



# CHILD ABUSE PREVENTION COUNCIL ORANGE COUNTY

## Members

### **Alison Robbins**

The Raise Foundation

### **Andrew Tran**

Orange County Fire Authority

### **Barbara Kim**

Orange County District Attorney's Office

### **Bertha Manzanares**

Dept. of Social Services Community  
Care Licensing

### **Christine Laehle**

Orange County Department of  
Education

### **Christopher Nommensen**

Camel Financia, Inc.

### **Daphne Wong, MD**

Children's Hospital of Orange County

### **Eldon Baber**

The Raise Foundation

### **Gary Taylor Jr.**

CalOptima

### **Jennifer Nicolalde**

Orange County Public Defender's Office

### **Jessica Johnson**

Orange County Probation Department

### **Joe Baldo**

Higher Ground OC

### **Katherine Ahlsweide-Hamel**

Junior League of Orange County

### **Sara Marchese, M.D.**

Orange County Social Services Agency

### **Tamara Armentrout (aka**

### **Lil Trout)**

BACA Orange County Chapter

### **Tiffany Williams**

OC Corner's/Sheriff

**\*QUORUM: 9**

## CAPC Meeting Agenda

Friday, February 6th, 2026

Zoom Teleconference

8:30 a.m. – 10:00 a.m.

### **1) Call to Order**

- a) Introductions & Announcements

### **2) Action Items**

- a) Old Action Items

(1) Review and Approve CAPC Quarterly Meeting Minutes

- a. November's Minutes

- b) New Action Items

(1) Blue Ribbon Campaign

- a. Kickoff Ceremony

- b. Art Contest

- c. Award Winners & Community Kits

(2) Mandated Reporting

### **3) Community Issues Discussion**

### **4) Public Forum/Comments**

At this time members of the public may address the Council regarding any item within the subject matter of this Council's authority, provided that no action be taken on off agenda items unless authorized by law.

## Zoom Information

**Topic:** CAPC Meeting

**Time:** February 6<sup>th</sup>, 2026, 08:30 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83897756821?pwd=He9XKF0ltKhWGlhWYQpYkUAHTdQmm0.1>

Meeting ID: 838 9775 6821

Passcode: CAPC

The public may comment on any item on the agenda. If you wish to present your point of view, please inform Chair Eldon Baber.

