



# Seventh Sunday after Pentecost

July 27<sup>th</sup>, 2025

Opening Hymn: Christ Is Made the Sure FoundationLSB 909

Divine Service Setting FiveLSB 213

Confession and Absolution

Introit

Psalm 119:145–149; antiphon: Psalm 50:15



Call upon me in the day of | trouble;\*  
I will deliver you, and you shall glo- | rify me.  
**With my whole heart I cry; answer me, | O LORD!\***  
**I will keep your | statutes.**  
I call to you; | save me,\*  
that I may observe your testi- | monies.  
**I rise before dawn and | cry for help;\***  
**I hope | in your words.**  
My eyes are awake before the watches | of the night,\*  
that I may meditate on your | promise.  
**Hear my voice according to your | steadfast love;\***  
**O LORD, according to your justice | give me life.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Call upon me in the day of | trouble;\*  
I will deliver you, and you shall glo- | rify me.

Kyrie

Hymn of Praise: Glory Be to God the FatherLSB 944

LSB 506 sts. 1,4

Salutation and Collect of the Day

- P** The Lord be with you.
- G** **And also with you.**
- P** Let us pray.  
O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** **Amen.**

Old Testament Reading

Genesis 18:20–33

<sup>20</sup>Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave,  
<sup>21</sup>I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."  
<sup>22</sup>So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. <sup>23</sup>Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are

fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

<sup>27</sup>Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." <sup>33</sup>And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

 This is the Word of the Lord.  
 **Thanks be to God.**


Epistle Reading

Colossians 2:6–19

<sup>6</sup>Therefore, as you received Christ Jesus the Lord, so walk in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.



<sup>8</sup>See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have been filled in him, who is the head of all rule and authority. <sup>11</sup>In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup>having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. <sup>13</sup>And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup>by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

<sup>16</sup>Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. <sup>17</sup>These are a shadow of the things to come, but the substance belongs to Christ. <sup>18</sup>Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, <sup>19</sup>and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

 This is the Word of the Lord.  
 **Thanks be to God.**

Holy Gospel

Luke 11:1–13



 The Holy Gospel according to St. Luke, the eleventh chapter.  
 **Glory to You, O Lord.**

<sup>1</sup>Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." <sup>2</sup>And he said to them, "When you pray, say:

"Father, hallowed be your name.  
Your kingdom come.

<sup>3</sup>Give us each day our daily bread,  
<sup>4</sup>and forgive us our sins,  
for we ourselves forgive everyone who is indebted to us.  
And lead us not into temptation."

<sup>5</sup>And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, <sup>6</sup>for a friend of mine has arrived on a journey, and I have nothing to set before him'; <sup>7</sup>and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? <sup>8</sup>I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. <sup>9</sup>And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup>For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. <sup>11</sup>What father among you, if his son asks for a fish, will instead of a fish give him a serpent; <sup>12</sup>or if he asks for an egg, will give him a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

 This is the Gospel of the Lord.  
 **Praise to You, O Christ.**

Sermon Hymn: Lord Jesus Christ, the Church’s Head

LSB 647

Sermon

Apostles’ Creed

LSB 207

Prayer of the Church

Offering

Offertory

LSB 781 sts. 1-2

Service of the Sacrament

LSB 213

Preface

Sanctus

Lord’s Prayer

LSB 507 vs. 1

LSB 217

The Words of Our Lord

Pax Domini

Agnus Dei

LSB 210

Distribution Hymn:

Wide Open Stand the Gates

Our Father, Who from Heaven Above

LSB 639

LSB 766

Post Communion Hymn: O Jesus, Blessed Lord, to Thee

Post-Communion Collect

LSB 632

LSB 218

Benedicamus and Benediction

Closing Hymn: Oh, for a Thousand Tongues to Sing

LSB 528 sts. 1-5

# ST. JOHN LUTHERAN CHURCH

Pastor Dan Kletke: Office 719-275-0111 or Cell 719-334-1636

Elders: David Lehmpuhl 719-251-4772 – George Yeatts 303-437-9413 –

Allan Tormohlen 719-285-3364 – Curtis Euler 719-371-0895–

Brandon Booth 314-973-7294

July 27, 2025 – Seventh Sunday after Pentecost

## *The Prayer of the Church Is the Voice of Faith*

Jesus catechizes His disciples in the way of faith by teaching them how to pray. He promises us: “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you” (Luke 11:9). If earthly fathers know how to give good gifts to their children, “how much more will the heavenly Father give the Holy Spirit to those who ask him” (Luke 11:13). Thus, father Abraham was bold in his prayer because he believed the gracious promise of the Lord, that he would “surely become a great and mighty nation” (Gen. 18:18). When we pray in Jesus’ name, we also hold “fast to the Head” (Col. 2:19), “rooted and built up in him and established in the faith” (Col. 2:6–7).



**WE WELCOME ALL** who worship today, especially guests and visitors, in the name of Jesus Christ our Lord. Guests are invited to sign our guest register. Please include your phone number and address in the guest book located in the Narthex. Thank you for visiting.

**ALTAR FLOWERS:** Today’s altar flowers are provided by Judith Crider and Jim Estes in honor of their parents.

### **IN RESPONSE TO GOD’S LOVE:**

07/20/2025 Sunday Service

### **Attendance**

63

### **Contributions**

\$1621.00

**MISSIONARIES:** Please remember JP and Aimee Cima, the missionaries that our congregation have adopted, asking God to protect them and use them to spread His gospel.

