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VICE PRESIDENT

## **Board of Directors**

**Marybeth Tannacore**

CSEB

**Jay Selleck**

Consumer Affairs

Civil Service

**Kathleen Schoendorf**

Crossing Guards

**Samantha Janus**

District Attorney

**Christopher Weiner**

Family Services

**John Manzi**

FRES

**Joseph Muncey**

Hauppauge South

**Palma Barnes**

Health Services

**Andrew Jellett**

H. Lee Dennison Unit

**James Eddings**

Labor Dept.

**Mary Lou Fava**

Medicaid

**Sarah Serventi**

Medical Examiners

**Michael Arnoni**

Parks Dept.

**Marian Webster**

Patient Care

**Christina Caldea**

Police Civilian

**Barbara Gordon**

Police Emergency

**Nicholas Mangelli**

DPW Buildings

**Frank DiGirolamo**

DPW Sanitation Blue

**Matthew Arendt**

DPW Sanitation White

**Shaun Fitzpatrick**

DPW Blue

**Geoff Mascaro**

DPW White

**Josephine Riley**

Retirees

**Pauline Jenkins**

Riverhead County Center

**William Mirra**

Sheriff/Probation Civilian

**Carinne Lespinasse**

Dept. of Social Services

**Steve Saturnino**

SCCC Blue

**Thomas Lima**

SCCC Public Safety

**Josephine Makowski**

SCCC White

**Melissa Carson**

Technology

**Brian Viggiano**

Vector Control

## **BOARD OF DIRECTORS**

### **AGENDA**

**August 28, 2026**

**10:00 a.m.**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MINUTES**
  - A. July 24, 2026
- 4. ANNOUNCEMENTS**
- 5. GRIEVANCE REPORT**
- 6. HEALTH & SAFETY REPORT**
- 7. ELECTRONIC BALLOTS**
- 8. TREASURER REPORT**
  - A. June 2026 Operating Report
  - B. 2026 Scholarship Event Summary Profit & Loss Statement January- June 30, 2026
  - C. Discussion on Withheld Rebates for Police Emergency, CA/CS and Sheriff Civilian/Probation.
- 9. JUDICIAL REVIEW PANEL REPORT**
- 10. COMMITTEE REPORTS**
- 11. UNFINISHED BUSINESS**
- 12. GROUP DISCUSSION**
- 13. COUNSEL REPORT**
- 14. NEW BUSINESS**
  - A. Unit Elections.
- 15. UNIT REPORTING**

Board of Directors Agenda

August 28, 2026

**16. PUBLIC PORTION**

*Public Portion speakers will have a 3 minute time limit on the microphone.  
Public Portion speakers must fill out a Public Portion card, including their full  
name, unit, and topic of discussion.*

**17. TRAINING/EDUCATION**

**18. ADJOURN**

**Next Meeting:** Friday, September 25, 2026 at 10:00 a.m.