

4th Sunday after Epiphany

St. JOHN LUTHERAN CHURCH

We Welcome You!
We are very pleased you are with us today in worship and we pray the Lord will bless your time with us.

Please fill in the blanks and place in the offering plate.

Today's Date _____
Member ☐ Visitor ☐ Guest ☐

Names: _____
Local Address: _____ Zip: _____
Phone: _____
Email: _____

Change of Address ☐
Visiting Today Only ☐
Desire a Call or Visit ☐
Looking for a Church Home ☐
Entering Hospital ☐

Please read our communion statement on the back of this card.

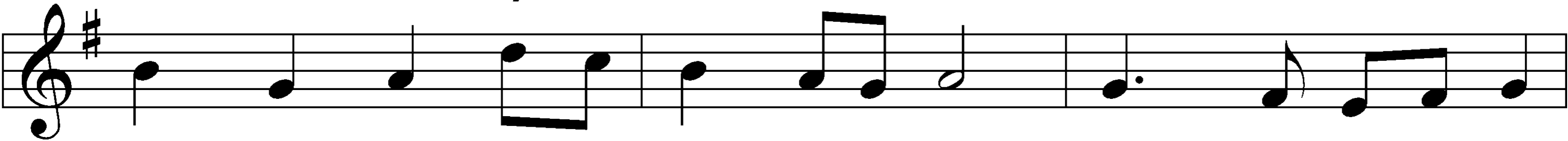
HOLY COMMUNION
Our Lord Jesus Christ gave His disciples not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen with Him and with one another. He invites to His table baptized Christians who trust His words, repent of their sins, and set aside any refusal to receive as He forgives and loves.

who partake of Holy Communion believing the Lord's presence are present do so to His altar, any who are asked to

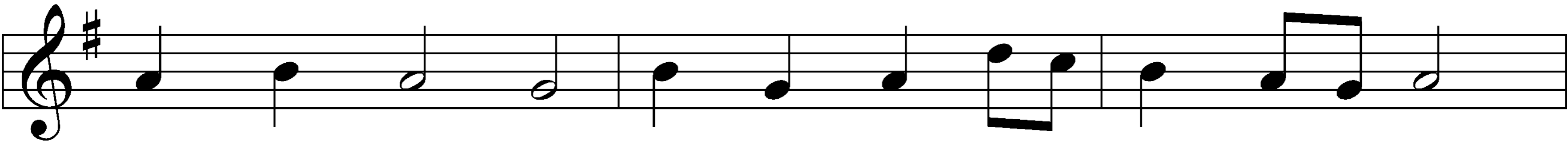
*Please take a moment
to fill out the pew
card in front of you;
and then place it in
the offering plate at
the end of service.
Thank you.*



904 Blessed Jesus, at Your Word

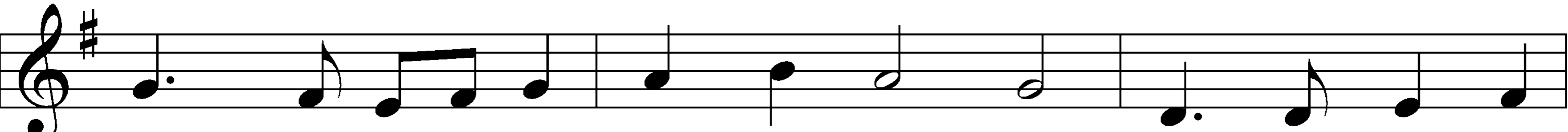


1 Bless - ed Je - sus, at Your Word We are gath - ered

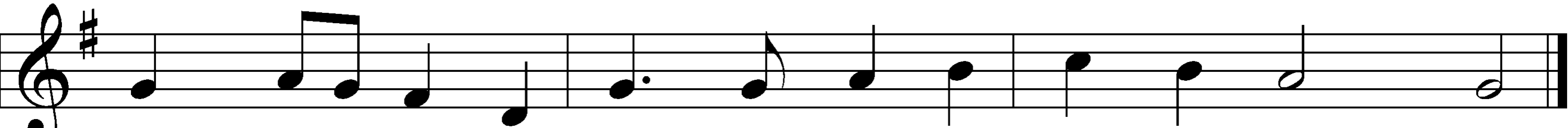


all to hear You. Let our hearts and souls be stirred

904 Blessed Jesus, at Your Word



Now to seek and love and fear You, By Your teach-ings,



sweet and ho - ly, Drawn from earth to love You sole - ly.

