**TERRY MACCARRONE PRESIDENT ANA MARIE CUCCINIELLO TREASURER** JOSEPH M. CALLARI VICE PRESIDENT ROBERT LEECH VICE PRESIDENT



**ANNETTE MAHONEY-CROSS** EXECUTIVE VICE PRESIDENT **MICHELE A. O'CONNELL** RECORDING SECRETARY **DESIRÉE EVANGELISTA** VICE PRESIDENT **JOANMARIE VACCARO** VICE PRESIDENT

### **Board of Directors**

**Marybeth Tannacore** 

**CSEB** 

Jay Selleck

Consumer Affairs Civil Service

**Donnalee Morris** 

Crossing Guards

Samantha Janus District Attorney

Michael Johnson

Finance & Technology

**Christopher Weiner** Family Services

John Manzi

**FRES** 

Joseph Muncey

Hauppauge South

Palma Barnes

**Health Services** 

**Andrew Jellett** 

H. Lee Dennison Unit

James Eddings Labor Dept.

Mary Lou Fava

Medicaid

Sarah Serventi

**Medical Examiners** 

Michael Arnoni

Parks Dept.

**Marian Webster** 

Patient Care

**Christina Caldea** 

Police Civilian

**Barbara Gordon** 

Police Emergency Nicholas Mangelli

**DPW Buildings** 

Frank DiGirolamo

**DPW Sanitation Blue** 

**Matthew Arendt** 

**DPW Sanitation White** 

**Shaun Fitzpatrick** 

DPW Blue **Geoff Mascaro** 

DPW White Josephine Riley

Retirees

**Pauline Jenkins** 

Riverhead County Center

William Mirra

Sheriff/Probation Civilian

**Carinne Lespinasse** 

Dept. of Social Services

William Jones

SCCC Blue

**Thomas Lima** 

SCCC Security

Josephine Makowski

SCCC White

**Brian Viggiano** Vector Control

# BOARD OF DIRECTORS AMENDED AGENDA July 18, 2025 Immediately following the PAC, Inc. Meeting

- CALL TO ORDER 1.
- PLEDGE OF ALLEGIANCE 2.
- **MINUTES** 3.
  - A. May 2, 2025 Special BOD
  - B. May 30, 2025
- 4. **ANNOUNCEMENTS**
- 5. A. GRIEVANCE REPORT B. HEALTH & SAFETY REPORT
- **ELECTRONIC BALLOTS** 6.
- 7. TREASURER'S REPORT
  - A. May 2025 Operating Report
- 8. INDEPENDENT DISCIPLINARY COUNSEL
- 9. **COMMITTEE REPORTS** 
  - A. Audit Committee Appointments
- **UNFINISHED BUSINESS** 10.
- **GROUP DISCUSSION** 11.
- **COUNSEL REPORT** 12.
- 13. NEW BUSINESS
  - A. 2025 Convention Delegate Selection Process
  - B. 2025 Convention Venue
  - C. 2025 Convention Per Diem
  - D. Unit President Cell Phone Discussion
  - E. EB Fleet Cars Discussion

### 14. UNIT REPORTING

## 15. PUBLIC PORTION

Public Portion speakers will have a 3 minute time limit on the microphone. Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.

## 16. UNIT BOARD TRAINING/EDUCATION

A. Fiduciary Training

### 17. ADJOURN

Next Meeting: Friday, August 22, 2025 at 10:00 a.m.