

**TERRY MACCARRONE**  
PRESIDENT  
**ANAMARIE CUCCINIELLO**  
TREASURER  
**JOSEPH M. CALLARI**  
VICE PRESIDENT  
**ROBERT LEECH**  
VICE PRESIDENT



**ANNETTE MAHONEY-CROSS**  
EXECUTIVE VICE PRESIDENT  
**MICHELE A. O'CONNELL**  
RECORDING SECRETARY  
**DESIRÉE EVANGELISTA**  
VICE PRESIDENT  
**JOANMARIE VACCARO**  
VICE PRESIDENT

**Board of Directors**

**Marybeth Tannacore**  
CSEB  
**Jay Selleck**  
Consumer Affairs  
Civil Service  
**Donnalee Morris**  
Crossing Guards  
**Samantha Janus**  
District Attorney  
**Michael Johnson**  
Finance & Technology  
**Christopher Weiner**  
Family Services  
**John Manzi**  
FRES  
**Joseph Muncey**  
Hauppauge South  
**Palma Barnes**  
Health Services  
**Andrew Jellett**  
H. Lee Dennison Unit  
**James Eddings**  
Labor Dept.  
**Mary Lou Fava**  
Medicaid  
**Sarah Serventi**  
Medical Examiners  
**Michael Arnoni**  
Parks Dept.  
**Marian Webster**  
Patient Care  
**Christina Caldea**  
Police Civilian  
**Barbara Gordon**  
Police Emergency  
**Nicholas Mangelli**  
DPW Buildings  
**Frank DiGirolamo**  
DPW Sanitation Blue  
**Matthew Arendt**  
DPW Sanitation White  
**Shaun Fitzpatrick**  
DPW Blue  
**Geoff Mascaro**  
DPW White  
**Josephine Riley**  
Retirees  
**Pauline Jenkins**  
Riverhead County Center  
**William Mirra**  
Sheriff/Probation Civilian  
**Carinne Lespinasse**  
Dept. of Social Services  
**William Jones**  
SCCC Blue  
**Thomas Lima**  
SCCC Security  
**Josephine Makowski**  
SCCC White  
**Brian Viggiano**  
Vector Control

**BOARD OF DIRECTORS  
AGENDA  
December 19, 2025  
Immediately following the PAC, Inc. Meeting**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MINUTES**
  - A. October 24, 2025
- 4. ANNOUNCEMENTS**
- 5. A. GRIEVANCE REPORT  
B. HEALTH & SAFETY REPORT**
- 6. ELECTRONIC BALLOTS**
  - A. **PASS** October 29, 2025 – Sale of Albany House
- 7. TREASURER'S REPORT**
  - A. Change of "Accessory Fund" back to "Building Fund" for all Operating Reports
  - B. September 2025 Operating Report
  - C. Quarterly Reporting
    1. AME Cares
    2. VSF
  - D. CSEB Rebate
- ~~**8. INDEPENDENT DISCIPLINARY COUNSEL  
JUDICIAL REVIEW PANEL REPORT**~~
- 9. COMMITTEE REPORTS**
- 10. UNFINISHED BUSINESS**
- 11. GROUP DISCUSSION**
- 12. COUNSEL REPORT**

**13. NEW BUSINESS**

- A. Approval of canvassing letter for JRP appointments

**14. UNIT REPORTING**

**15. PUBLIC PORTION**

*Public Portion speakers will have a 3 minute time limit on the microphone.  
Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.*

**16. UNIT BOARD TRAINING/EDUCATION**

- A. None

**17. ADJOURN**

**Next Meeting:** Friday, January 30, 2026 at 10:00 a.m.