904 Blessed Jesus, at Your Word

2 All our knowl - edge, sense, and sight Lie in deep - est

dark - ness shroud - ed Till Your Spir - it breaks our night

The image shows a musical score for a hymn. It consists of two staves of music, both in treble clef and key of D major (indicated by two sharps). The first staff begins with a '2' time signature. The lyrics are written below the notes. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The second staff continues the melody and lyrics. The overall style is clean and minimalist, focusing on the melody and lyrics.

904 Blessed Jesus, at Your Word

With the beams of truth un - cloud - ed. You a - lone to

God can win us; You must work all good with - in us.

The image shows a musical score for a hymn. It consists of two staves of music in G major (one sharp). The first staff contains the melody for the first line of the lyrics: 'With the beams of truth un - cloud - ed. You a - lone to'. The second staff contains the melody for the second line: 'God can win us; You must work all good with - in us.' The music is written in a simple, clear style with a treble clef and a key signature of one sharp (F#). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

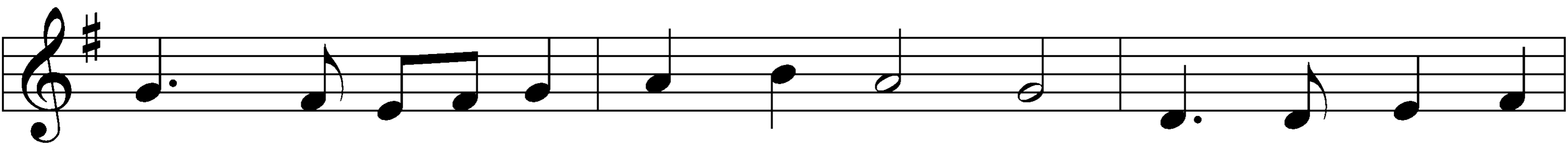
904 Blessed Jesus, at Your Word

3 Gra - cious Sav - ior, good and kind, Light of Light, from

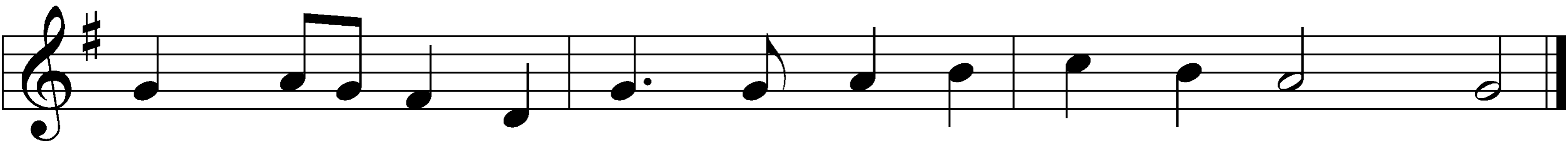
God pro - ceed - ing, O - pen now our heart and mind;

The image shows a musical score for a hymn. It consists of two staves of music in treble clef with a key signature of one sharp (F#). The melody is written in a simple, accessible style. The lyrics are printed below the notes. The first staff contains the lyrics '3 Gra - cious Sav - ior, good and kind, Light of Light, from' and the second staff contains 'God pro - ceed - ing, O - pen now our heart and mind;'. The music is written in a 3/4 time signature, indicated by the '3' at the beginning of the first staff.

904 Blessed Jesus, at Your Word



Help us by Your Spir - it's plead - ing. Hear the cry Your



Church now rais - es; Hear and bless our prayers and prais - es.

904 Blessed Jesus, at Your Word

△ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and

ad - o - ra - tion! Grant that we may trust Your Word,

The image shows a musical score for a hymn. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes. The first line of the hymn is 'Fa - ther, Son, and Spir - it, Lord, Praise to You and' and the second line is 'ad - o - ra - tion! Grant that we may trust Your Word,'. The music is written in a simple, clear style with a treble clef and a key signature of one sharp (F#).

904 Blessed Jesus, at Your Word

The image displays a musical score for a hymn. It consists of two staves, each with a treble clef and a key signature of one sharp (F#). The first staff contains the melody for the first line of the hymn, with lyrics 'Con - fi - dent of our sal - va - tion, While we here be -' written below it. The second staff contains the melody for the second line, with lyrics 'low must wan - der, Till we sing Your prais - es yon - der.' written below it. The music is written in a simple, clear style, with notes and rests clearly visible. The lyrics are in a serif font, with hyphens indicating syllables that span across measures.

