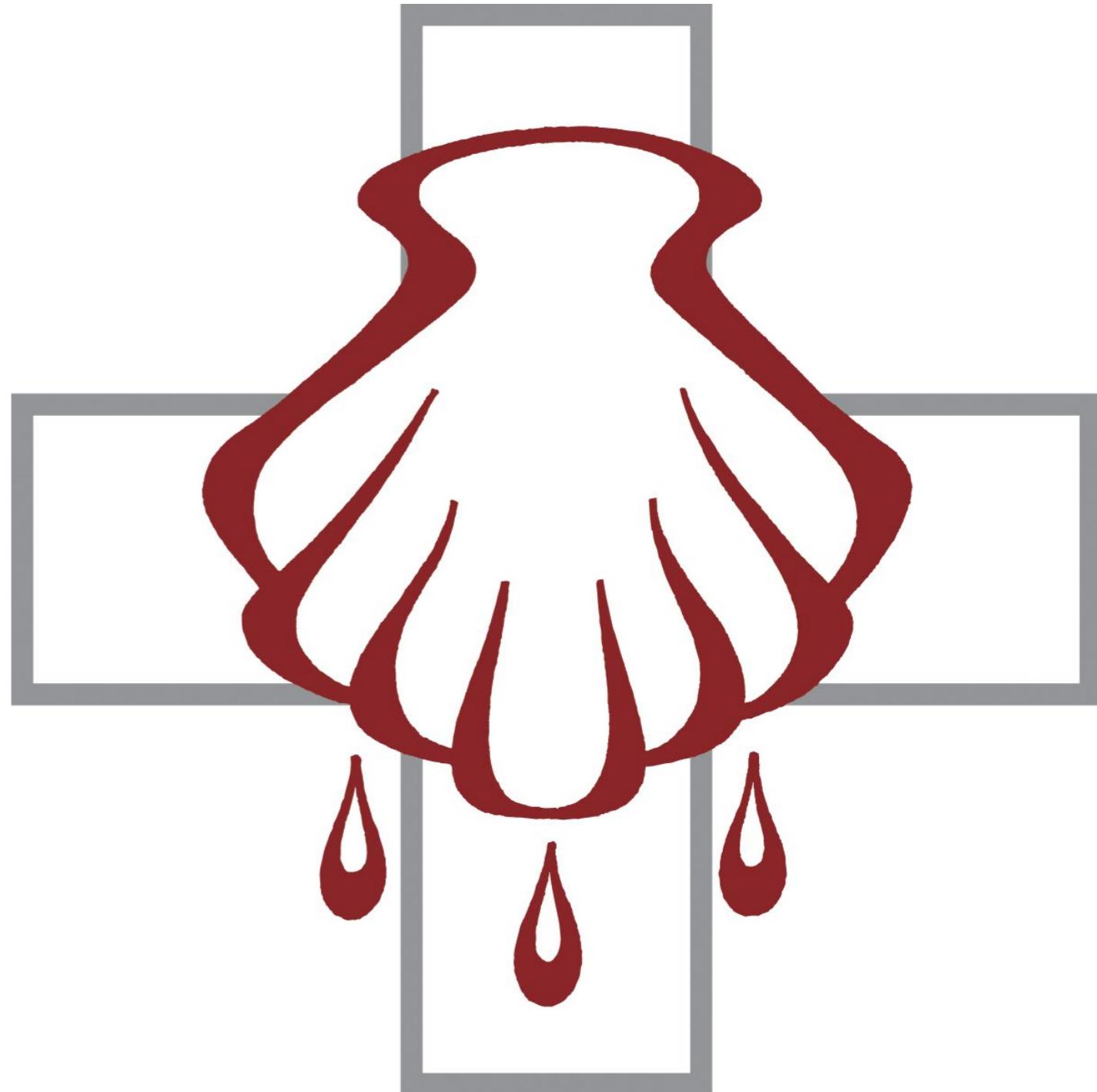


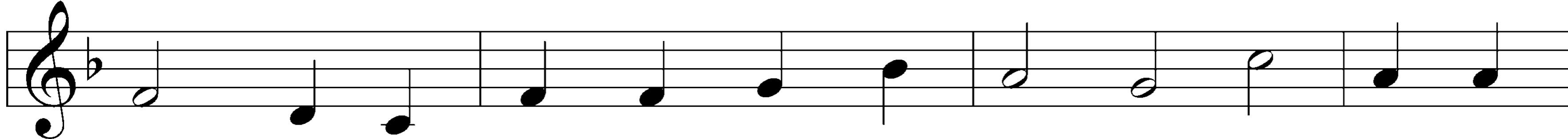
Baptism of Our Lord



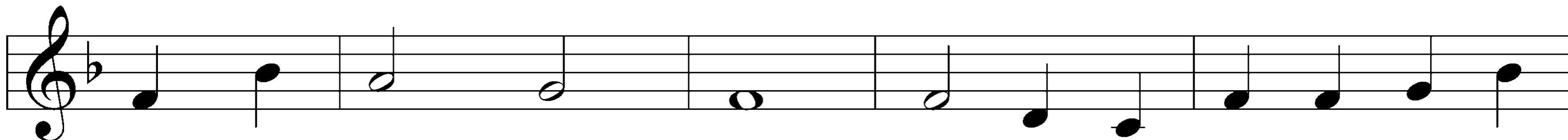
*Please take a moment
to fill out the pew
card in front of you;
and then place it in
the offering plate at
the end of service.
Thank you.*



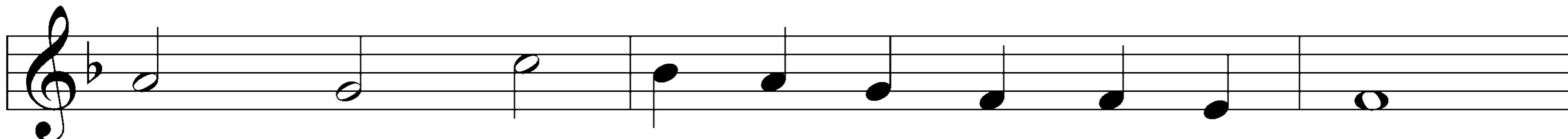
600 Mark How the Lamb of God's Self-Offering



1 Mark how the Lamb of God's self - of - f'ring Our hu - man

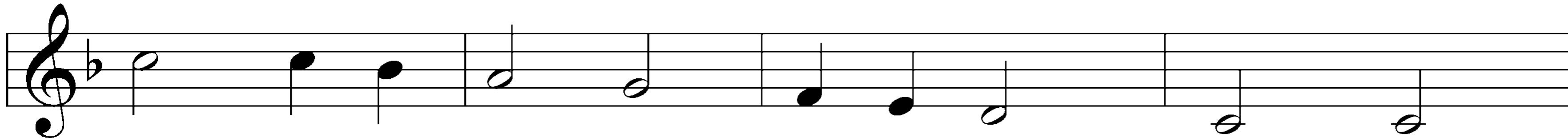


sin - ful - ness takes on In the birth - wa - ters of the

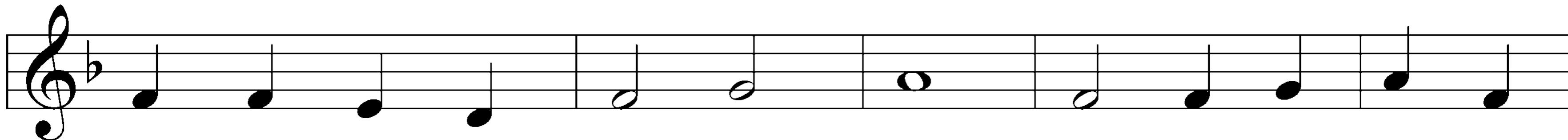


Jor - dan As Je - sus is bap - tized by John.

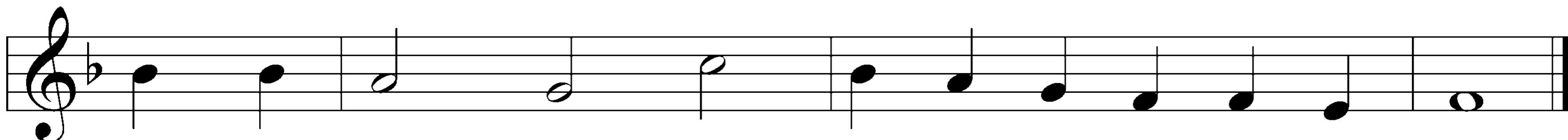
600 Mark How the Lamb of God's Self-Offering



Hear how the voice from heav-en thun-ders, "Lo,"

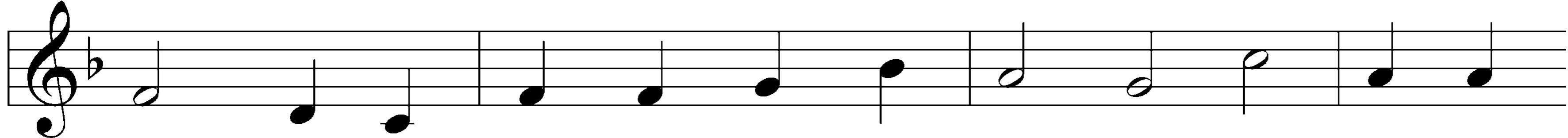


this is My be-lov-ed Son."

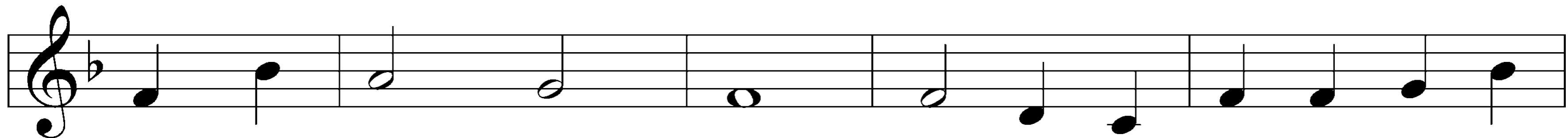


See how in dove-like form the Spir-it De-scends on God's A-noint-ed One.

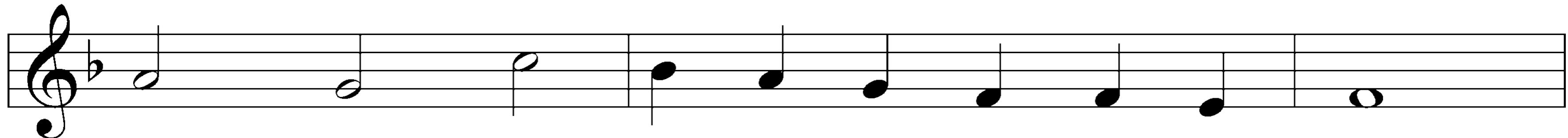
600 Mark How the Lamb of God's Self-Offering



2 From this as - sur - ance of God's fa - vor Je - sus goes



to the wil - der - ness, There to en - dure a time of



test - ing That read - ied Him to teach and bless.

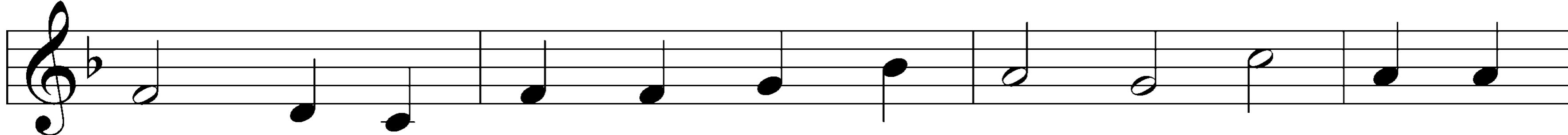
600 Mark How the Lamb of God's Self-Offering

So we, by wa - ter and the Spir - it Bap -

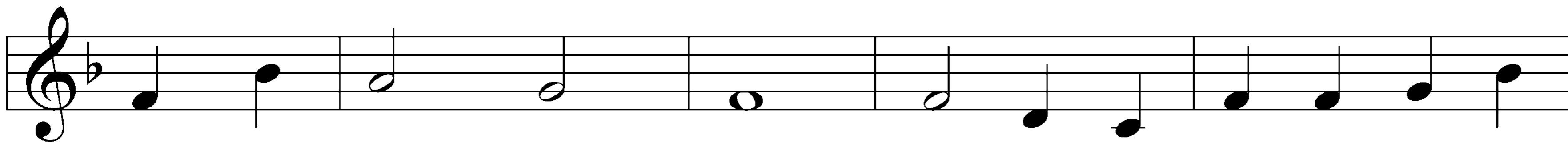
tized in - to Christ's min - is - try, Are of - ten led to

paths of ser - vice Through maz - es of ad - ver - si - ty.

