

### **HEADQUARTERS**

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### **EXECUTIVE BOARD**

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**Beverly Avgeros** 

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Finance & Technology

**Christopher Weiner** 

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\*John Manzi **FRES** 

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H. Lee Dennison Unit

James Eddings

Labor Dept.

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Ramona Scioli-DelZio

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Maria Nancy Rivera

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Ben Chiaramonte

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**Caitlin Chandler** 

Police Emergency

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**Matthew Arendt** 

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**Geoff Mascaro** 

DPW White

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**Todd Van Scoy** 

Riverhead County Center

William Mirra

Sheriff/Probation Civilian \*Guylaine Erickson

Dept. of Social Services

\*\*Thomas P. Moran

SCCC Blue

**Thomas Lima** 

SCCC Security

**Brian Kelly** 

SCCC White

**Brian Viggiano** 

Vector Control

\*Acting Unit President

\*\*Trusteeship

**BOARD OF DIRECTORS AGENDA November 1, 2019** 10:00 a.m.

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#### **CALL TO ORDER** 1.

#### PLEDGE OF ALLEGIANCE 2.

#### 3. **MINUTES**

A. September 27, 2019

Board of Directors Agenda

November 1, 2019

# 4. A. GRIEVANCE REPORT

**B. HEALTH & SAFETY REPORT** 

# 5. TELEPHONE VOTE

6.	TREASURER'S REPORT A. July 2019 Operating Report
	B. August 2019 Operating Report

A. Drawing for names of new term of COD 11/10/19 through 3/10/20

8.	COMMITTEE REPORTS  A. AME Proposed 2020 Budget – Budget Committee Second Presentation
9.	UNFINISHED BUSINESS

**OPEN DISCUSSION – BOD** 

10.

## 11. NEW BUSINESS

## 12. UNIT REPORTING

## 13. PUBLIC PORTION

Public Portion speakers will have a 3 minute time limit on the microphone. Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.

# 14. ADJOURN

**Next Meeting:** Friday, December 20, 2019 immediately following the PAC, Inc. Meeting