Con - fi - dent of our sal - va - tion, While we here be -

low must wan - der, Till we sing Your prais - es yon - der.

Text (sts. 1–3): Tobias Clausnitzer, 1619–84; (sts. 1–3): tr. Catherine Winkworth, 1827–78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt.
Tune: Johann Rudolph Ahle, 1625–73, alt.
Text and tune: Public domain

Invocation

P In the name of the Father and of the ✝ Son
and of the Holy Spirit.

C **Amen.**

Exhortation

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord,
who could stand?

C **But with You there is forgiveness;
therefore You are feared.**

Exhortation

P Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

Confession of Sins

P Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

***Silence for reflection on God's Word and
for self-examination.***

I. You shall have no other gods.

***Silence for reflection on God's Word and
for self-examination.***

***II. You shall not misuse the name of
the Lord your God.***

***Silence for reflection on God's Word and
for self-examination.***

***III. Remember the Sabbath day by
keeping it holy.***

***Silence for reflection on God's Word and
for self-examination.***

IV. Honor your father and your mother.

***Silence for reflection on God's Word and
for self-examination.***

V. You shall not murder.

***Silence for reflection on God's Word and
for self-examination.***

VI. You shall not commit adultery.

***Silence for reflection on God's Word and
for self-examination.***

VII. You shall not steal.

***Silence for reflection on God's Word and
for self-examination.***

***VIII. You shall not give false testimony
against your neighbor.***

***Silence for reflection on God's Word and
for self-examination.***

***IX. You shall not covet your neighbor's
house.***

***Silence for reflection on God's Word and
for self-examination.***

***X. You shall not covet your neighbor's
wife, or his manservant or
maidservant, his ox or donkey, or
anything that belongs to your
neighbor.***

Confession of Sins

P O Almighty God,

C have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

Introit



For the LORD knows the way of the | righteous,*
but the way of the wicked will | perish.

**Blessèd is the man who walks not in the
counsel of the | wicked,***

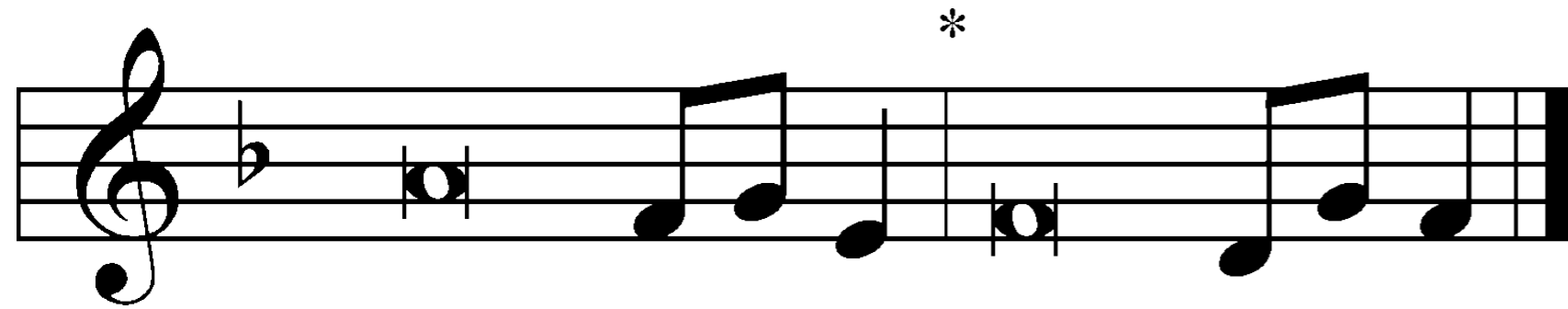
**nor stands in the way of sinners, nor sits
in the seat of | scoffers;**

