

Mail applications to:

**Suffolk County Court Employees Association  
1363-24 Veterans Memorial Highway  
Hauppauge, New York 11788**

**PLEASE DETACH HERE**

PRINT LEGIBLY OR TYPE

**PLEASE DETACH HERE**

-MEMBER'S NAME AND ADDRESS: \_\_\_\_\_

MEMBER'S STATUS:      **ACTIVE** \_\_\_\_\_      **RETIRED** \_\_\_\_\_

STUDENT'S NAME: \_\_\_\_\_      **RELATION TO MEMBER:** \_\_\_\_\_

STUDENT'S ADDRESS: \_\_\_\_\_

**PROOF OF ENROLLMENT:**      ☐ **ATTACHED FOR FALL 2025 AND SPRING 2026**

**NAME OF COLLEGE OR UNIVERSITY** \_\_\_\_\_

**CURRENT YEAR (CIRCLE):**    **FRESHMAN**    **SOPHOMORE**    **JUNIOR**    **SENIOR**    **GRAD SCH.**