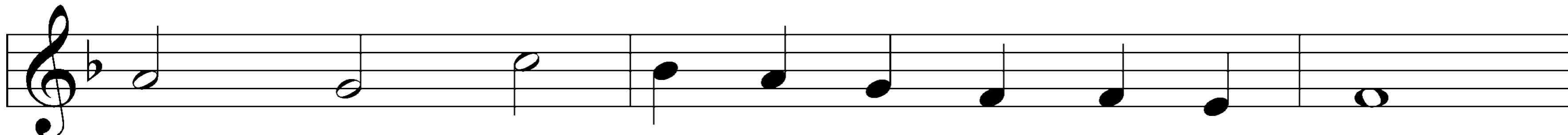
600 Mark How the Lamb of God's Self-Offering



3 Grant us, O God, the strength and cour - age To live the

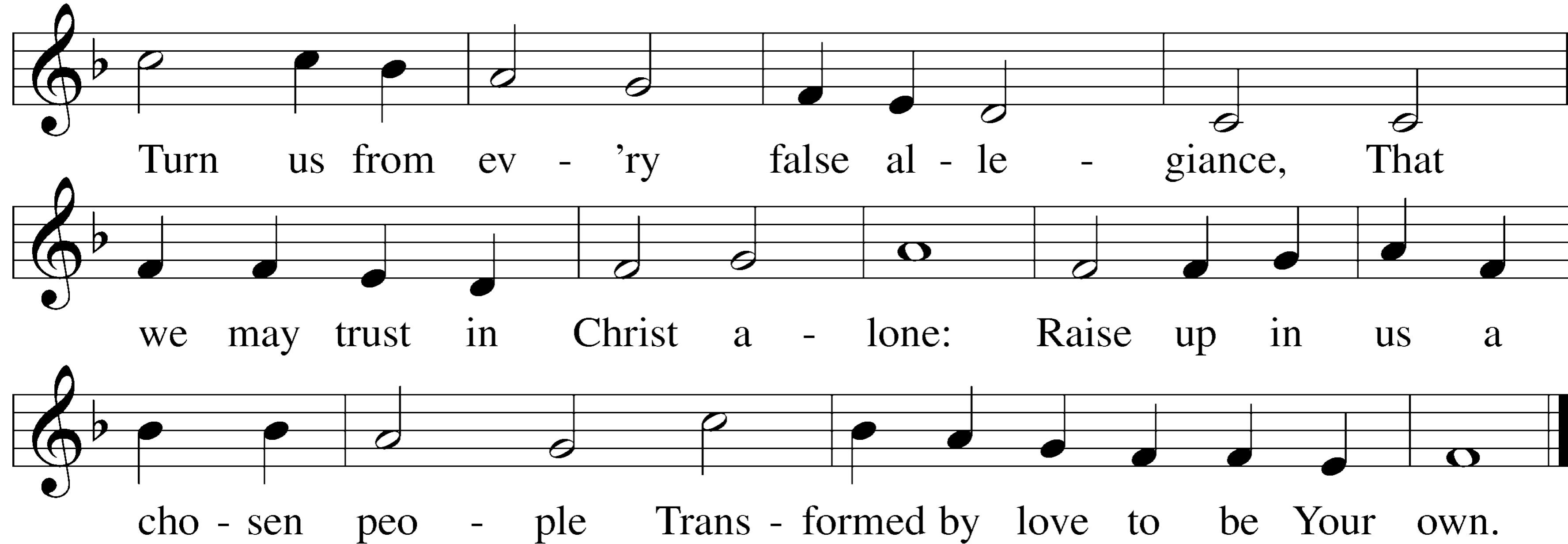


faith our lips de - clare; Bless us in our bap - tis - mal



call - ing; Christ's roy - al priest-hood help us share.

600 Mark How the Lamb of God's Self-Offering



Turn us from ev - 'ry false al - le - giance, That

we may trust in Christ a - lone: Raise up in us a

cho - sen peo - ple Trans - formed by love to be Your own.

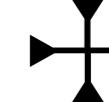
Text: Carl P. Daw, Jr., 1944

Tune: attr. Louis Bourgeois, c. 1510-61

Text: © 1990 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

Invocation

P In the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.

***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***

***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***

***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.

***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.

***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.

***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.

***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***

***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***

***Silence for reflection on God's Word and
for self-examination.***

**X. *You shall not covet your neighbor's
wife, or his manservant or
maidservant, his ox or donkey, or
anything that belongs to your
neighbor.***

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart;**

Confession of Sins

C we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

Introit



Behold my servant, whom I I uphold,*
my chosen, in whom my I soul delights.

I will tell of I the decree:*

**The LORD said to me, "You are my Son;
today I have be- I gotten you.**

Introit



Ask of me, and I will make the nations
your heritage,*
and the ends of the earth your pos- I session.
You shall break them with a I rod of iron*
and dash them in pieces like a
potter's I vessel.”

Introit



Now therefore, O | kings, be wise;*
be warned, O rulers | of the earth.

**Serve the | LORD with fear,*
and rejoice with | trembling,**

Introit



for his wrath is quickly I kindled.*

Blessèd are all who take ref- I uge in him.

Glory be to the Father and I to the Son*

and to the Holy I Spirit;

as it was in the be- I ginning,*

is now, and will be forever. I Amen.

Behold my servant, whom I I uphold,*

my chosen, in whom my I soul delights.

Kyrie

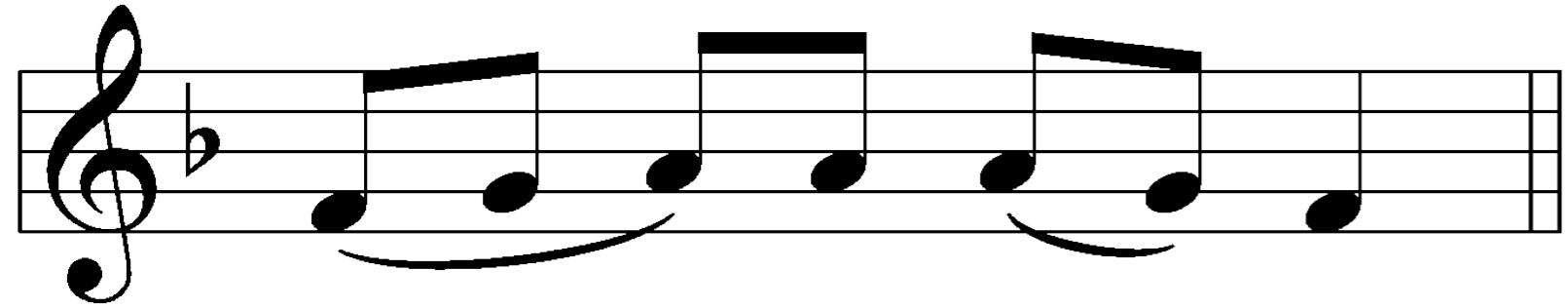
A In peace let us pray to the Lord.

A musical staff in 2/4 time with a treble clef and a key signature of one flat. It features a sixteenth-note rest, followed by a sixteenth note on the fourth line, a sixteenth note on the third line, a sixteenth note on the second line, and a sixteenth note on the first line, all connected by a horizontal bar.

C Lord, have mer - cy.

Kyrie

A For the peace from above and for our
salvation let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

Kyrie

A For this holy house and for all who offer
here their worship and praise let us pray to
the Lord.

C Lord, have mer - cy.

Kyrie

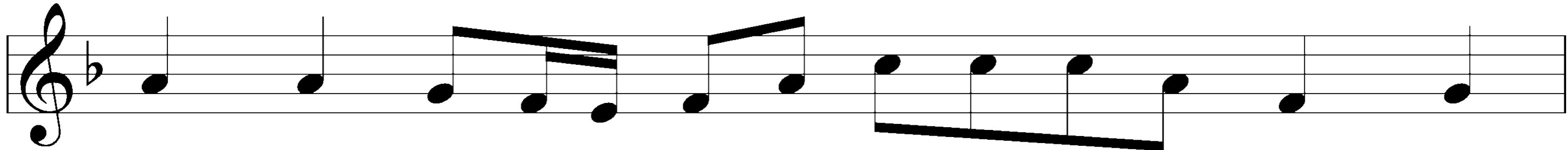
A Help, save, comfort, and defend us,
gracious Lord.

Music notation for the Kyrie text. The staff is in G clef, common time, with a key signature of one flat. The melody consists of a series of eighth and sixteenth notes. A brace groups the first four measures of the melody. The lyrics 'men.' are placed under the final measure of the melody. The letter 'C' is placed under the first measure of the melody.

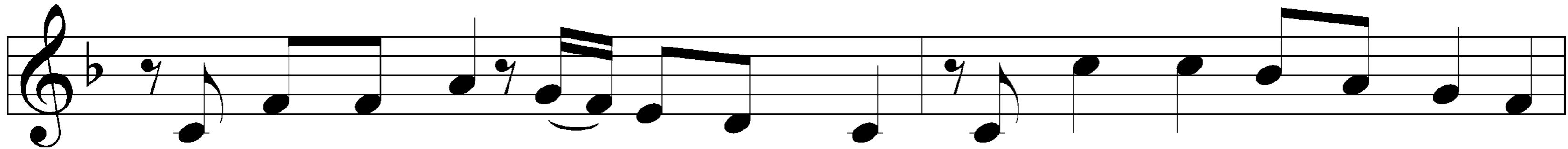
C A - men.

Gloria in Excelsis

A Glory to God in the highest, and peace to
His people on earth.

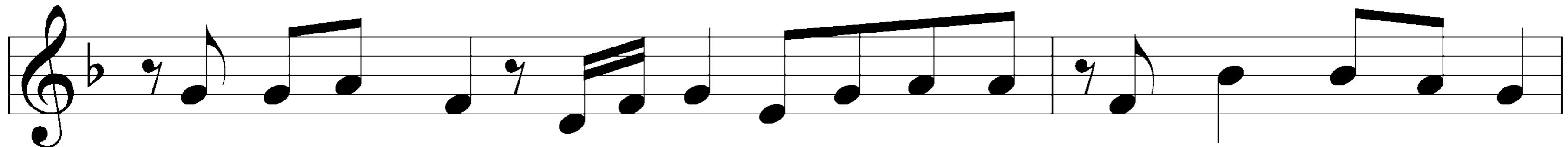


C Lord God, heav-en-ly king, al-might-y God and Fa - ther:

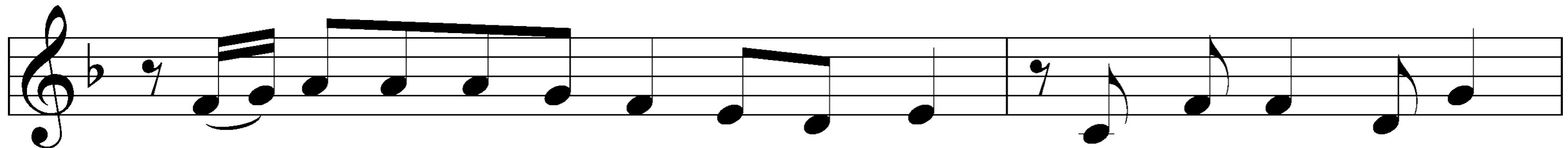


We wor-ship You, we give You thanks, we praise You for Your glo-ry.

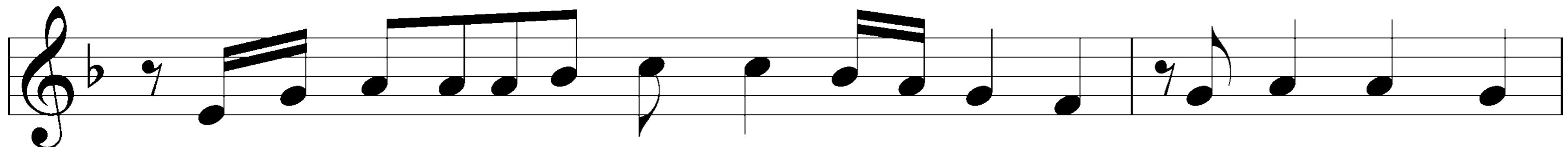
Gloria in Excelsis



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

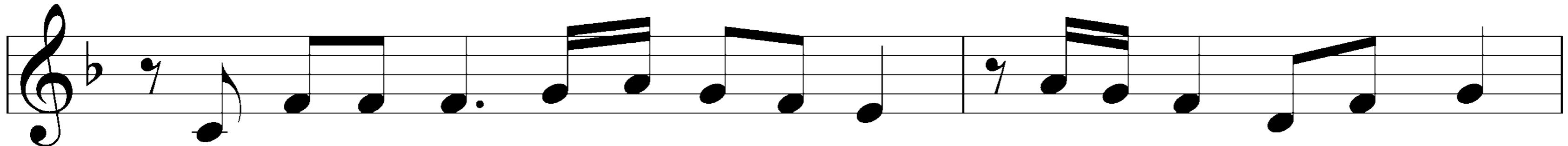


You take a-way the sin of the world; have mer-cy on us.

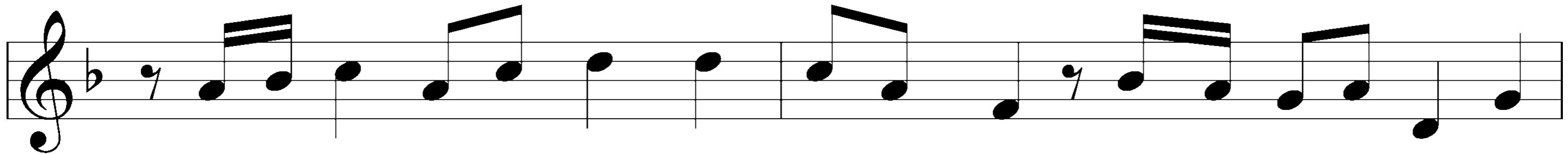


You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

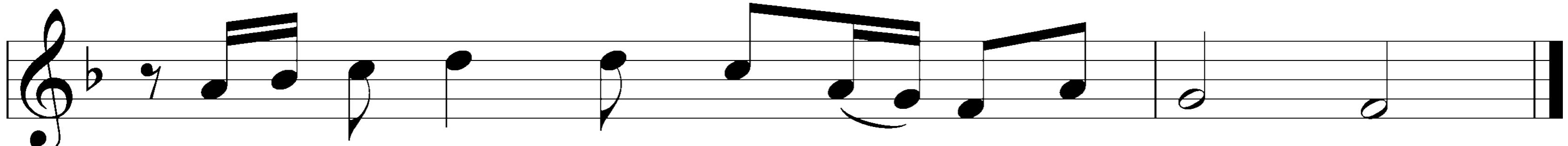
Gloria in Excelsis



For You a - lone are the Ho - ly One, You a-lone are the Lord,



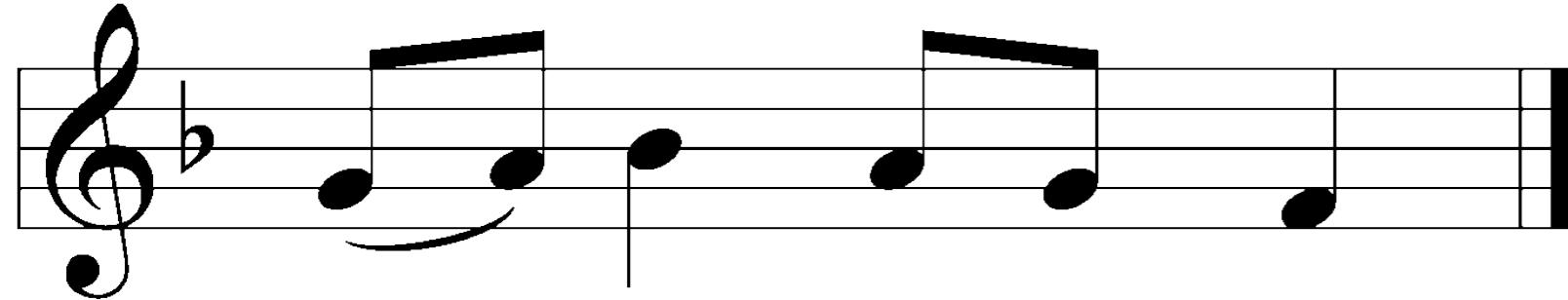
You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit.