Introit



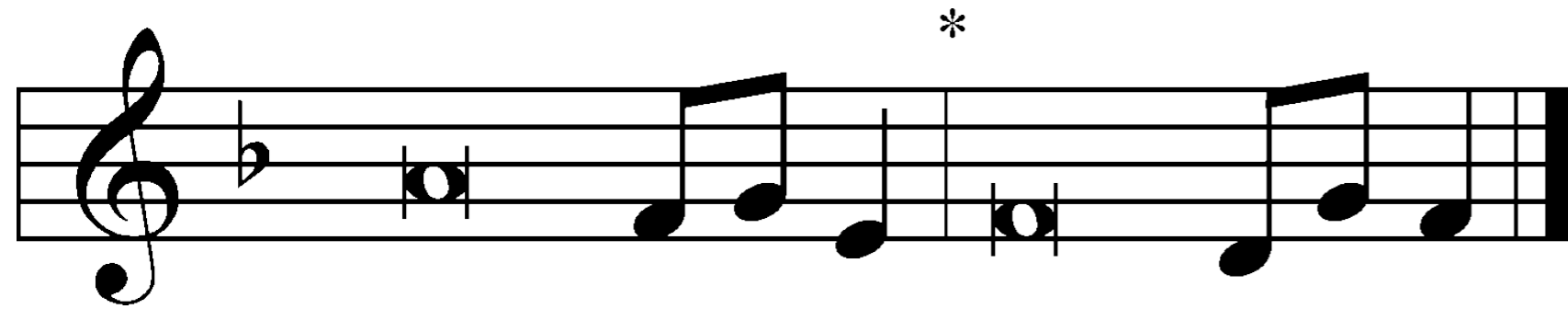
but his delight is in the law | of the LORD,*
and on his law he meditates | day and night.
**He is like a tree planted by streams of
water that yields its fruit in its season, and
its leaf does not | wither.***
In all that he does, he | prospers.

Introit



The wicked | are not so,*
but are like chaff that the wind | drives away.
Therefore the wicked will not stand in
the | judgment,*
nor sinners in the congregation of
the | righteous.

Introit



Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
For the LORD knows the way of the | righteous,*
but the way of the wicked will | perish.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

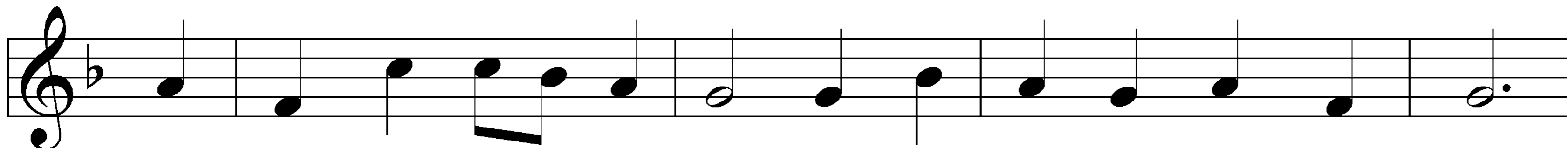


C 1 To God on high be glo - ry And peace to all the earth;

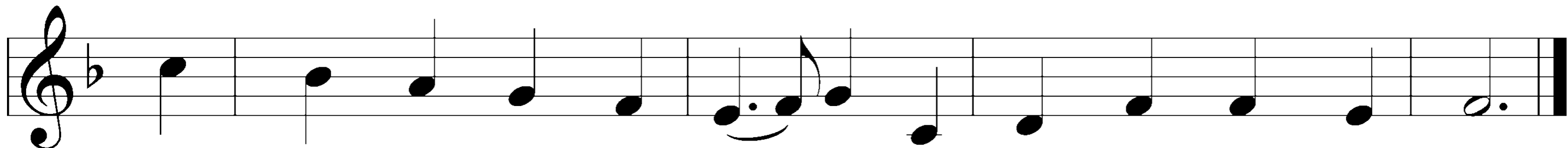


Good-will from God in heav - en Pro-claimed at Je-sus' birth!

Gloria in Excelsis



We praise and bless You, Fa - ther; Your ho - ly name, we sing—




Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.

Gloria in Excelsis



2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;

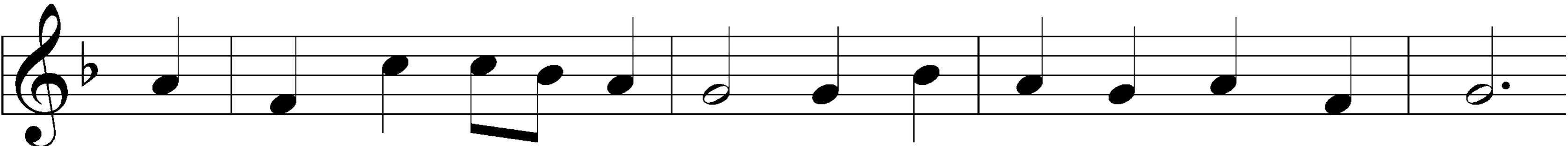
The first line of musical notation is written on a five-line staff with a treble clef and a key signature of one flat (B-flat). It contains 14 measures. The melody consists of quarter notes, half notes, and a dotted half note. A slur is placed over the 7th and 8th measures, which are a dotted half note and a quarter note respectively. The lyrics are written below the staff, aligned with the notes.



