TERRY MACCARRONE
PRESIDENT
ANAMARIE CUCCINIELLO
TREASURER
JOSEPH M. CALLARI
VICE PRESIDENT
ROBERT LEECH
VICE PRESIDENT

SUFFOLK WORKS BECAUSE WE DO!

ANNETTE MAHONEY-CROSS
EXECUTIVE VICE PRESIDENT
MICHELE A. O'CONNELL
RECORDING SECRETARY
DESIRÉE EVANGELISTA
VICE PRESIDENT
JOANMARIE VACCARO
VICE PRESIDENT

Board of Directors

Marybeth Tannacore
CSEB
Jay Selleck
Consumer Affairs
Civil Service
Kathleen Schoendorf
Crossing Guards
Samantha Janus
District Attorney
Christopher Weiner
Family Services
John Manzi
FRES
Joseph Muncey
Hauppauge South
Palma Barnes
Health Services
Andrew Jellett
H. Lee Dennison Unit
James Eddings
Labor Dept.
Mary Lou Fava
Medicaid
Sarah Serventi
Medical Examiners
Michael Arnoni
Parks Dept.
Marian Webster
Patient Care
Christina Caldea
Police Civilian
Barbara Gordon
Police Emergency
Nicholas Mangelli
DPW Buildings
Frank DiGirolamo
DPW Sanitation Blue
Matthew Arendt
DPW Sanitation White
Shaun Fitzpatrick
DPW Blue
Geoff Mascaro
DPW White
Josephine Riley
Retirees
Pauline Jenkins
Riverhead County Center
William Mirra
Sheriff/Probation Civilian
Carinne Lespinasse
Dept. of Social Services
Steve Satornino
SCCC Blue
Thomas Lima
SCCC Public Safety
Josephine Makowski
SCCC White
Melissa Carson
Technology
Brian Viggiano
Vector Control

BOARD OF DIRECTORS
AGENDA
September 25, 2026
Immediately Following the PAC, Inc. Meeting

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **MINUTES**
   A. August 28, 2026

4. **ANNOUNCEMENTS**

5. **GRIEVANCE REPORT**

6. **HEALTH & SAFETY REPORT**

7. **ELECTRONIC BALLOTS**

8. **TREASURER REPORT**
   A. July 2026 Operating Report
   B. AME Proposed 2027 Budget- *First Presentation.*

9. **RECORDING SECRETARY REPORT**

10. **JUDICIAL REVIEW PANEL REPORT**

11. **COMMITTEE REPORTS**

12. **UNFINISHED BUSINESS**

13. **GROUP DISCUSSION**

14. **COUNSEL REPORT**

15. **NEW BUSINESS**
    A. Active Unit Operations Manual

30 Orville Drive, Suite A, Bohemia, NY 11716
631.589.8400 www.suffolkame.com

16. **PUBLIC PORTION**
Public Portion speakers will have a 3 minute time limit on the microphone. Public Portion speakers must fill out a Public Portion card, including their full name, unit, and topic of discussion.

17. **TRAINING/EDUCATION**

18. **ADJOURN**
Next Meeting: Friday, October 23, 2026 at 10:00 a.m.