Salutation and Collect of the Day

P Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading: Isaiah 42:1-9

Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.
He will not cry aloud or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a faintly burning wick he will not
quench;

Old Testament Reading: Isaiah 42:1-9

he will faithfully bring forth justice.

He will not grow faint or be discouraged
till he has established justice in the earth;
and the coastlands wait for his law.

Thus says God, the LORD,
who created the heavens and stretched
them out,
who spread out the earth and what comes
from it,

Old Testament Reading: Isaiah 42:1-9

who gives breath to the people on it
and spirit to those who walk in it:

“I am the LORD; I have called you in
righteousness;

I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,
to open the eyes that are blind,
to bring out the prisoners from the
dungeon,

Old Testament Reading: Isaiah 42:1-9

from the prison those who sit in darkness.

I am the LORD; that is my name;
my glory I give to no other,
nor my praise to carved idols.

Behold, the former things have come to
pass,
and new things I now declare;
before they spring forth
I tell you of them."

Old Testament Reading: Isaiah 42:1-9

- A This is the Word of the Lord.**
- C Thanks be to God.**

Epistle: Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Epistle: Romans 6:1-11

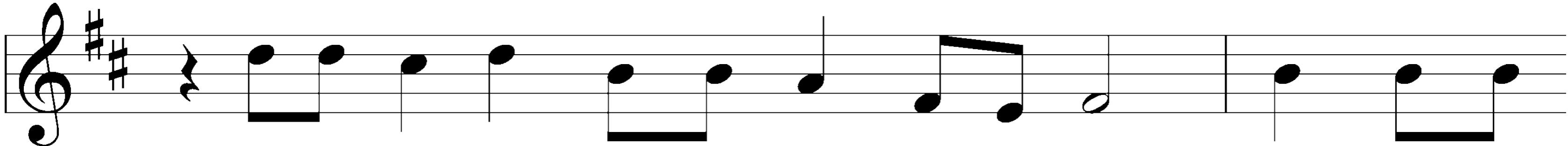
For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him.

Epistle: Romans 6:1-11

We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

- A** This is the Word of the Lord.
- C** Thanks be to God.

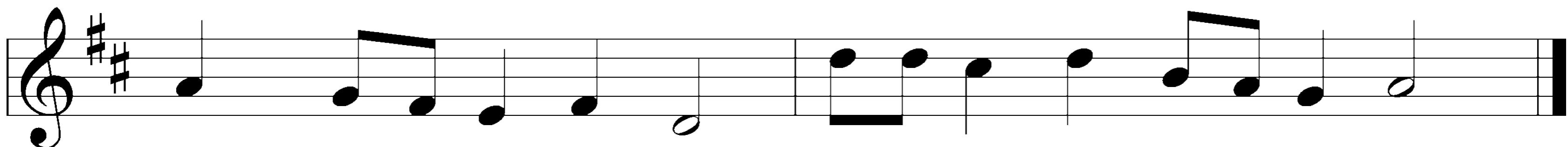
Alleluia and Verse



C

Al - le - lu - ia. Lord, to whom shall we go?

You have the

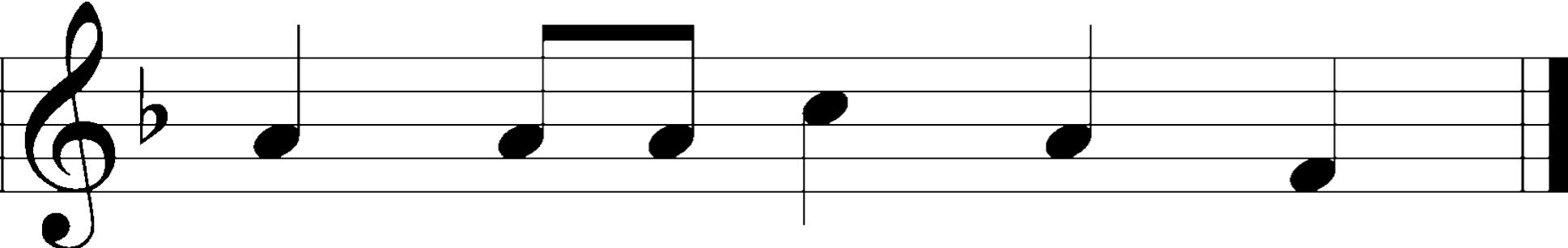


words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Matthew 3:13-17

P The Holy Gospel according to St. Matthew,
the third chapter.



C Glo - ry to You, O Lord.

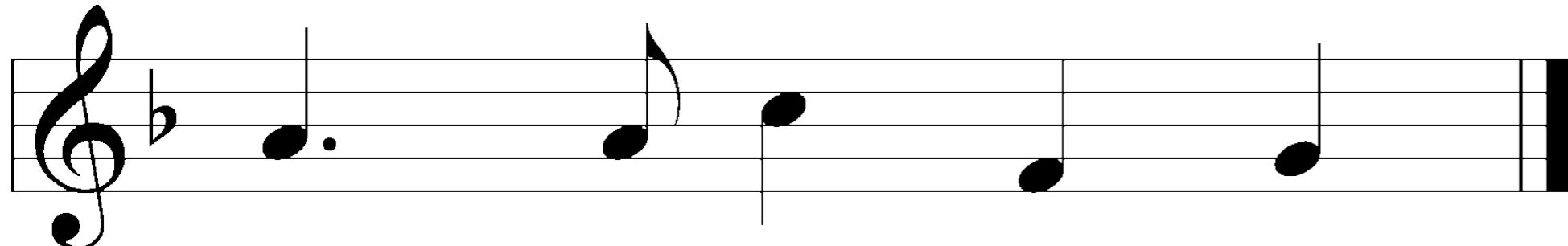
Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?”

Holy Gospel: Matthew 3:13-17

But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

Holy Gospel: Matthew 3:13-17

P This is the Gospel of the Lord.



C Praise to You, O Christ.

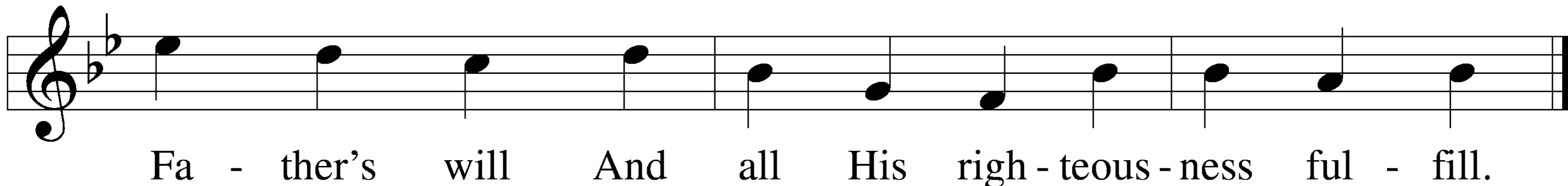
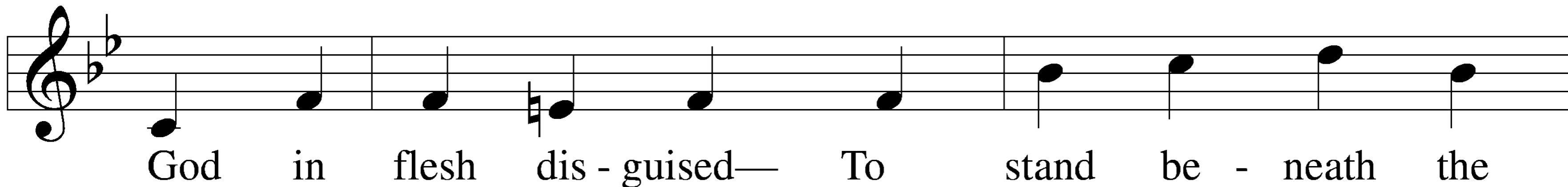
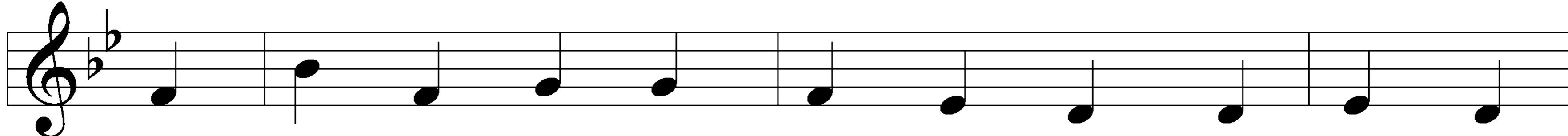
405 To Jordan's River Came Our Lord

1 To Jor - dan's riv - er came our Lord, The Christ, whom

heav'n - ly hosts a - dored, The God from God, the

Light from Light, The Lord of glo - ry, pow'r, and might.

405 To Jordan's River Came Our Lord



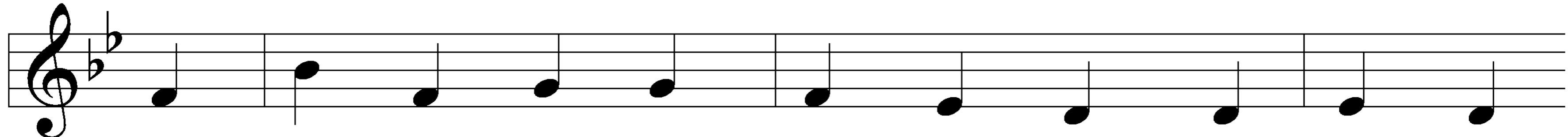
405 To Jordan's River Came Our Lord

3 As Je - sus in the Jor - dan stood And John bap -

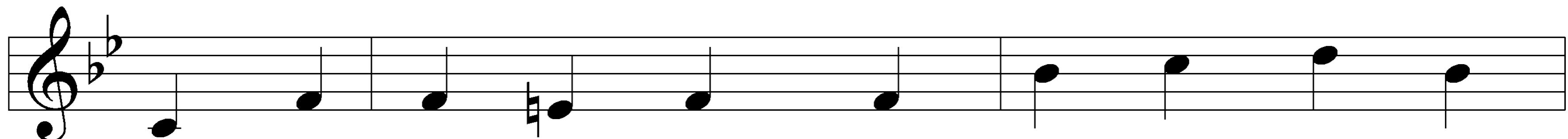
tized the Lamb of God, The Ho - ly Spir - it,

heav'n - ly dove, De - scend - ed on Him from a - bove.

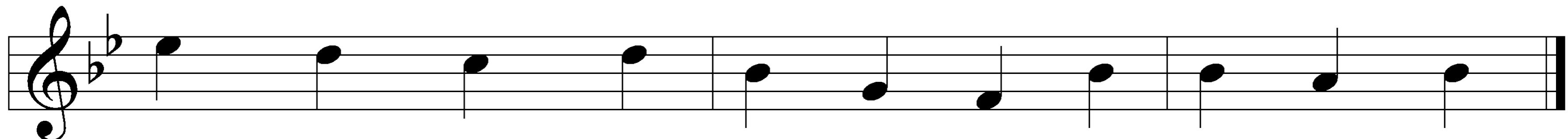
405 To Jordan's River Came Our Lord



4 Then from God's throne with thun - d'rous sound Came God's own

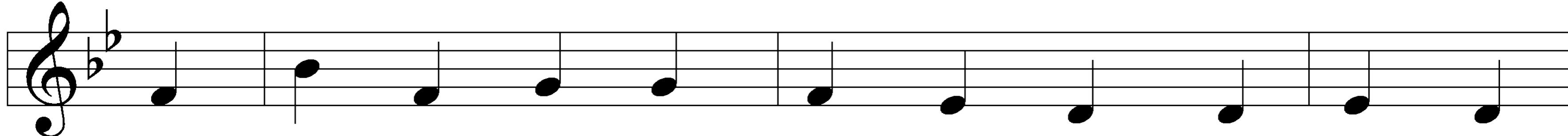


voice with words pro - found: "This is My Son," was

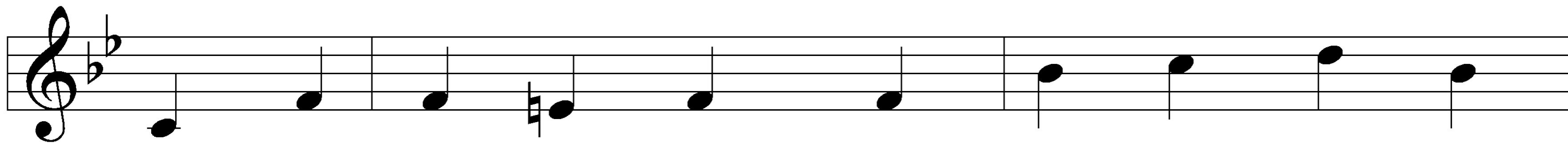


His de - cree, "The one I love, who pleas - es Me."

