

**TERRY MACCARRONE**  
PRESIDENT  
**ANA MARIE CUCCINIELLO**  
TREASURER  
**JOSEPH M. CALLARI**  
VICE PRESIDENT  
**ROBERT LEECH**  
VICE PRESIDENT



**ANNETTE MAHONEY-CROSS**  
EXECUTIVE VICE PRESIDENT  
**MICHELE A. O'CONNELL**  
RECORDING SECRETARY  
**DESIRÉE EVANGELISTA**  
VICE PRESIDENT  
**JOANMARIE VACCARO**  
VICE PRESIDENT

## **Board of Directors**

**Marybeth Tannacore**

CSEB

**Jay Selleck**

Consumer Affairs

Civil Service

**Donnalee Morris**

Crossing Guards

**Samantha Janus**

District Attorney

**Michael Johnson**

Finance & Technology

**Christopher Weiner**

Family Services

**John Manzi**

FRES

**Joseph Muncey**

Hauppauge South

**Palma Barnes**

Health Services

**Andrew Jellett**

H. Lee Dennison Unit

**James Eddings**

Labor Dept.

**Mary Lou Fava**

Medicaid

**Sarah Serventi**

Medical Examiners

**Michael Arnoni**

Parks Dept.

**Marian Webster**

Patient Care

**Christina Caldea**

Police Civilian

**Barbara Gordon**

Police Emergency

**Nicholas Mangelli**

DPW Buildings

**Frank DiGirolamo**

DPW Sanitation Blue

**Matthew Arendt**

DPW Sanitation White

**Shaun Fitzpatrick**

DPW Blue

**Geoff Mascaro**

DPW White

**Josephine Riley**

Retirees

**Pauline Jenkins**

Riverhead County Center

**William Mirra**

Sheriff/Probation Civilian

**Carinne Lespinasse**

Dept. of Social Services

**William Jones**

SCCC Blue

**Thomas Lima**

SCCC Security

**Josephine Makowski**

SCCC White

**Brian Viggiano**

Vector Control

## **BOARD OF DIRECTORS**

### **AGENDA**

**September 26, 2025**

**Immediately Following the PAC, Inc. Meeting**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MINUTES**
  - A. July 18, 2025
  - B. August 22, 2025
- 4. ANNOUNCEMENTS**
- 5. A. GRIEVANCE REPORT  
B. HEALTH & SAFETY REPORT**
- 6. ELECTRONIC BALLOTS**
- 7. TREASURER'S REPORT**
  - A. July 2025 Operating Report
  - B. 2026 AME Proposed Budget – First Presentation
- 8. INDEPENDENT DISCIPLINARY COUNSEL**
- 9. COMMITTEE REPORTS**
- 10. UNFINISHED BUSINESS**
- 11. GROUP DISCUSSION**
- 12. COUNSEL REPORT**
- 13. NEW BUSINESS**
  - A. Lease of new AME Office copy machines
  - B. Unreturned Executive Board devices
  - C. SOP25-BD0822-1 Audio Recordings
  - D. SOP25-BD0822-2 Bill of Rights

Board of Directors Agenda

September 26, 2025

**14. UNIT REPORTING**

**15. PUBLIC PORTION**

*Public Portion speakers will have a 3 minute time limit on the microphone.  
Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.*

**16. UNIT BOARD TRAINING/EDUCATION**

A. Grievances

**17. ADJOURN**

**Next Meeting:** Friday, October 24, 2025 at 10:00 a.m.