O Lamb of God, our Sav - ior, You take our sins a - way.

The second line of musical notation is written on a five-line staff with a treble clef and a key signature of one flat (B-flat). It contains 14 measures. The melody consists of quarter notes, half notes, and a dotted half note. A slur is placed over the 7th and 8th measures, which are a dotted half note and a quarter note respectively. The lyrics are written below the staff, aligned with the notes.

Gloria in Excelsis

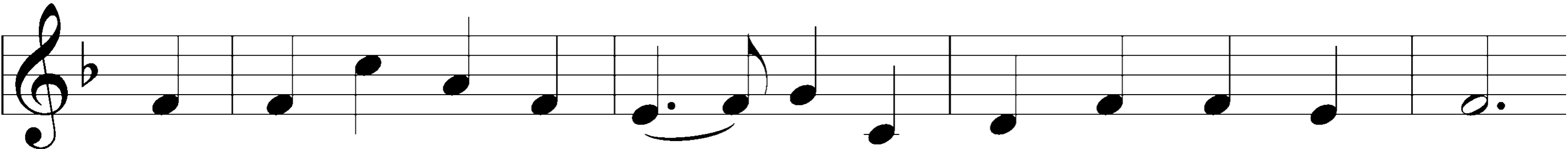


Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,

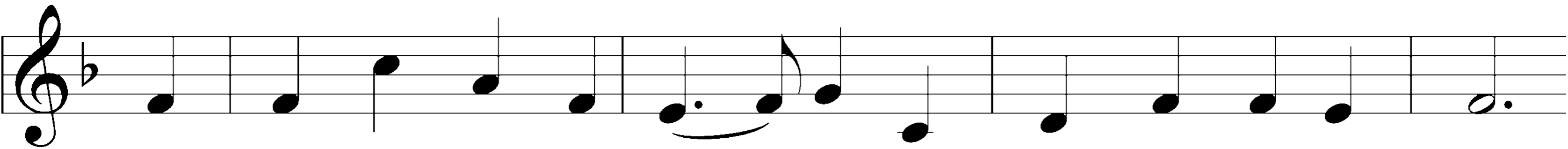


Where You in pow'r are seat-ed At God's right hand on high—

Gloria in Excelsis

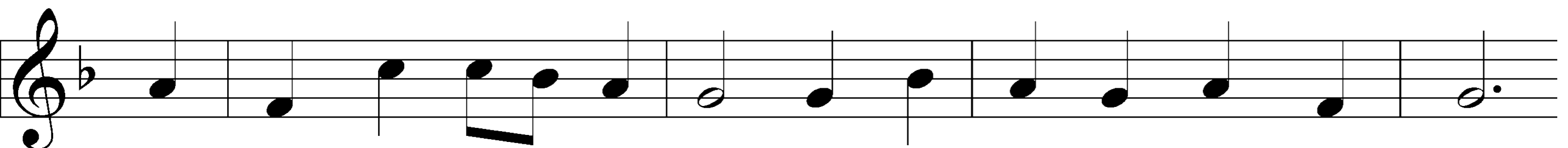


3 For You a - lone are ho - ly; You on - ly are the Lord.

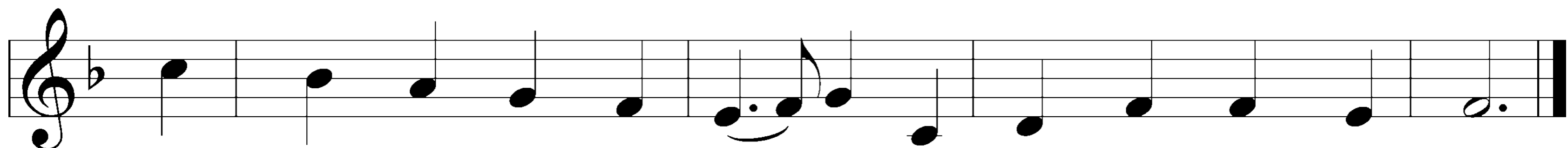


For - ev - er and for - ev - er, Be wor-shiped and a - dored;

Gloria in Excelsis



You with the Ho - ly Spir - it A - lone are Lord Most High,



In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright.