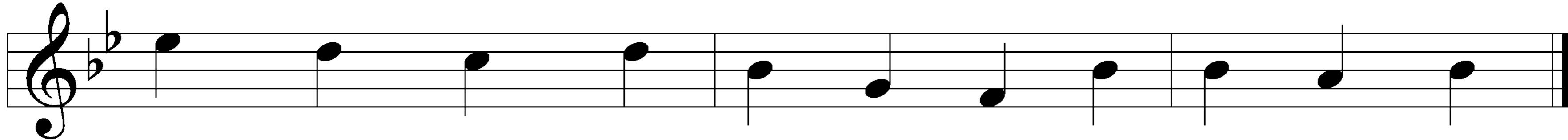
405 To Jordan's River Came Our Lord



5 The Fa - ther's word, the Spir - it's flight A - noint - ed

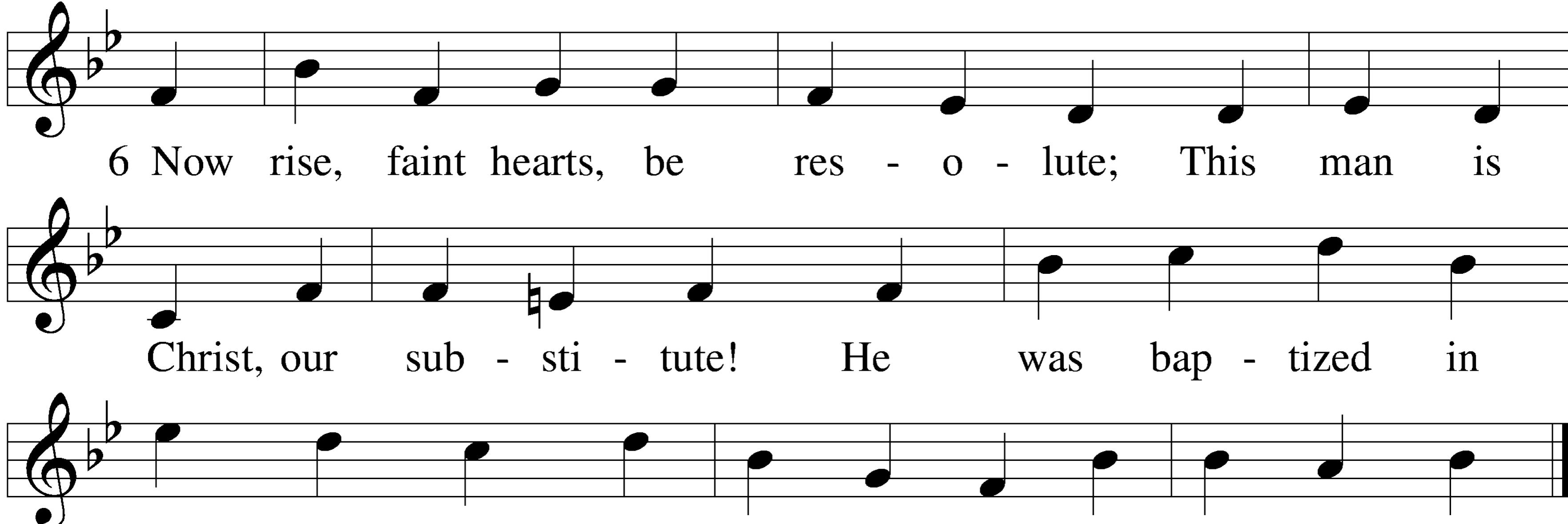


Christ in glo - rious sight As God's own choice, from



Ad - am's fall To save the world and free us all.

405 To Jordan's River Came Our Lord



6 Now rise, faint hearts, be res - o - lute; This man is
Christ, our sub - sti - tute! He was bap - tized in
Jor - dan's stream, Pro - claimed Re - deem - er, Lord su - preme.

Text: James P. Tiefel, 1949, alt.

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.

Text: © 1993 James P. Tiefel. Used by permission: LSB Hymn License no. 110000651

Tune: Public domain

Sermon

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before
all worlds,**

Nicene Creed

**C God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with
the Father,
by whom all things were made;
who for us men and for our
salvation came down from heaven**

Nicene Creed

**C and was incarnate by the Holy Spirit
of the virgin Mary and was made
man;
and was crucified also for us under
Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures**

Nicene Creed

C and ascended into heaven
and sits at the right hand of the
Father.

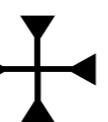
And He will come again with glory
to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,

Nicene Creed

C who proceeds from the Father
and the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian
and apostolic Church,
I acknowledge one Baptism for the
remission of sins,

Nicene Creed

C and I look for the resurrection
of the dead
and the life  of the world to come.
Amen.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P ...Lord, in Your mercy, **C** hear our prayer.

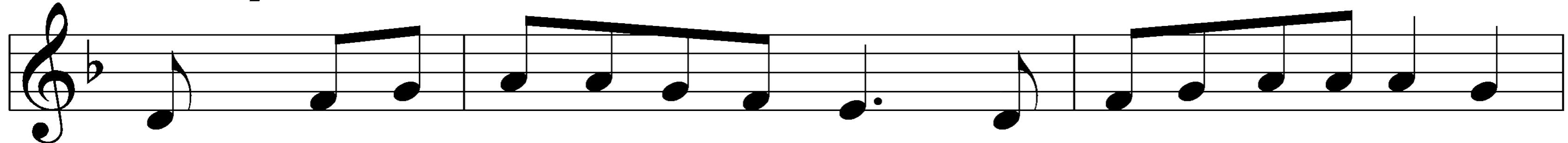
P ...let us pray to the Lord: **C** Lord, have mercy.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

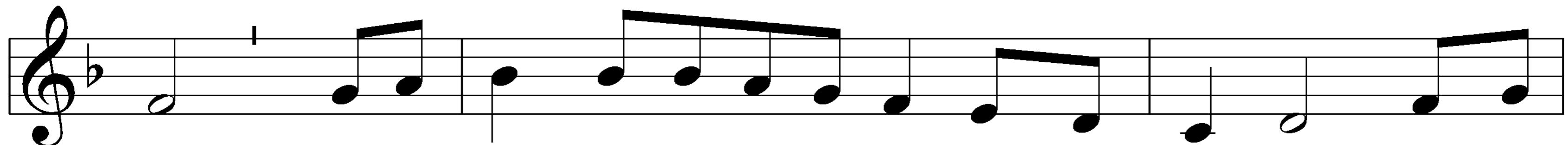
C Amen.

Offering

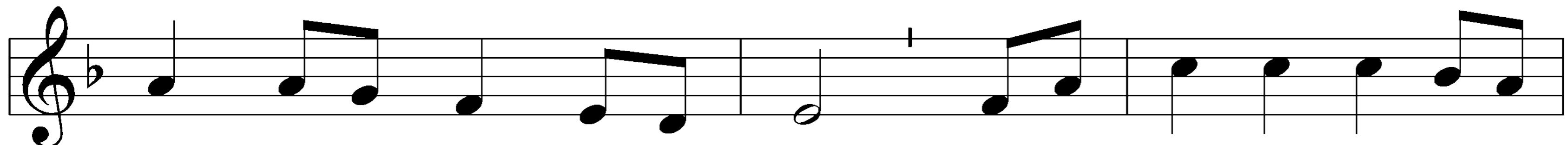
Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to

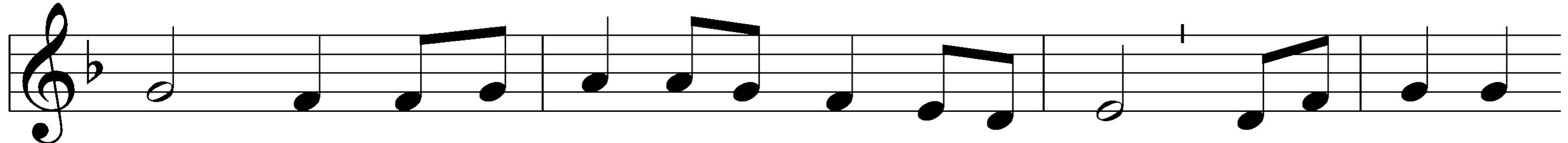


me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-

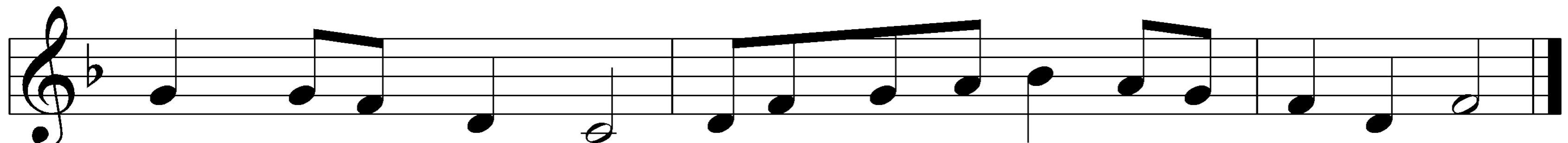
Offertory



va - tion and will call on the name of the Lord. I will pay my



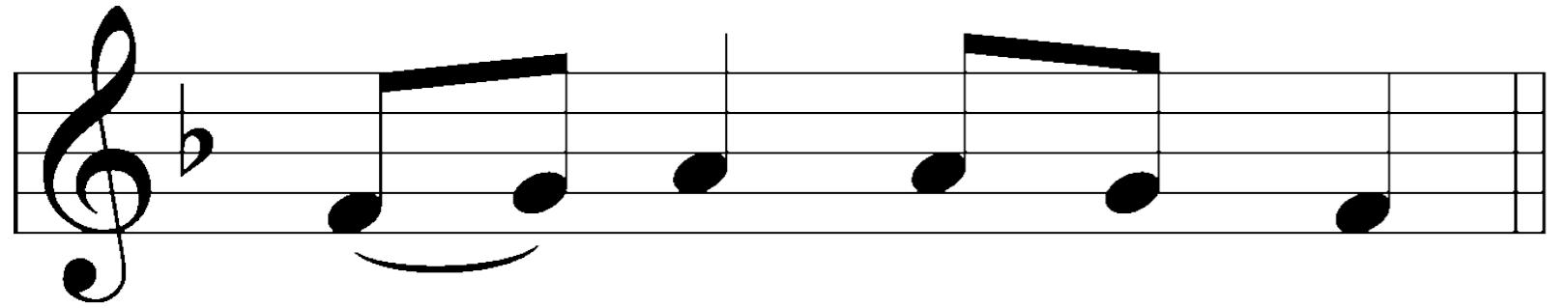
vows to the Lord now in the pres- ence of all His peo- ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

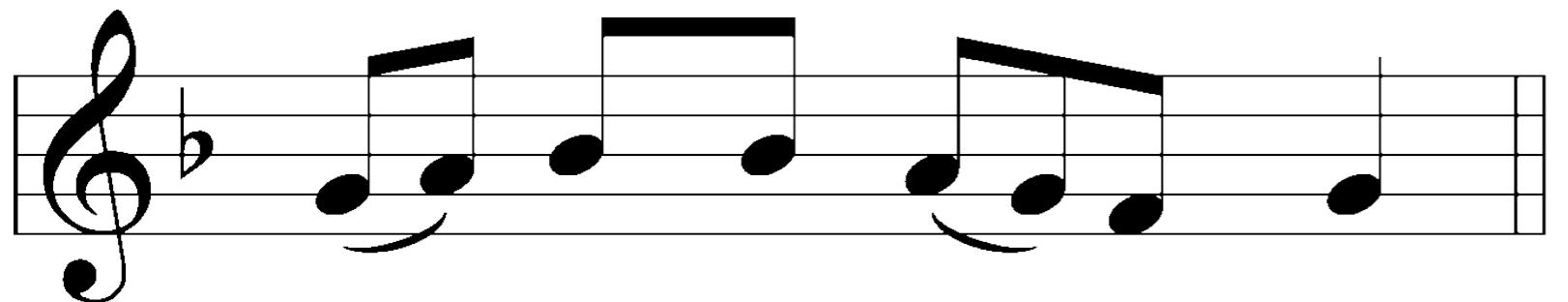
Preface

P The Lord be with you.



C And al - so with you.

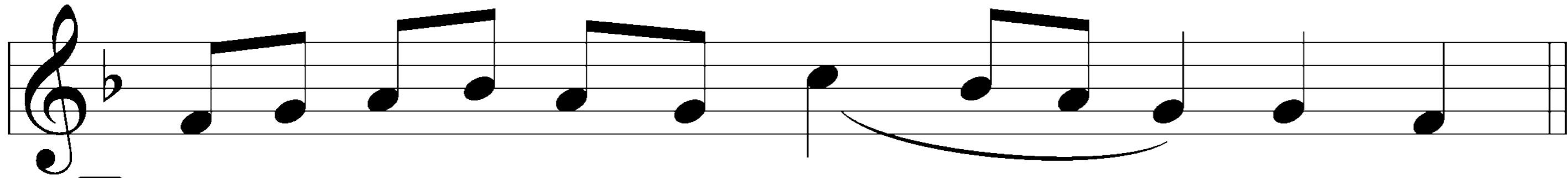
P Lift up your hearts.



