TERRY MACCARRONE PRESIDENT ANA MARIE CUCCINIELLO TREASURER JOSEPH M. CALLARI VICE PRESIDENT ROBERT LEECH VICE PRESIDENT



ANNETTE MAHONEY-CROSS EXECUTIVE VICE PRESIDENT **MICHELE A. O'CONNELL** RECORDING SECRETARY **DESIRÉE EVANGELISTA** VICE PRESIDENT JOANMARIE VACCARO VICE PRESIDENT

Board of Directors

Marybeth Tannacore

CSEB

Jay Selleck

Consumer Affairs Civil Service

Donnalee Morris

Crossing Guards

Samantha Janus District Attorney

Michael Johnson

Finance & Technology

Christopher Weiner Family Services

John Manzi

FRES

Joseph Muncey

Hauppauge South

Palma Barnes **Health Services**

Andrew Jellett

H. Lee Dennison Unit

James Eddings Labor Dept.

Mary Lou Fava

Medicaid

Sarah Serventi

Medical Examiners

Michael Arnoni

Parks Dept.

Marian Webster

Patient Care

Christina Caldea

Police Civilian

Barbara Gordon Police Emergency

Nicholas Mangelli

DPW Buildings

Frank DiGirolamo

DPW Sanitation Blue

Matthew Arendt

DPW Sanitation White Shaun Fitzpatrick

DPW Blue

Geoff Mascaro DPW White

Josephine Riley

Retirees

Pauline Jenkins

Riverhead County Center William Mirra

Sheriff/Probation Civilian **Carinne Lespinasse**

Dept. of Social Services

William Jones

SCCC Blue

Thomas Lima

SCCC Security

Josephine Makowski SCCC White

Brian Viggiano Vector Control

BOARD OF DIRECTORS **AGENDA** October 24, 2025 10:00am

- **CALL TO ORDER** 1.
- 2. PLEDGE OF ALLEGIANCE
- **MINUTES** 3.
 - A. September 26, 2025
- 4. **ANNOUNCEMENTS**
- A. GRIEVANCE REPORT 5. B. HEALTH & SAFETY REPORT
- 6. **ELECTRONIC BALLOTS**
 - A. PASS October 10, 2025 AME Property Manager
- TREASURER'S REPORT 7.
 - A. August 2025 Operating Report
 - B. 2026 AME Proposed Budget Second Presentation
- INDEPENDENT DISCIPLINARY COUNSEL 8.
- 9. **COMMITTEE REPORTS**
- **UNFINISHED BUSINESS** 10.
- 11. **GROUP DISCUSSION**
- **COUNSEL REPORT** 12.
- **NEW BUSINESS** 13.
- **UNIT REPORTING** 14.

Board of Directors Agenda

October 24, 2025

15. PUBLIC PORTION

Public Portion speakers will have a 3 minute time limit on the microphone. Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.

16. UNIT BOARD TRAINING/EDUCATION

A. Social Media & Free Speech

17. ADJOURN

Next Meeting: Friday, December 19, 2025 at 10:00 a.m.