**CONGREGATIONAL SHUT-INS:** Orgene Reimers.

**CONGREGATIONAL SERVICE MEMBERS:** Ryan Lehmpuhl and Jake Langley

**SITTING AND STANDING IN CHURCH:** It is customary to stand during the worship service when we address God directly (*Confession, Prayers, etc.*) or out of respect (*Gospel Reading, Creed, etc.*). These actions have purpose and meaning; but they are not meant to be painful or difficult. In contrast, Psalm 51:17 says, “The sacrifices of God are a broken spirit; a broken spirit; a broken and contrite heart, O God, you will not despise.” If at any time during the service, it is too difficult or painful to stand, please remain seated. Our Lord knows your heart.

**SPECIAL PRAYERS:** Please call Pastor prior to the Sunday service for special prayers.

### **PLEASE PRAY FOR: Sick and/or Recovering:**

Ted Schmidt  
Debbie Ledbetter  
Gordon Holt (Kris’ Brother)  
Sharon Martinson  
Janet (Lynn Wetters’ sister)  
Ron Smith  
Lucy Brown  
Zoey (Tangkawarow’s Family Member)  
Ken Davidson

Rod Willard  
Linda Kirkegaard (Bob’s Sister)  
Deb Taft  
Elaine Emery (Snyders’ friend)  
Jeff Snyder  
Sharon Snyder  
Grant Holdorf (Gail’s Brother)  
Jerrico Leason

### **Answers to Prayer:**

Georgy Yeatts - shoulder surgery was successful and he is recovering well

Cody Atkinson - pancreatic tumor was benign

**PRAYER CHAIN:** If you have a prayer concern and would like to send it through a prayer chain, we have 2 options.

- To send the prayer through a phone prayer chain, please contact Mary Richardson at 719-269-1426.
- To send the prayer via email, please contact Sue Poehlein at her email address: [cspoehlein@gmail.com](mailto:cspoehlein@gmail.com).

If you would like to join either prayer chain, please contact Mary or Sue respectively. If you would like a Christian greeting card from St. John sent to your loved one listed on the above prayer list, please contact Mary Richardson with the address where it should be sent.

**THIS WEEK AT ST. JOHN – JULY 27, 2025- AUGUST 3, 2025**

Office Hours: Monday through Friday — 7:00 a.m. to 3:00 p.m.

**Sunday, July 27, 2025**

9:00 a.m. Divine Worship with Holy Communion  
Reader: Dave Lehmpuhl  
Communion Assistant: Dave Lehmpuhl  
10:15 a.m. Fellowship  
10:30 a.m. Adult Bible Class

**Monday, July 28, 2025**

9:00 a.m. Divine Worship  
10:15 a.m. Fellowship  
10:30 a.m. Adult Bible Class



*Ann Eulert*



*Bill & Julie Barrett*

**Thursday, July 31, 2025**

7:00 a.m. Men's Breakfast



*Peter Gammell*

**Friday, August 1, 2025**



*Dave Lehmpuhl*

**THIS WEEK AT ST. JOHN – JULY 27, 2025- AUGUST 3, 2025**

Office Hours: Monday through Friday — 7:00 a.m. to 3:00 p.m.

**Sunday, August 3, 2025**

9:00 a.m. Divine Worship  
10:15 a.m. Fellowship  
10:30 a.m. Adult Bible Class  
11:30 a.m. Elder's Meeting



*Kerrie Leason*



**BULLETIN ANNOUNCEMENTS:** Please send all announcements for bulletins to [office@StJohnCanonCity.org](mailto:office@StJohnCanonCity.org). Thank You.

**PARISH PAPER:** The August Parish Paper is now available. If you did not receive one in your email inbox, please make sure to pick up a copy in the narthex.

**FOOD BANK SUNDAY:** Next Sunday is FOOD BANK Sunday. Please remember to bring a can or two of food for the hungry and needy in our community.

**MEMBER NEWS:** Please notify newsletter editor Gail Kirkegaard of member activities and accomplishments so we can celebrate them in our monthly publication. E-mail [office@stjohnscanoncity.org](mailto:office@stjohnscanoncity.org), Attention Gail. You can also put information and photos in her church mailbox. Please add your name so she can return photos.

**CHURCH NURSERY:** Parents may use the nursery in back of the church. Our monitor with remote control has now been installed to watch the service. Changing tables are available in three of our restrooms.

**CHURCH PUBLICITY:** If you have a meeting or event for the St. John website and / or Facebook page please notify Gail at 720-201-8743 or [kirkegaard1998@charter.net](mailto:kirkegaard1998@charter.net). Also let her know if it is changed or canceled so our information is correct. Thank you.

**PARKING REQUEST:** with an aging congregation, our parking lot is short on handicapped parking spots. If you are able bodied, please park towards Greydene or in the gravel so those who struggle have a shorter distance to walk. Thank you.

## Sermon Notes

This image shows a full page of blank, lined paper. It features approximately 28 horizontal black lines spaced evenly across the page, typical of notebook paper. The lines are thin and extend from the left edge to the right edge. There are no margins, text, or other markings on the page.