C We lift them to the Lord.

Preface

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

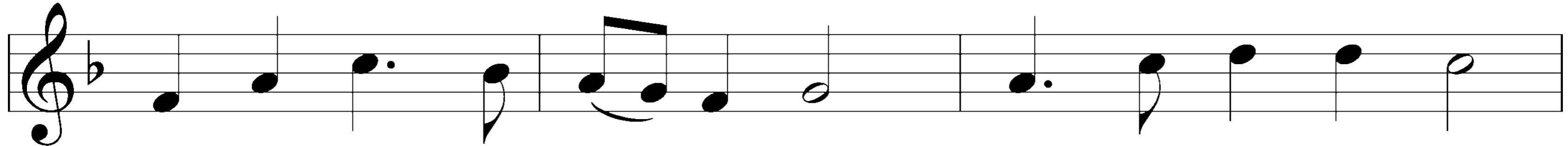
Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen.

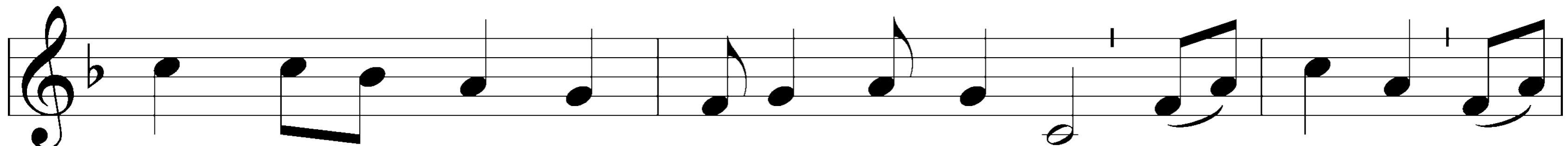
Proper Preface

P Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

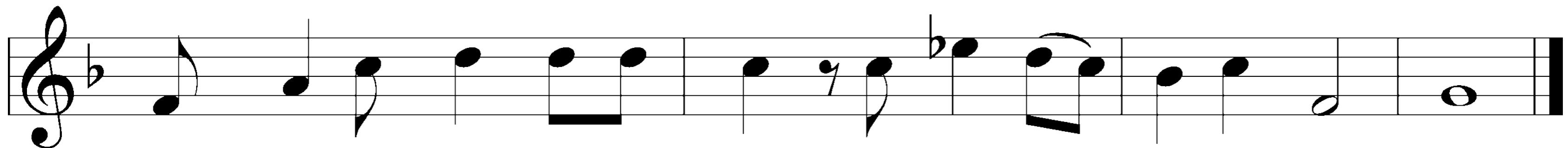


Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

Sanctus



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Prayer of Thanksgiving

P Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom,

Prayer of Thanksgiving

P which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those

Lord's Prayer

C

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

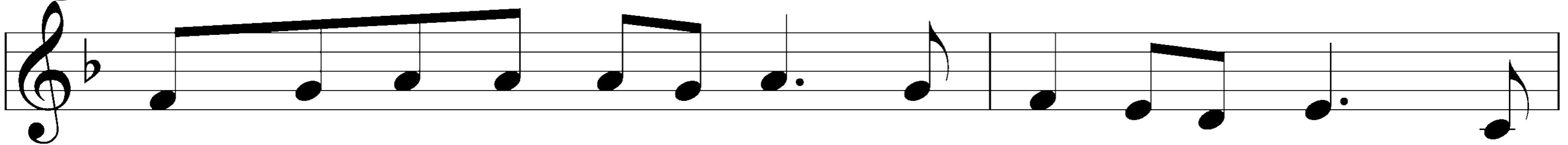
Pax Domini

P The peace of the Lord be with you always.

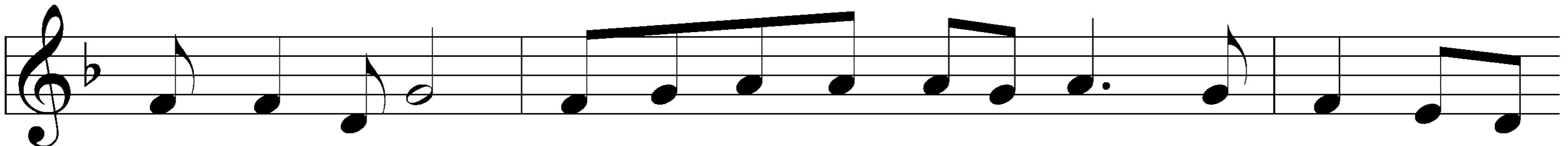


C A - men.

Agnus Dei

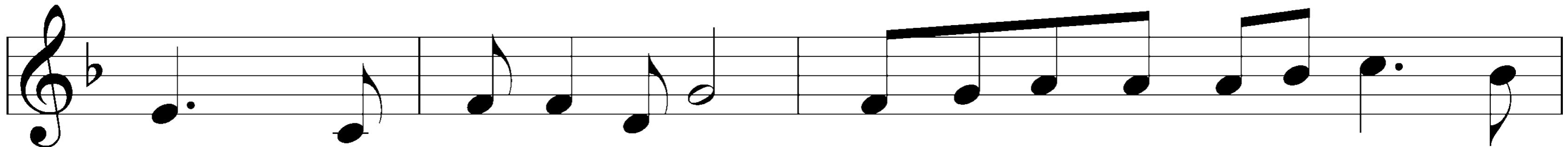


C Lamb of God, You take a-way the sin of the world; have

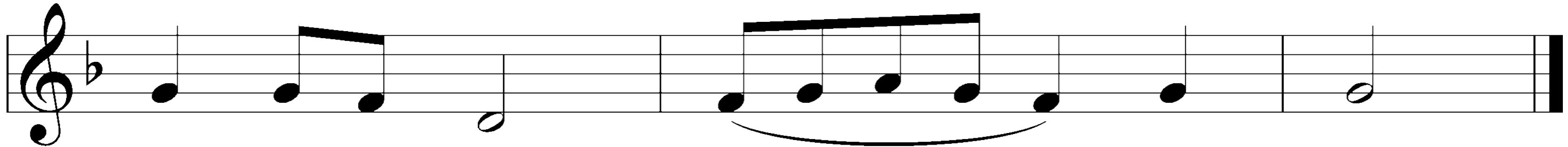


mer-cy on us. Lamb of God, You take a-way the sin of the

Agnus Dei



world; have mer-cy on us. Lamb of God, You take a-way the

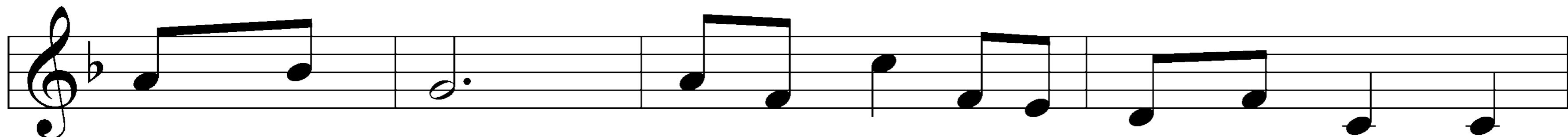


sin of the world; grant us peace.

404 Jesus, Once with Sinners Numbered



1 Je - sus, once with sin - ners num - bered, Had no blem - ish



of His own; In the wa - ters of the Jor - dan



His true worth and work were shown: Heav - en o - pened

404 Jesus, Once with Sinners Numbered

and the Spir - it There de - scend - ed like a

dove, As the Fa - ther's voice re - sound - ed,

“Hear My Son, the One I love.”

404 Jesus, Once with Sinners Numbered

2 John con - fessed Him as the Sav - ior— “Look, the sin - less
Lamb of God!” Yet he dared not loose the san - dals
Of the One God’s love had shod. Oh, how fair the

404 Jesus, Once with Sinners Numbered

feet of Je - sus, Bring - ing news of peace to

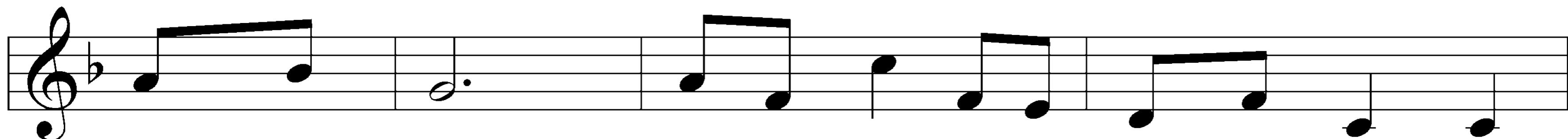
us, Christ, the her - ald of sal - va - tion,

Preach - ing mer - cy from the cross:

404 Jesus, Once with Sinners Numbered



3 This the bap - tism that our Sav - ior Great - ly longed to

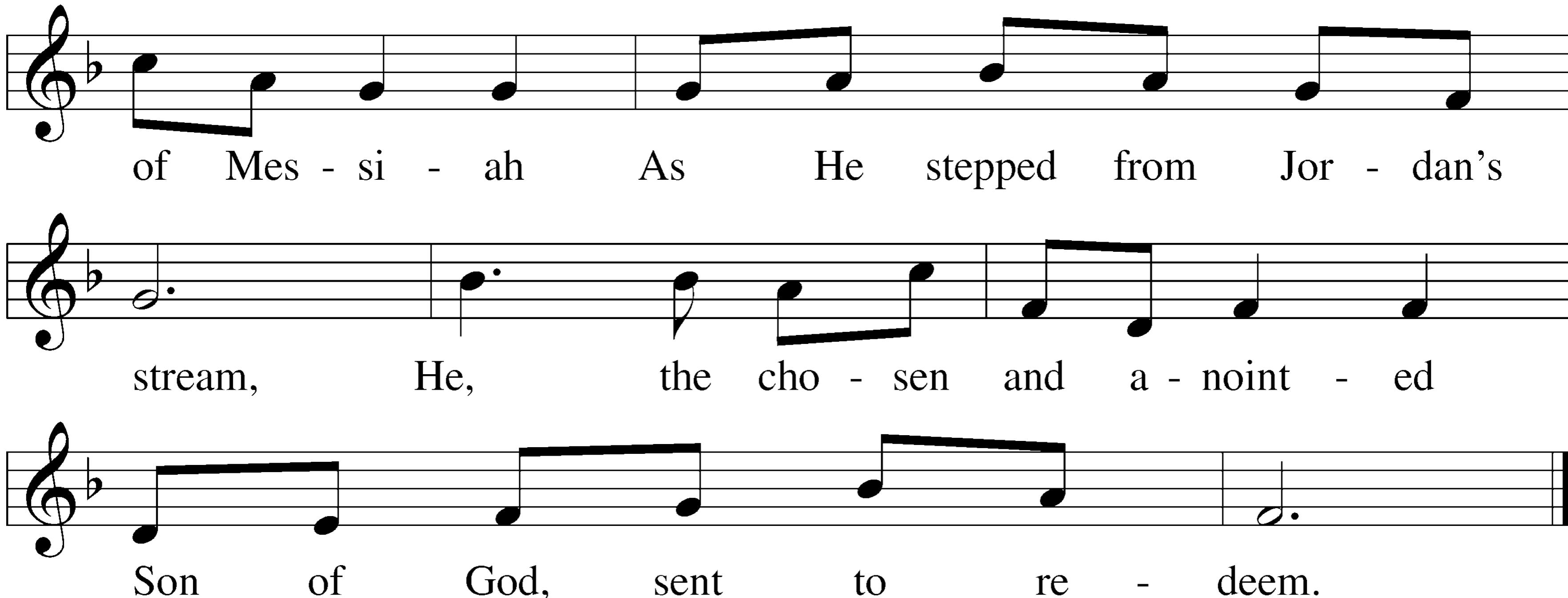


un - der - go; This the crim - son cleans - ing need - ed



So the world God's love might know; This the mis - sion

404 Jesus, Once with Sinners Numbered

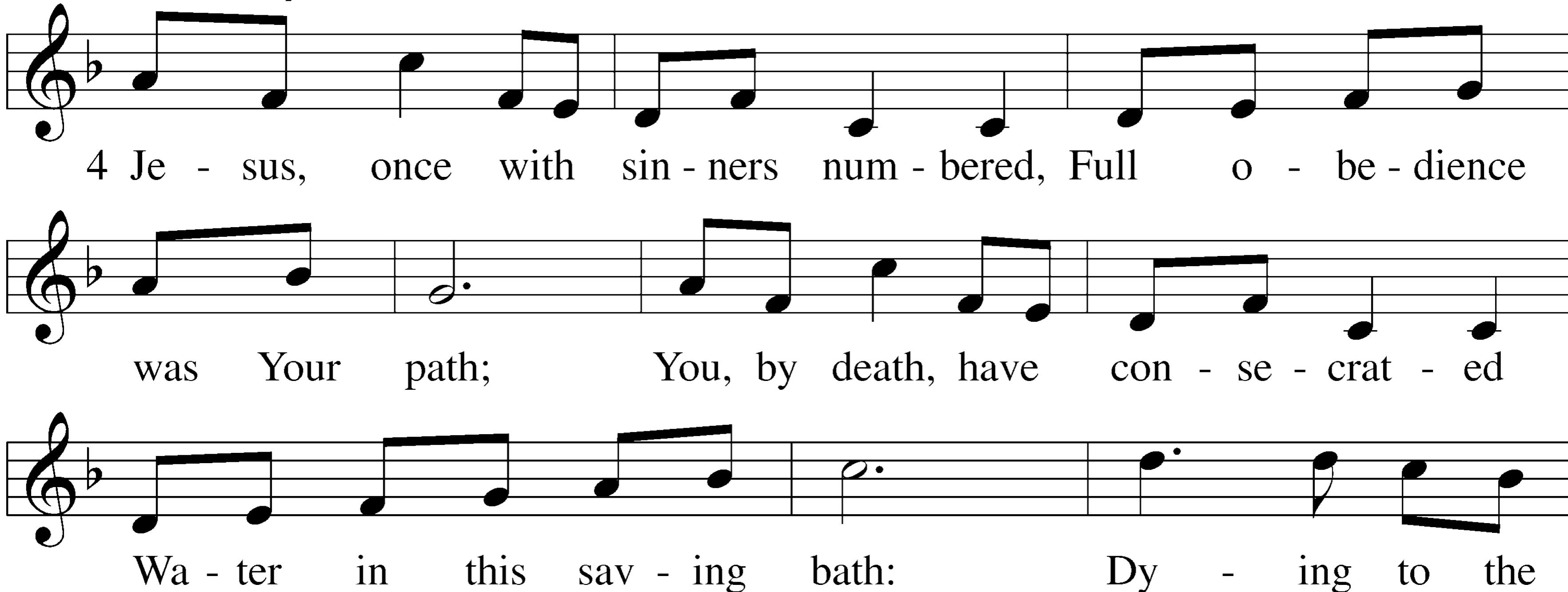


of Mes - si - ah As He stepped from Jor - dan's

stream, He, the cho - sen and a - noint - ed

Son of God, sent to re - deem.