Salutation and Collect of the Day

P Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading: Micah 6:1–8

Hear what the LORD says:

Arise, plead your case before the
mountains,

and let the hills hear your voice.

Hear, you mountains, the indictment of the
LORD,

and you enduring foundations of the
earth,

Old Testament Reading: Micah 6:1–8

for the LORD has an indictment against his people,

and he will contend with Israel.

“O my people, what have I done to you?

How have I wearied you? Answer me!

For I brought you up from the land of Egypt
and redeemed you from the house of
slavery,

Old Testament Reading: Micah 6:1–8

and I sent before you Moses,
Aaron, and Miriam.

O my people, remember what Balak king of
Moab devised,

and what Balaam the son of Beor
answered him,

and what happened from Shittim to Gilgal,

that you may know the saving acts of the
LORD.”

Old Testament Reading: Micah 6:1–8

“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt
offerings,
with calves a year old?
Will the LORD be pleased with thousands of
rams,
with ten thousands of rivers of oil?

Old Testament Reading: Micah 6:1–8

Shall I give my firstborn for my
transgression,

the fruit of my body for the sin of my
soul?"

He has told you, O man, what is good;

and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Old Testament Reading: Micah 6:1–8

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle Reading: 1 Corinthians 1:18–31

The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I
will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age?

Epistle Reading: 1 Corinthians 1:18–31

Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,

Epistle Reading: 1 Corinthians 1:18–31

but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth.

Epistle Reading: 1 Corinthians 1:18–31

But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God.

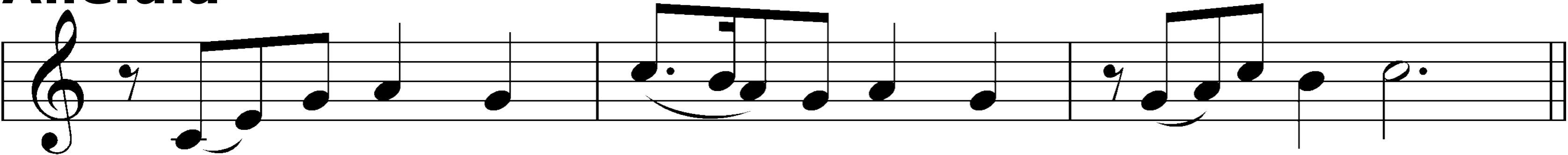
Epistle Reading: 1 Corinthians 1:18–31

He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

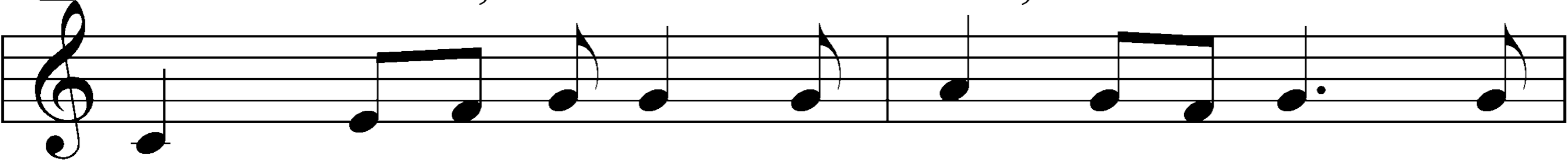
A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia

