

St Patrick's, Soho

MASS

Monday to Friday – 12.45pm.

Saturday – 6pm; Sunday – 11am, 5pm & 6pm (Spanish).



CONFESION

Monday to Friday – 12.15pm to 12.40pm.

Saturday – 5.30pm to 5.55pm.

ADORATION CHRISTMAS SCHEDULE

Monday to Friday – 1.15pm to 5.30pm; Sunday – 12pm to 4.30pm

Mass Intentions

Week commencing Sunday 18th January 2026

2nd Sunday in Ordinary Time

Sunday 18th January 2026
2nd Sunday in Ordinary Time
11am – Parishioners
5pm – Friends & Benefactors
6pm – Spanish Mass

Monday 19th January
feria
12.45pm – Mass

Tuesday 20th January
feria
12.45pm – Mass
7pm – Latin Mass

Wednesday 21st January
Saint Agnes, Virgin & Martyr
12.45pm – Mass

Thursday 22nd January
feria
12.45pm – Mass
7pm – Latin Mass

Friday 23rd January
feria
12.45pm – Mass

Saturday 24th January
Saint Francis de Sales, Bishop & Doctor
6pm – Mass

Parish Team

Father Alexander Sherbrooke – Parish Priest; Tracy Butterly – Parish Operations Manager.
Magdalene Lee – Director of Mission; Laurence Scheyvens – Evangelisation Coordinator.



SOS Prayerline 020 7434 9211

Do you have a Prayer Request and would like to ask for intercession?

Monday to Sunday (7pm to 11pm)

Our SOS volunteers will be at the other end of the phone to intercede together with your prayer request in front of the

Blessed Sacrament.

Alternatively, you can leave a prayer voice message anytime of the day and night and our volunteers will listen to them and pray for your intentions.

Divine Mercy Chaplet Daily at 3pm

Every day we say the Chaplet during Adoration. The revelation of Our Lord to Saint

Faustina is an invitation “to drink deeply of the mercy and forgiveness of God” so that we may better understand His love for us from the womb to eternity.

Legion of Mary Tuesdays – 6.30pm to 7pm



The main aim of the Legion of Mary, which is the worlds largest Catholic lay association, is to help its members grow in holiness. We meet weekly on

Tuesday's from 6.30pm to 8pm for prayers like the Rosary and reporting on the work done previously. We do either merciful or charitable or evangelising wokrs once a week, fulfilling our Christian vocation.

Gather outside the Church at 6.20pm.

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Prayer to St Michael the Archangel

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray; and do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

Donations

To make an offering during Mass, please use the QR code below and choose which activity you would like to donate to. On the QR code there are four areas which you can give either separately or together. You can still make a donation via our contactless machines at the back of the Church and our volunteers are also able to take any cash donations as usual. 100% of your generous donations to **Open House**, **Evangelisation** and **Music** goes to the actual activity and is “ring-fenced” for that fund and that fund alone. **If you wish to avoid using the QR code during Mass – we have simple “support our mission” cards ready to take away with you.**

Evangelisation

This helps in all our outreach activities be it Night Fever, missions, talks (including our Sessions/Summits). It is how we share our faith in Jesus Christ.

Homeless projects

(Open House, Breakfast Club etc)

Every week we provide some 250 meals for those less fortunate as well as companionship, welcome and friendship.

Music and the choir

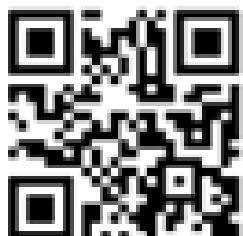
Saint Patrick's has a long and rich history of music and choirs. How important it is we can enhance and make more beautiful our celebration.

Giving – offertory

This goes 67% to the general upkeep of the Church such as cleaning, lighting etc and 33% goes to support the work of the Archdiocese of Westminster. Please know our gratitude for all you give and pray for us. Every week we pray for you as a weekly Mass intention. Please also pray for the work of the Parish.

Clergy Christmas Offerings

Please know all these offerings go to the Clergy and on Christmas Eve and Christmas Day all the collections go to the Clergy. Many thanks for your generosity.



**Support
our mission**

STPATRICKSOHO.ORG/DONATE

Reflection – Anon.

We're the proud owners of two Dobermann dogs – a male and a female – they make good companions. Their temperaments are completely different – as well as their personalities, though obviously most of their genetic makeup is held in common. They're not dissimilar to you or me. We share a common ancestry that can be traced back to the first genus of 'homo-sapiens', probably originating from the area we now call Ethiopia – and 'Eve', the first woman was most likely black – but don't tell Nigel Farage or Tommy Robinson. Despite all that we have in common, we have personality traits and characteristics that are unique. Most of us will live a life of relative anonymity. Some might crave fame and will try to gain a place on *Traitors* or *Love Island* (fat chance!) but most of us will live lives that are marked only by their lack of anything remotely remarkable: except that is, for our Christian witness and our determination to follow the example of Jesus. In a world of tension, hate and division, this means that we work tirelessly in protecting the downtrodden, and always stand up for what is right. We may never be famous, but we should all strive to be remarkable.

And what does "remarkable" mean? "Being remarkable" is the ability to attract notice by being unusual, striking or extraordinary. Being remarkable means going above the norm by doing, saying, offering or being that individual who puts more heart, soul and thought into your actions. Think just how impressive that would look on your headstone. In this weekend's Gospel we hear and read of John the Baptist pointing away from himself and towards Jesus: *Look, there is the Lamb of God....Yes, I have seen and I am the witness that he is the Chosen one of God.* John is remarkable for his humility. Probably his greatest act of witness was to identify Jesus to the crowd. To the onlookers Jesus was just another face in the crowd but now that he has been "outed" by John all eyes look towards him. His years of anonymity are no more, and his public ministry has begun. Over the next few weeks, we will follow him in that ministry with one eye firmly fixed on our calling to be 'remarkable', individuals like John the Baptist who always point towards Jesus and we will join the Psalmist in today's Responsorial Psalm: *Here I am, Lord, I come to do your will.*