404 Jesus, Once with Sinners Numbered

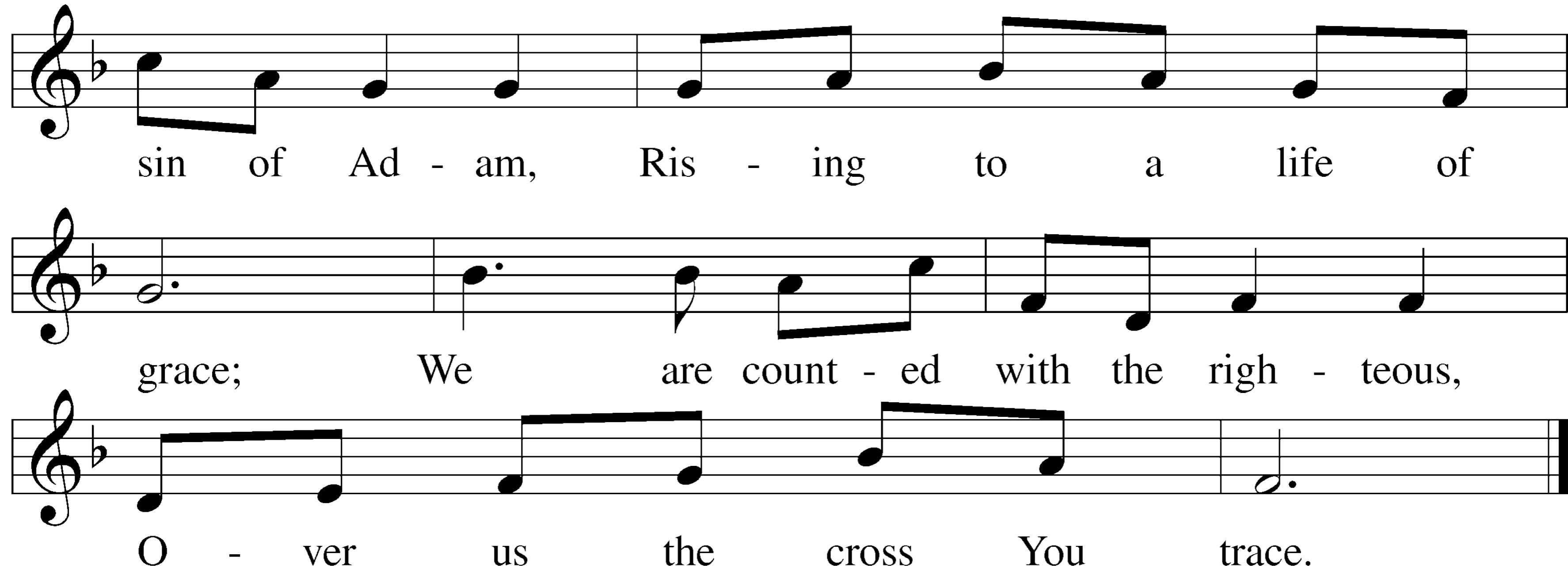


4 Je - sus, once with sin - ners num - bered, Full o - be - dience

was Your path; You, by death, have con - se - crat - ed

Wa - ter in this sav - ing bath: Dy - - ing to the

404 Jesus, Once with Sinners Numbered



sin of Ad - am, Ris - ing to a life of
grace; We are count - ed with the righ - teous,
O - ver us the cross You trace.

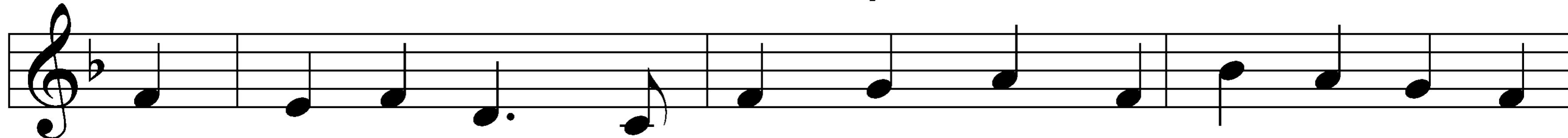
Text: Stephen P. Starke, 1955

Tune: William B. Roberts, 1947

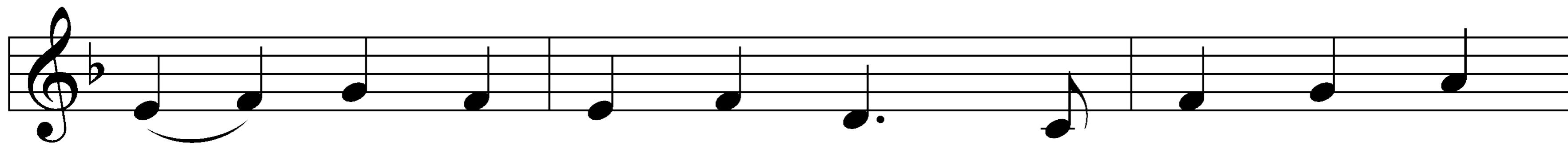
Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

Tune: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110000651

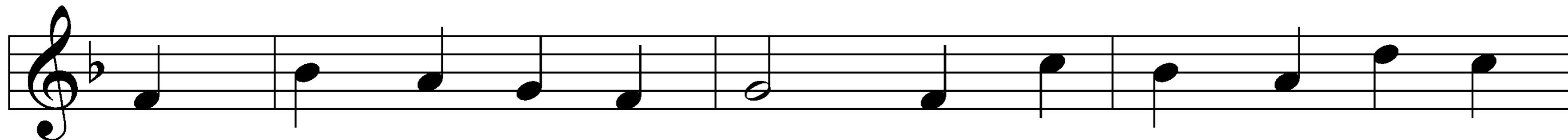
407 To Jordan Came the Christ, Our Lord



1 To Jor - dan came the Christ, our Lord, To do His Fa - ther's



plea - sure; Bap - tized by John, the Fa - ther's Word



Was giv - en us to trea - sure. This heav'n - ly wash - ing

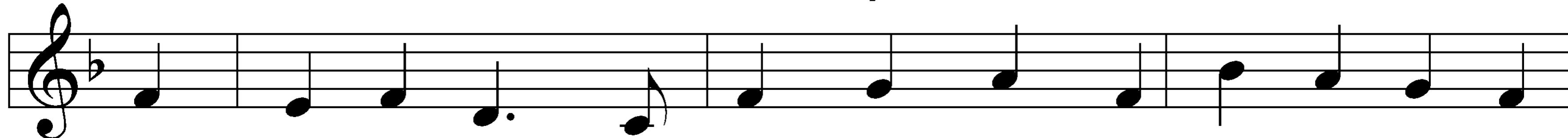
407 To Jordan Came the Christ, Our Lord

now shall be A cleans - ing from trans - gres - sion

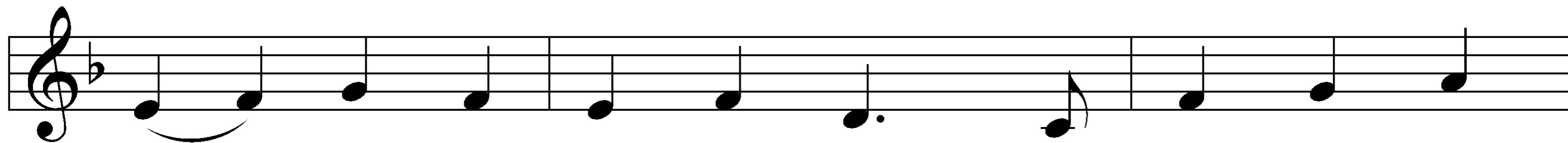
And by His blood and ag - o - ny Re - lease from death's op -

pres - sion. A new life now a - waits us.

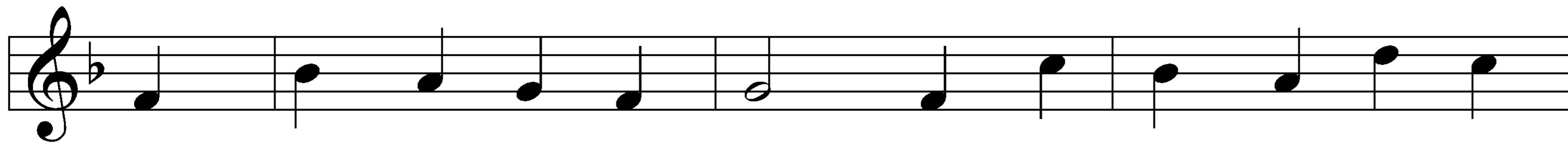
407 To Jordan Came the Christ, Our Lord



2 O hear and mark the mes - sage well, For God Him-self has



spo - ken. Let faith, not doubt, a - mong us dwell



And so re - ceive this to - ken. Our Lord here with His

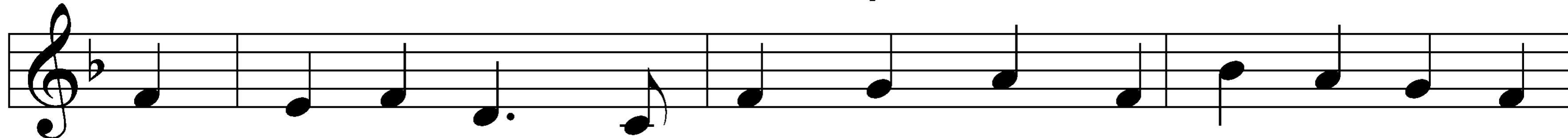
407 To Jordan Came the Christ, Our Lord

Word en - dows Pure wa - ter, free - ly flow - ing.

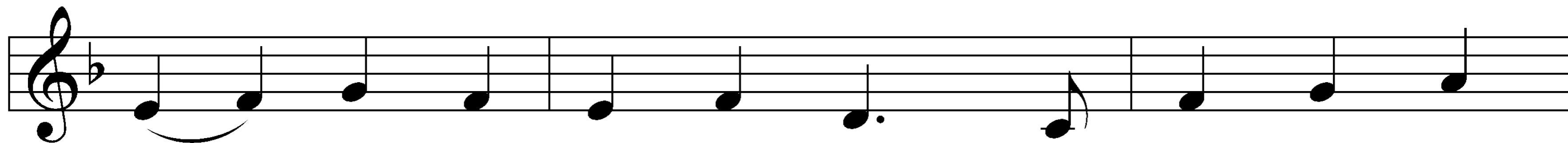
God's Ho - ly Spir - it here a - vows Our kin - ship while be -

stow - ing The Bap - tism of His bless - ing.

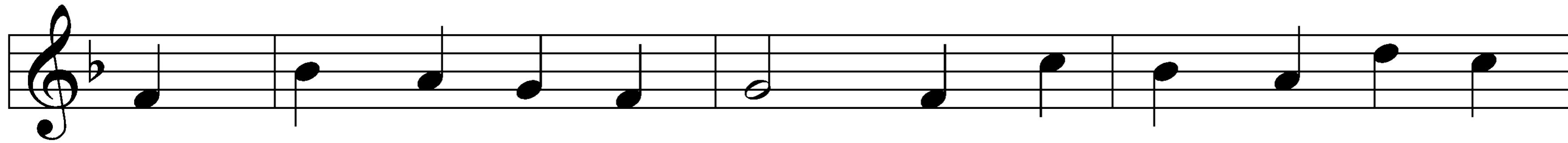
407 To Jordan Came the Christ, Our Lord



3 These truths on Jordan's banks were shown By mighty word and



won - der. The Fa - ther's voice from heav'n came down,



Which we do well to pon - der: "This man is My be -

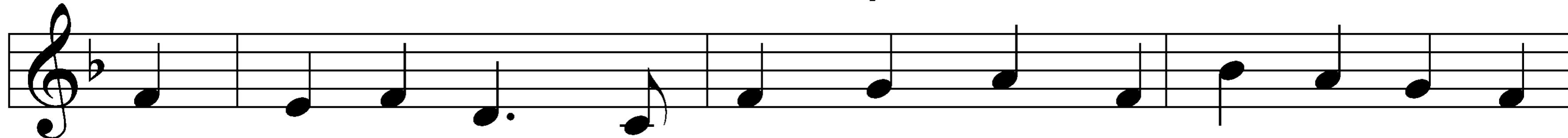
407 To Jordan Came the Christ, Our Lord

lov - ed Son, In whom My heart has plea - sure.

