



SUFFOLK WORKS BECAUSE WE DO!

HEADQUARTERS

30 Orville Drive, Suite A
Bohemia, NY 11716

Phone: 631.589.8400

Fax: 631.589.3860

Web: www.suffolkame.com

EXECUTIVE BOARD

DANIEL C. LEVLER

PRESIDENT

STANLEY J. HUMIN, III

RECORDING SECRETARY

NICHOLAS P. K. DE BELLO

VICE PRESIDENT

CHRISTINA A. MAHER

VICE PRESIDENT

DONALD P. DAILEY, JR.

SERGEANT AT ARMS

THOMAS P. MORAN

EXECUTIVE VICE PRESIDENT

LINDA L. BROWN

TREASURER

CHRISTIAN W. LIMBACH

VICE PRESIDENT

BEN CHIARAMONTE

VICE PRESIDENT

BRIAN VIGGIANO

SERGEANT AT ARMS

Board of Directors

Caron Storminger

CSEB

Ryan Blake

Consumer Affairs

Civil Service

Beverly Avgeros

Crossing Guards

Samantha Janus

District Attorney

Michael Johnson

Finance & Technology

Christopher Weiner

Family Services

John Manzi

FRES

Joseph Muncey

Hauppauge South

Palma Barnes

Health Services

James Seitz

H. Lee Dennison Unit

James Eddings

Labor Dept.

Joan Marie Vaccaro

Medicaid

Ramona Scioli-DelZio

Medical Examiners

Michael Arnoni

Parks Dept.

Desireé Evangelista

Patient Care

Christina Caldea

Police Civilian

Michelle Ramirez

Police Emergency

Lenny Daconto

DPW Buildings

Frank Denaro

DPW Sanitation Blue

Matthew Arendt

DPW Sanitation White

Shaun Fitzpatrick

DPW Blue

Geoff Mascaro

DPW White

Josephine Riley

Retirees

Pauline Jenkins

Riverhead County Center

William Mirra

Sheriff/Probation Civilian

Guyline Erickson

Dept. of Social Services

William Jones

SCCC Blue

Thomas Lima

SCCC Security

Josephine Makowski

SCCC White

Brian Viggiano

Vector Control

BOARD OF DIRECTORS

AMENDED AGENDA

April 23, 2021

10:00 a.m.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. MINUTES

A. March 31, 2021

4. ANNOUNCEMENTS

5. A. GRIEVANCE REPORT

B. HEALTH & SAFETY REPORT

6. TELEPHONE VOTE

7. TREASURER'S REPORT

A. November 2020 Operating Report

B. December 2020 Operating Report

8. COMMITTEE ON DISCIPLINE

9. COMMITTEE REPORTS

10. UNFINISHED BUSINESS

11. GROUP DISCUSSION

12. COUNSEL REPORT

13. NEW BUSINESS

14. UNIT REPORTING

15. PUBLIC PORTION

Public Portion speakers will have a 3 minute time limit on the microphone.

Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.

16. ADJOURN

Next Meeting: Friday, May 21, 2021 at 10:00 am