



**SUFFOLK WORKS BECAUSE WE DO!**

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**BOARD OF DIRECTORS**

**AGENDA**

**May 27, 2022**

**10:00 am**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MINUTES**  
A. March 25, 2022
- 4. ANNOUNCEMENTS**
- 5. A. GRIEVANCE REPORT**  
**B. HEALTH & SAFETY REPORT**
- 6. TELEPHONE VOTE**
- 7. TREASURER'S REPORT**  
A. January 2022 Operating Report  
B. 1st Quarter 2022 Scholarship Event Summary – January 1 - March 31
- 8. COMMITTEE ON DISCIPLINE**
- 9. COMMITTEE REPORTS**
- 10. UNFINISHED BUSINESS**
- 11. GROUP DISCUSSION**
- 12. COUNSEL REPORT**
- 13. NEW BUSINESS**  
A. 2022 Convention Delegate Process  
B. ADA Reasonable Accommodation Training by AME Counsel

**14. UNIT REPORTING**

**15. PUBLIC PORTION**

*Public Portion speakers will have a 3 minute time limit on the microphone.*

*Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.*

**16. ADJOURN**

**Next Meeting:** Friday, June 24, 2022 immediately following PAC, Inc. Meeting