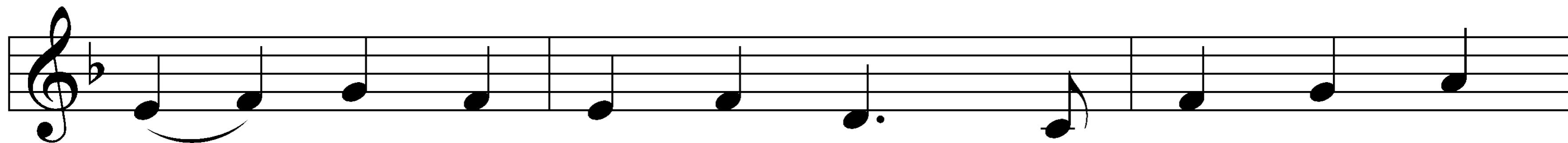
Him you must hear, and Him a - lone, And trust in full - est

mea - sure The word that He has spo - ken."

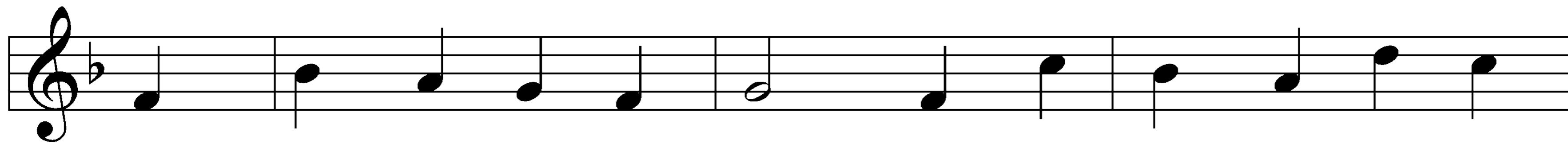
407 To Jordan Came the Christ, Our Lord



4 There stood the Son of God in love, His grace to us ex -



tend - ing; The Ho - ly Spir - it like a dove



Up - on the scene de - scand - ing; The tri - une God as -

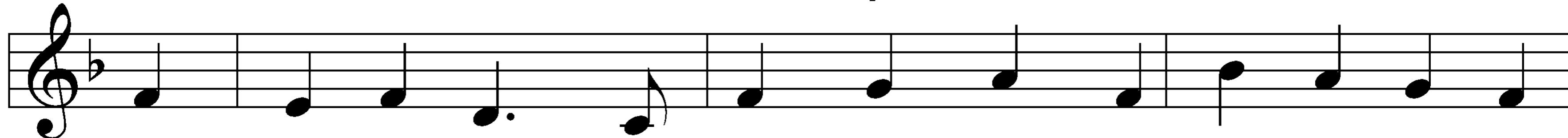
407 To Jordan Came the Christ, Our Lord

sur - - ing us, With prom - is - es com - pel - - ling,

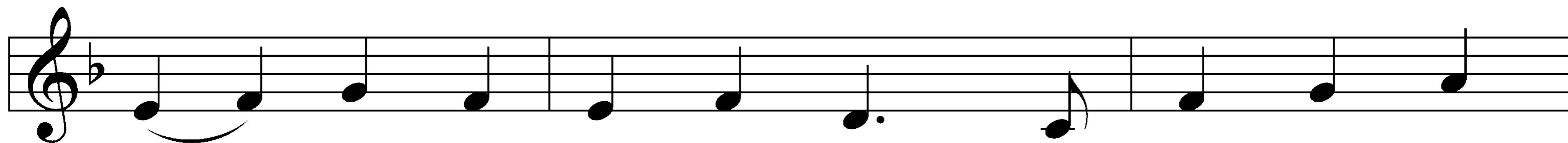
That in our Bap - tism He will thus A - mong us find a

dwell - - ing To com - fort and sus - - tain us.

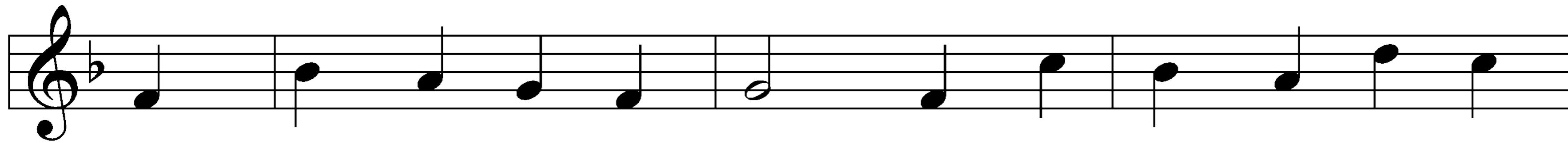
407 To Jordan Came the Christ, Our Lord



5 To His dis - ci - ples spoke the Lord, "Go out to ev - 'ry



na - - nation, And bring to them the liv - - ing Word



And this My in - vi - - ta - - tion: Let ev - - 'ry - one a -

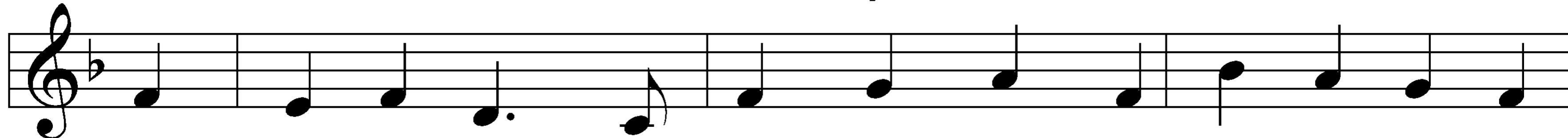
407 To Jordan Came the Christ, Our Lord

ban - don sin And come in true con - tri - tion

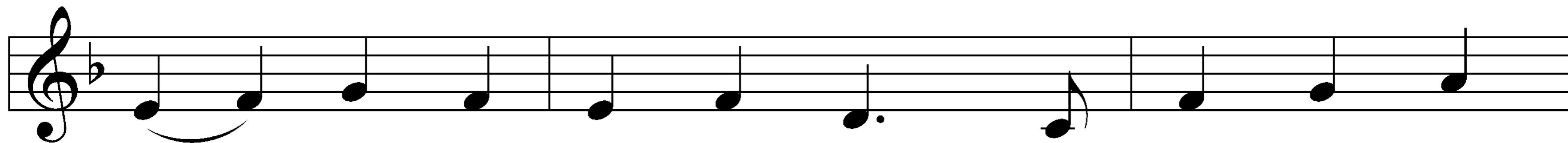
To be bap - tized and there - by win Full par - don and re -

mis - sion And heav'n - ly bliss in - her - it."

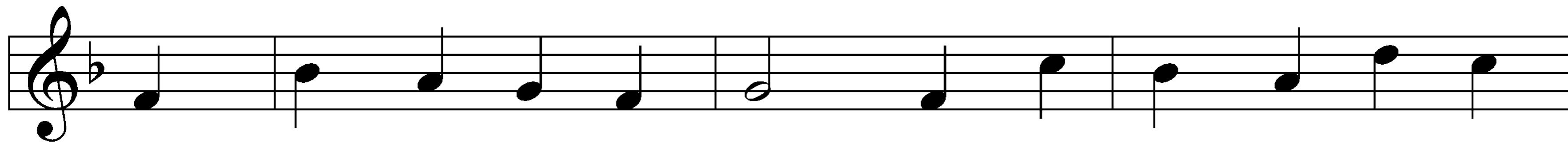
407 To Jordan Came the Christ, Our Lord



6 But woe to those who cast a - side This grace so free - ly



giv - en; They shall in sin and shame a - bide



And to de - spair be driv - en. For born in sin, their

407 To Jordan Came the Christ, Our Lord

works must fail, Their striv - ing saves them nev - er;

Their pi - ous acts do not a - vail, And they are lost for -

ev - er, E - ter - nal death their por - tion.

407 To Jordan Came the Christ, Our Lord

7 All that the mor - tal eye be - holds Is wa - ter as we

pour it. Be - fore the eye of faith un - folds

The pow'r of Je - sus' mer - it. For here it sees the

407 To Jordan Came the Christ, Our Lord

crim - son flood To all our ills bring heal - ing;

The won - ders of His pre - cious blood The love of God re -

veal - ing, As - sur - ing His own par - don.

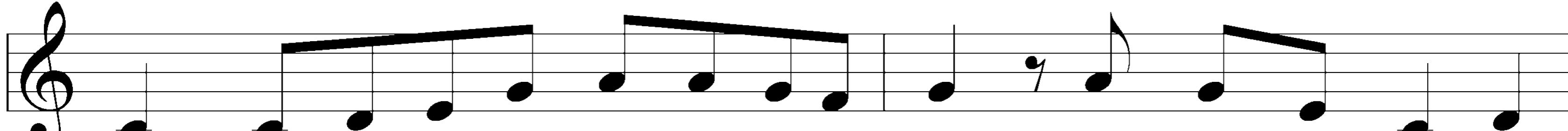
Text: Martin Luther, 1483–1546; tr. Elizabeth Quitmeyer, 1911–88, alt.

Tune: David Lee, 1956

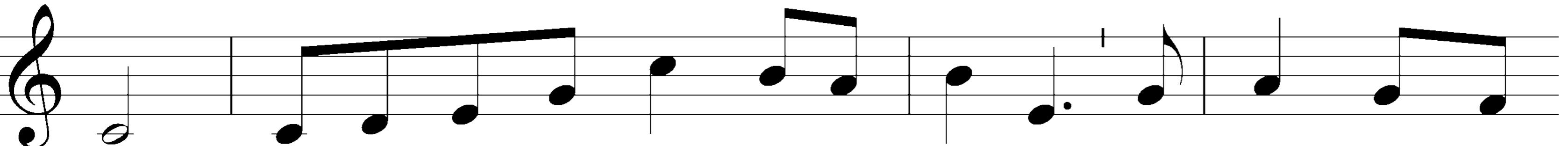
Text: © 1976 Elizabeth Quitmeyer. Used by permission: LSB Hymn License no. 110000651

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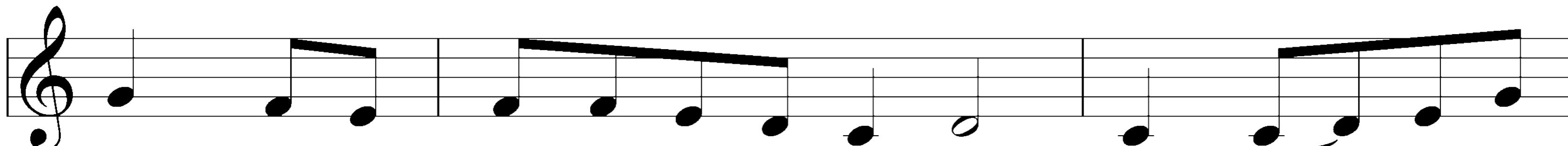
Nunc Dimittis



C Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -

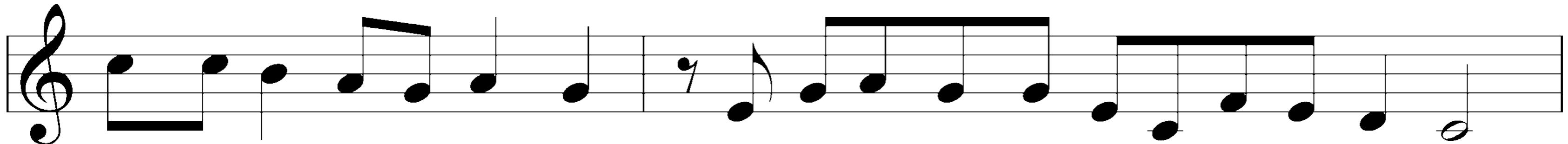


pared in the sight of ev - 'ry peo - ple: A light to re -

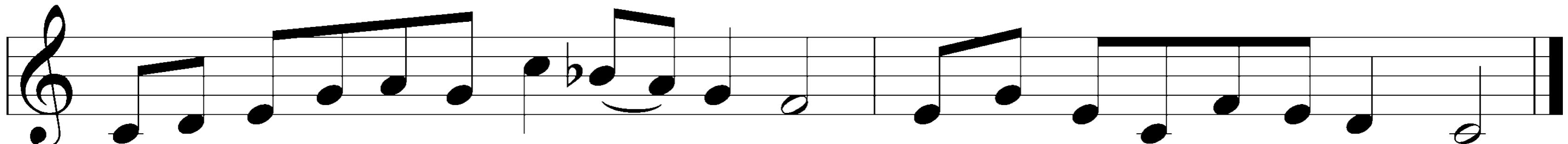
Nunc Dimittis



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

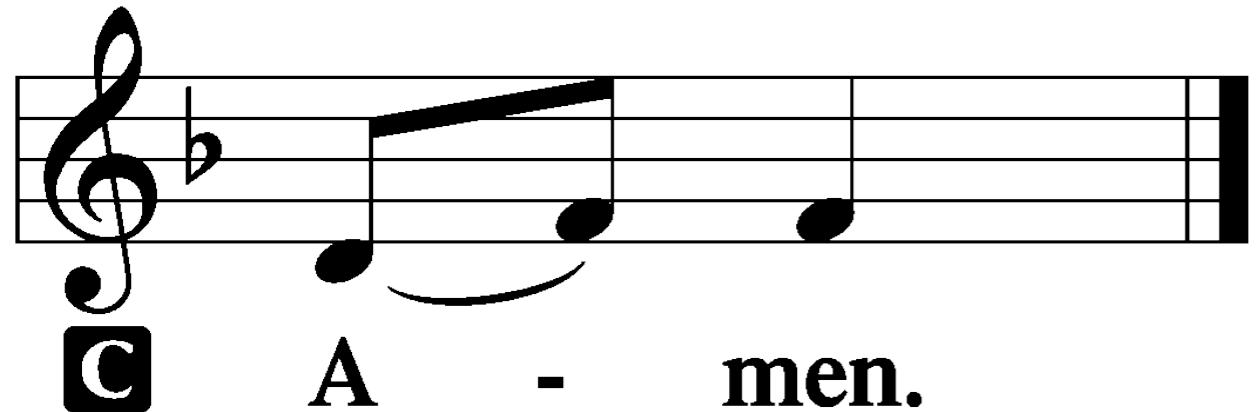
Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;

