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## EXECUTIVE BOARD

**DANIEL C. LEVLER**  
 PRESIDENT  
**STANLEY J. HUMIN, III**  
 RECORDING SECRETARY  
**NICHOLAS P. K. DE BELLO**  
 VICE PRESIDENT  
**CHRISTINA A. MAHER**  
 VICE PRESIDENT  
**DONALD P. DAILEY, JR.**  
 SERGEANT AT ARMS

**MICHELE A. O'CONNELL**  
 EXECUTIVE VICE PRESIDENT  
**LINDA L. BROWN**  
 TREASURER  
**CHRISTIAN W. LIMBACH**  
 VICE PRESIDENT  
**THOMAS P. MORAN**  
 VICE PRESIDENT  
**BRIAN VIGGIANO**  
 SERGEANT AT ARMS

## Board of Directors

**Caron Storminger**  
 CSEB  
**Jay Selleck**  
 Consumer Affairs  
 Civil Service  
**Beverly Avgeros**  
 Crossing Guards  
**Caroline Fisher**  
 District Attorney  
**Michael Johnson**  
 Finance & Technology  
**Christopher Weiner**  
 Family Services  
**\*John Manzi**  
 FRES  
**Joseph Muncey**  
 Hauppauge South  
**Kathleen Hobson-Harris**  
 Health Services  
**James Seitz**  
 H. Lee Dennison Unit  
**James Eddings**  
 Labor Dept.  
**JoanMarie Vaccaro**  
 Medicaid  
**Ramona Scioli-DelZio**  
 Medical Examiners  
**Michael Arnoni**  
 Parks Dept.  
**Maria Nancy Rivera**  
 Patient Care  
**Ben Chiaramonte**  
 Police Civilian  
**Caitlin Chandler**  
 Police Emergency  
**Daniel Seger**  
 DPW Buildings  
**Donald Dailey**  
 DPW Sanitation Blue  
**Matthew Arendt**  
 DPW Sanitation White  
**Shaun Fitzpatrick**  
 DPW Blue  
**Geoff Mascaro**  
 DPW White  
**Josephine Riley**  
 Retirees  
**Todd Van Scoy**  
 Riverhead County Center  
**William Mirra**  
 Sheriff/Probation Civilian  
**\*Guylaine Erickson**  
 Dept. of Social Services  
**William Jones**  
 SCCC Blue  
**Thomas Lima**  
 SCCC Security  
**Brian Kelly**  
 SCCC White  
**Brian Viggiano**  
 Vector Control  
 \*Acting Unit President

## **SPECIAL BOARD OF DIRECTORS**

### **Minutes**

**September 10, 2019**

### **1. CALL TO ORDER**

The Meeting of the Suffolk County Association of Municipal Employees Board of Directors was called to order on Tuesday, September 10, 2019 at 04:35 p.m. President Daniel C. Levler and Recording Secretary Stanley J. Humin, III were present.

### **2. PLEDGE OF ALLEGIANCE**

Pledge of Allegiance was led by Christian W. Limbach, Vice President.

### **3. EXECUTIVE SESSION**

Motion by Todd Van Scoy Riverhead County Center Unit President, second by James Seitz H. Lee Dennison Unit President to enter Executive Session 04:37 p.m. Motion adopted unanimously.

Motion by Daniel Seger DPW Buildings Unit President, second by Joseph Muncey Hauppauge South Unit President to exit Executive Session 4:39 p.m. Motion adopted unanimously.

### **4. ADJOURN**

Motion to adjourn at 4:40 p.m. by Caroline Fisher, District Attorney Unit President, second by Brian Kelly SCCC White Collar Unit President. Motion adopted unanimously.

Submitted by Suffolk AME Recording Secretary Stanley J. Humin, III

**Next Meeting:** Friday, September 27, 2019, immediately following the PAC, Inc. Meeting