

### **HEADQUARTERS**

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### **EXECUTIVE BOARD**

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\*John Manzi

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Medicaid

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Michael Arnoni

Parks Dept.

Maria Nancy Rivera

Patient Care

Ben Chiaramonte

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**Caitlin Chandler** 

Police Emergency

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**DPW Sanitation Blue Matthew Arendt** 

**DPW Sanitation White** 

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**Todd Van Scoy** 

Riverhead County Center

William Mirra

Sheriff/Probation Civilian

\*Guylaine Erickson Dept. of Social Services

\*\*Thomas P. Moran

SCCC Blue

**Thomas Lima** 

SCCC Security

**Brian Kelly** 

SCCC White

**Brian Viggiano** 

Vector Control

\*Acting Unit President \*\*Trusteeship

**BOARD OF DIRECTORS AGENDA** 

**September 27, 2019** Immediately following PAC, Inc. Meeting

- **CALL TO ORDER** 1.
- PLEDGE OF ALLEGIANCE
- 3. **MINUTES** 
  - A. August 30, 2019
  - B. September 10, 2019
- 4. A. GRIEVANCE REPORT
  - **B. HEALTH & SAFETY REPORT**
- 5. TELEPHONE VOTE
- TREASURER'S REPORT 6.
  - A. 2019 Scholarship Event Summary January 1 June 30, 2019

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- 7. COMMITTEE ON DISCIPLINE
- 8. **COMMITTEE REPORTS**
- 9. **UNFINISHED BUSINESS**
- **OPEN DISCUSSION BOD** 10.
- **NEW BUSINESS** 11.
- UNIT REPORTING 12.

Board of Directors Agenda

September 27, 2019

# 13. PUBLIC PORTION

Public Portion speakers will have a 3 minute time limit on the microphone. Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.

# 14. ADJOURN

Next Meeting: Friday, November 1, 2019 @ 10:00 am.