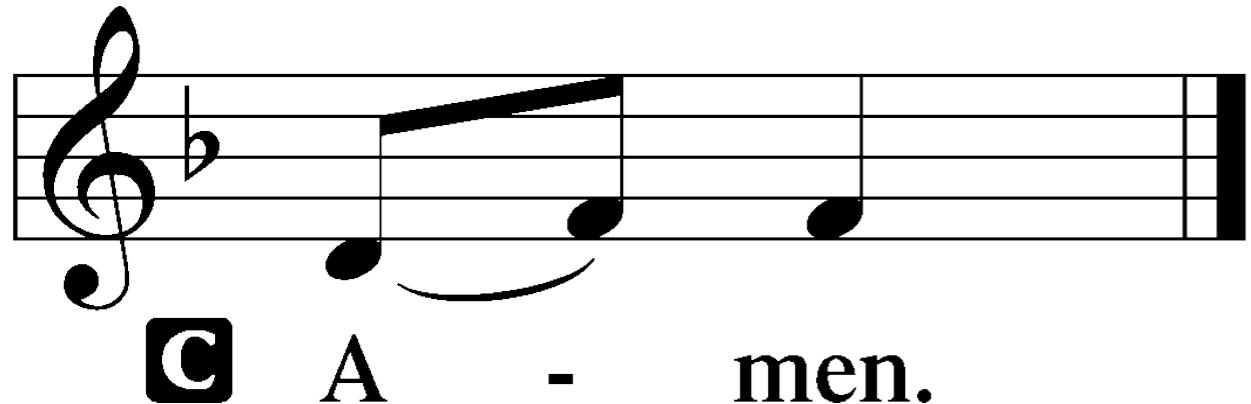
Post-Communion Collect

A through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.



Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be
gracious to you.
The Lord look upon you with favor and
☩ give you peace.

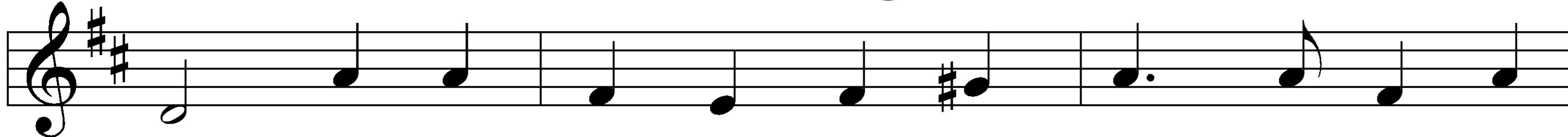


C A - men.

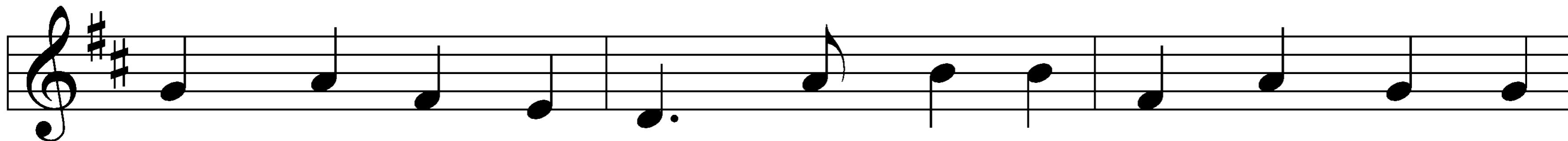
399 The Star Proclaims the King Is Here

1 The star pro - claims the King is here; But, Her - od,
why this sense - less fear? For He who of - fers heav'n - ly
birth Seek not the king - doms of this earth.

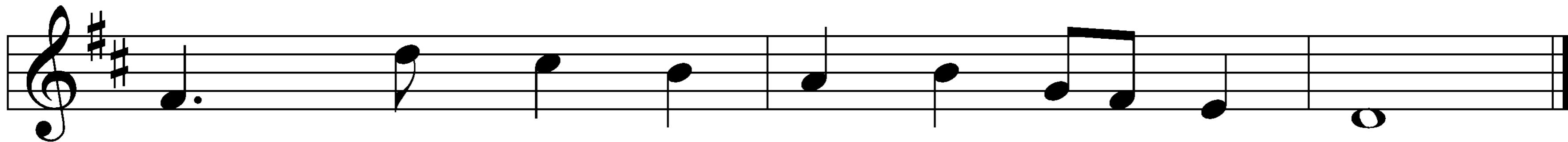
399 The Star Proclaims the King Is Here



2 The east - ern sa - ges saw from far And fol - lowed

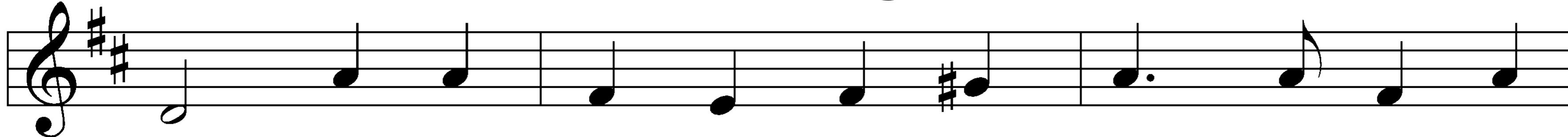


on His guid - ing star; And, led by light, to light they

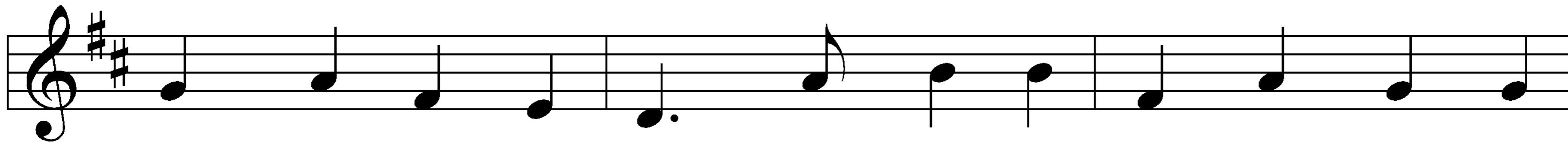


trod And by their gifts con - fessed their God.

399 The Star Proclaims the King Is Here



3 With - in the Jor - dan's sa - cred flood The heav'n - ly



Lamb in meek - ness stood That He, of whom no sin was



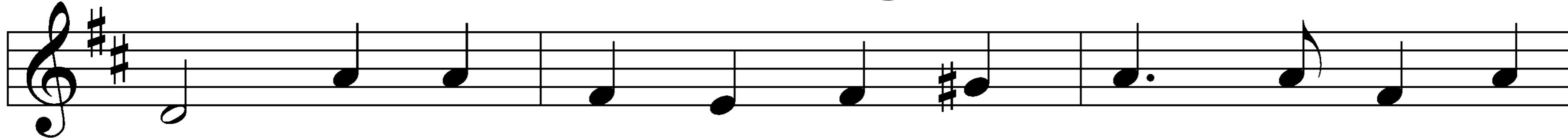
known, Might cleanse His peo - ple from their own.

399 The Star Proclaims the King Is Here

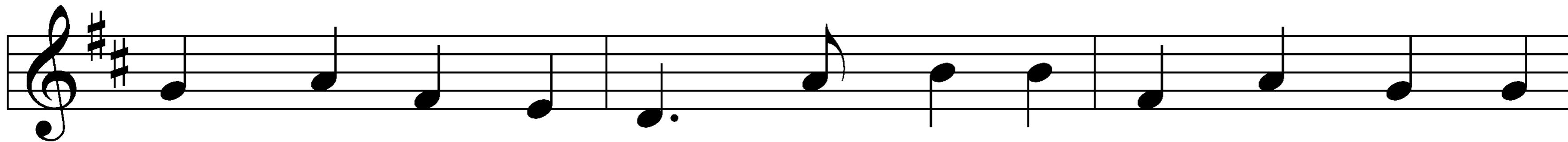


4 And oh, what mir - a - cle di - vine, When wa - ter
red - dened in - to wine! He spoke the word, and forth it
flowed In streams that na - ture ne'er be - stowed.

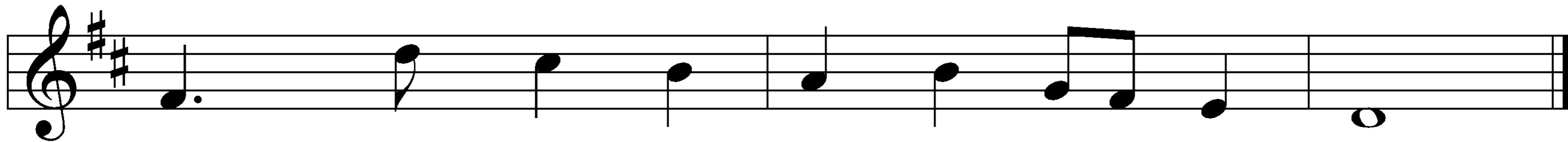
399 The Star Proclaims the King Is Here



△ 5 For this Thy glad e - piph - a - ny All glo - ry,



Je - sus, be to Thee, Whom with the Fa - ther we a -



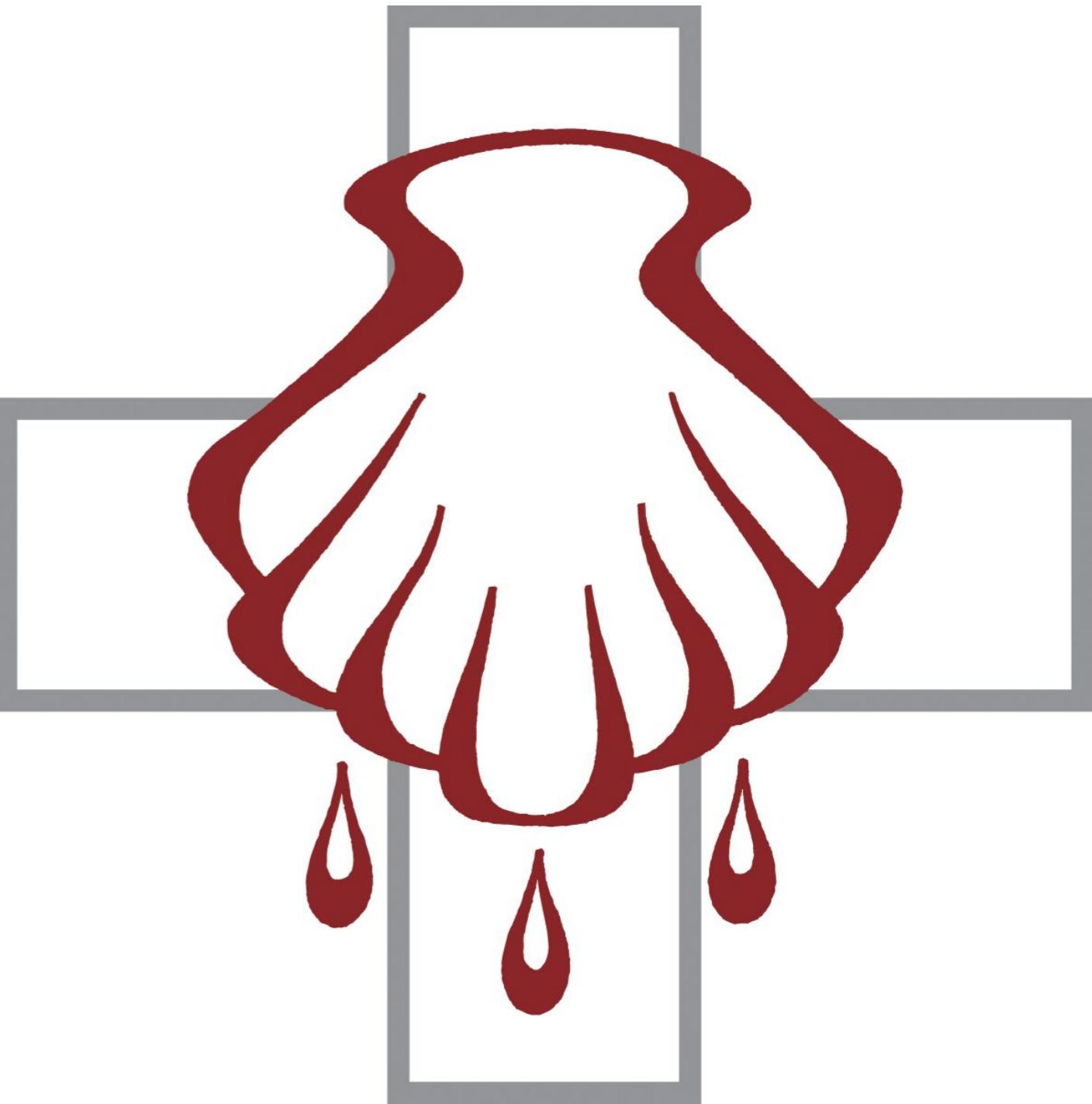
dore, And Ho - ly Spir - it ev - er - more.

Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818-66, alt.

Tune: Geistliche Lieder auffs new gebessert, 1535, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

Baptism of Our Lord





ANNOUNCEMENTS



Please contribute
One Dime
in January

Red socks are located by the mailboxes
and in the Fellowship Hall

Go in peace and
serve the Lord.

Thanks be
to God.

