

TERRY MACCARRONE
PRESIDENT
ANAMARIE CUCCINIELLO
TREASURER
JOSEPH M. CALLARI
VICE PRESIDENT
ROBERT LEECH
VICE PRESIDENT



ANNETTE MAHONEY-CROSS
EXECUTIVE VICE PRESIDENT
MICHELE A. O'CONNELL
RECORDING SECRETARY
DESIRÉE EVANGELISTA
VICE PRESIDENT
JOANMARIE VACCARO
VICE PRESIDENT

Board of Directors

Marybeth Tannacore
CSEB
Jay Selleck
Consumer Affairs
Civil Service
Donnalee Morris
Crossing Guards
Samantha Janus
District Attorney
Michael Johnson
Finance & Technology
Christopher Weiner
Family Services
John Manzi
FRES
Joseph Muncey
Hauppauge South
Palma Barnes
Health Services
Andrew Jellett
H. Lee Dennison Unit
James Eddings
Labor Dept.
Mary Lou Fava
Medicaid
Sarah Serventi
Medical Examiners
Michael Arnoni
Parks Dept.
Marian Webster
Patient Care
Christina Caldea
Police Civilian
Barbara Gordon
Police Emergency
Nicholas Mangelli
DPW Buildings
Frank DiGirolamo
DPW Sanitation Blue
Matthew Arendt
DPW Sanitation White
Shaun Fitzpatrick
DPW Blue
Geoff Mascaro
DPW White
Josephine Riley
Retirees
Pauline Jenkins
Riverhead County Center
William Mirra
Sheriff/Probation Civilian
Carinne Lespinasse
Dept. of Social Services
Steve Satornino
SCCC Blue
Thomas Lima
SCCC Public Safety
Josephine Makowski
SCCC White
Brian Viggiano
Vector Control

BOARD OF DIRECTORS

AGENDA

April 24, 2026

10:00 a.m.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MINUTES**
A. March 27, 2026
- 4. ANNOUNCEMENTS**
- 5. GRIEVANCE REPORT**
- 6. HEALTH & SAFETY REPORT**
- 7. ELECTRONIC BALLOTS**
- 8. TREASURER'S REPORT**
A. February 2026 Operating Report
- 9. JUDICIAL REVIEW PANEL REPORT**
- 10. COMMITTEE REPORTS**
- 11. UNFINISHED BUSINESS**
- 12. GROUP DISCUSSION**
- 13. COUNSEL REPORT**
- 14. NEW BUSINESS**
A. Convention Venue Selection
B. Convention Per Diem
C. Convention Delegate Selection Process
D. Allocation of Jay Street Sale Proceeds
- 15. UNIT REPORTING**

16. PUBLIC PORTION

*Public Portion speakers will have a 3 minute time limit on the microphone.
Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.*

17. TRAINING/EDUCATION

18. ADJOURN

Next Meeting: Friday, May 29, 2026 at 10:00 a.m.