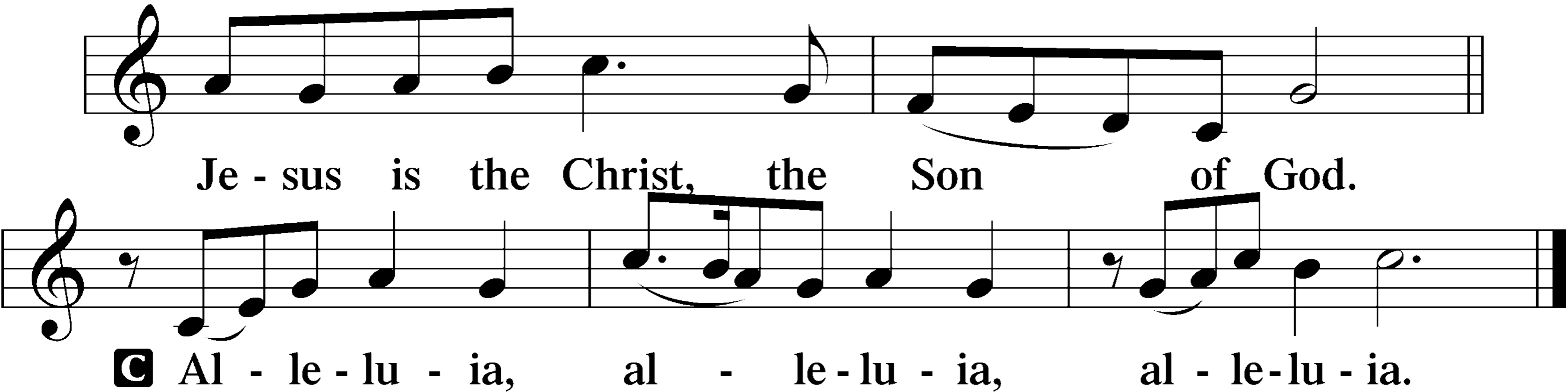


C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that

Alleluia



Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for the Alleluia. It consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). The melody begins with a quarter note on G4, followed by quarter notes on A4, B4, and C5, then a dotted quarter note on B4, and a half note on A4. The second staff continues with a quarter note on G4, followed by quarter notes on F#4, E4, and D4, then a quarter note on C4. The second staff has a treble clef and a key signature of one sharp (F#). The melody begins with a quarter note on G4, followed by quarter notes on A4, B4, and C5, then a dotted quarter note on B4, and a half note on A4. The second staff continues with a quarter note on G4, followed by quarter notes on F#4, E4, and D4, then a quarter note on C4. The lyrics are written below the staves. The first line of lyrics is "Je - sus is the Christ, the Son of God." and the second line is "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The first line of lyrics is aligned with the first staff, and the second line is aligned with the second staff. The lyrics are written in a serif font. The first line of lyrics is in a smaller font size than the second line. The first line of lyrics is in a smaller font size than the second line. The first line of lyrics is in a smaller font size than the second line.

Holy Gospel: Matthew 5:1–12

P The Holy Gospel according to St. Matthew,
the fifth chapter.

C **Glory to You, O Lord.**

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

Holy Gospel: Matthew 5:1–12

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Holy Gospel: Matthew 5:1–12

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

Holy Gospel: Matthew 5:1–12

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Message

932 Jesus Sat with His Disciples

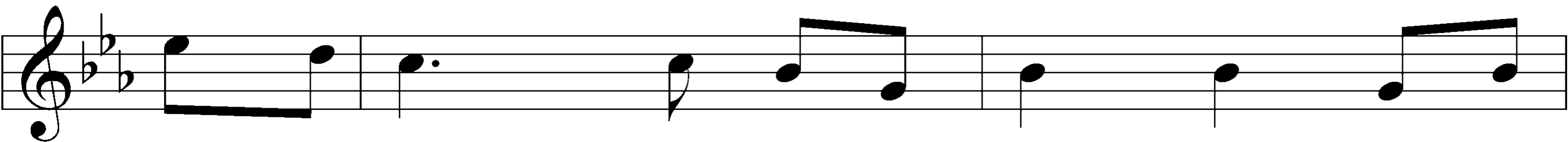
1 Je - sus sat with His dis - ci - ples On a

moun - tain - side one day; As the crowds of peo-ple

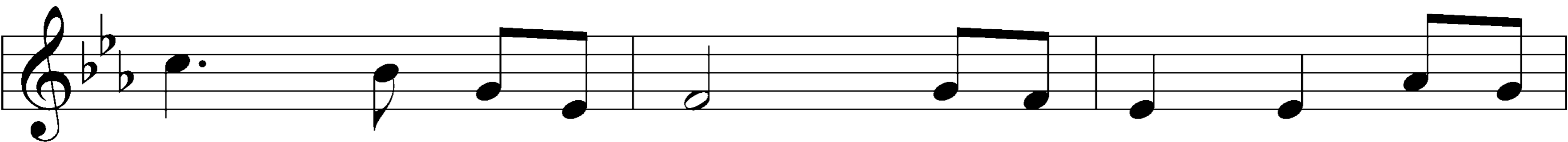
gath - ered, He be - gan to teach and say:

The image shows a musical score for a hymn. It consists of three staves of music, each with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The lyrics are written below the notes. The first staff contains the lyrics '1 Je - sus sat with His dis - ci - ples On a'. The second staff contains 'moun - tain - side one day; As the crowds of peo-ple'. The third staff contains 'gath - ered, He be - gan to teach and say:'. The music is written in a simple, clear style, with notes and rests clearly visible.

