

TERRY MACCARRONE
PRESIDENT
ANAMARIE CUCCINIELLO
TREASURER
JOSEPH M. CALLARI
VICE PRESIDENT
ROBERT LEECH
VICE PRESIDENT



ANNETTE MAHONEY-CROSS
EXECUTIVE VICE PRESIDENT
MICHELE A. O'CONNELL
RECORDING SECRETARY
DESIRÉE EVANGELISTA
VICE PRESIDENT
JOANMARIE VACCARO
VICE PRESIDENT

Board of Directors

Marybeth Tannacore
CSEB
Jay Selleck
Consumer Affairs
Civil Service
Donnalee Morris
Crossing Guards
Samantha Janus
District Attorney
Michael Johnson
Finance & Technology
Christopher Weiner
Family Services
John Manzi
FRES
Joseph Muncey
Hauppauge South
Palma Barnes
Health Services
Andrew Jellett
H. Lee Dennison Unit
James Eddings
Labor Dept.
Mary Lou Fava
Medicaid
Sarah Serventi
Medical Examiners
Michael Arnoni
Parks Dept.
Marian Webster
Patient Care
Christina Caldea
Police Civilian
Barbara Gordon
Police Emergency
Nicholas Mangelli
DPW Buildings
Frank DiGirolamo
DPW Sanitation Blue
Matthew Arendt
DPW Sanitation White
Shaun Fitzpatrick
DPW Blue
Geoff Mascaro
DPW White
Josephine Riley
Retirees
Pauline Jenkins
Riverhead County Center
William Mirra
Sheriff/Probation Civilian
Carinne Lespinasse
Dept. of Social Services
William Jones
SCCC Blue
Thomas Lima
SCCC Security
Josephine Makowski
SCCC White
Brian Viggiano
Vector Control

BOARD OF DIRECTORS

AGENDA

January 30, 2026

10:00 a.m.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MINUTES**
 - A. December 19, 2025
- 4. ANNOUNCEMENTS**
- 5. A. GRIEVANCE REPORT**
B. HEALTH & SAFETY REPORT
- 6. ELECTRONIC BALLOTS**
- 7. TREASURER'S REPORT**
 - A. October 2025 Operating Report
 - B. November 2025 Operating Report
 - C. December 2025 Budget Amendment
- 8. JUDICIAL REVIEW PANEL REPORT**
- 9. COMMITTEE REPORTS**
 - A. 1/13/2026 Audit Committee Report
- 10. UNFINISHED BUSINESS**
- 11. GROUP DISCUSSION**
- 12. COUNSEL REPORT**
- 13. NEW BUSINESS**
 - A. Approval of 5 year lease for AME Office Postage Machine
 - B. Unit Name Change Request – SCCC Security
 - C. Hiring of Director of Government Relations

14. UNIT REPORTING

15. PUBLIC PORTION

*Public Portion speakers will have a 3 minute time limit on the microphone.
Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.*

16. TRAINING/EDUCATION

A. None

17. ADJOURN

Next Meeting: Friday, February 27, 2026 at 10:00 a.m.