932 Jesus Sat with His Disciples



“Bless - ed are the poor in spir - it, Heav - en’s



king - dom they will share. Bless - ed are the sad and



mourn - ing, Joy and com - fort will be theirs.

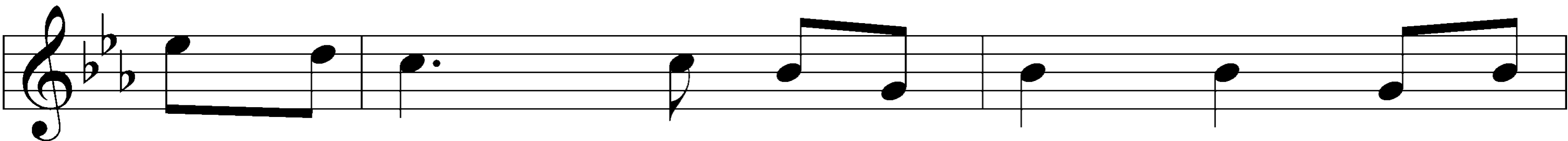
932 Jesus Sat with His Disciples

2 "Bless-ed are the meek and hum - ble, All the

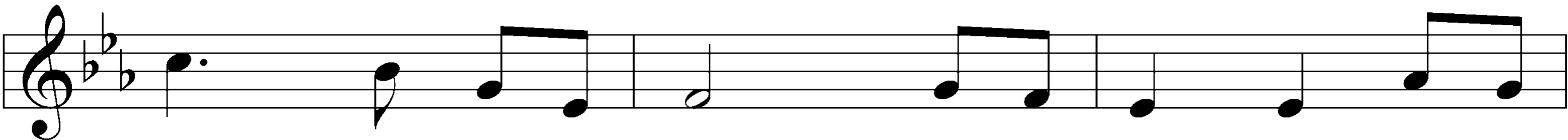
earth to them is willed. Those who hun - ger to be

ho - ly, They are bless'd and will be filled.

932 Jesus Sat with His Disciples



Yes, the mer - ci - ful are bless - ed, Mer - cy



will to them be shown. And the pure in heart are

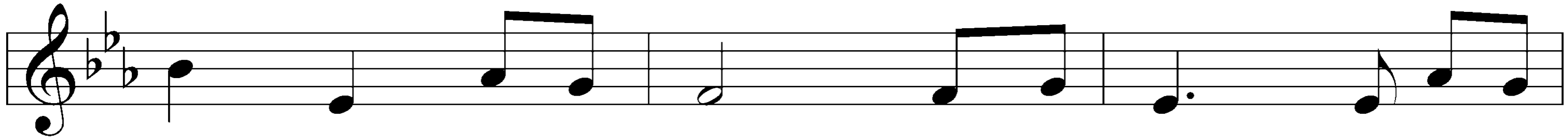


bless - ed, They have eyes for God a - lone.

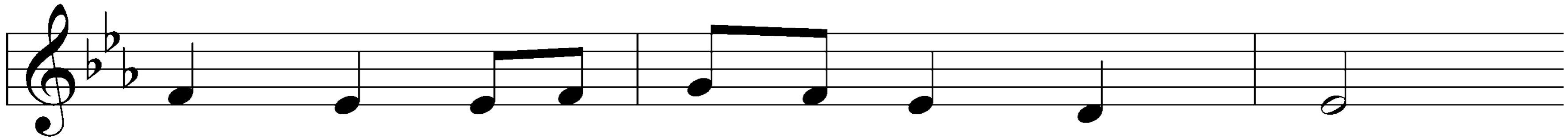
932 Jesus Sat with His Disciples



3 “Bless-ed are God’s sons and daugh - ters, Mak - ing



peace where there is strife. Bless - ed are the per - se -



cut - ed, Who for righ - teous - ness lose life;

932 Jesus Sat with His Disciples

The musical score is written on three staves in a treble clef with a key signature of three flats (B-flat, E-flat, A-flat). The melody is simple and hymn-like. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff contains the lyrics 'Their re - ward is great in heav - en, In the'. The second staff contains 'king - dom up a - bove— So be glad to share My'. The third staff contains 'suf - f'ring And re - joice to know My love.' and ends with a double bar line.

Their re - ward is great in heav - en, In the
king - dom up a - bove— So be glad to share My
suf - f'ring And re - joice to know My love.”

Text: Stephen P. Starke, 1955

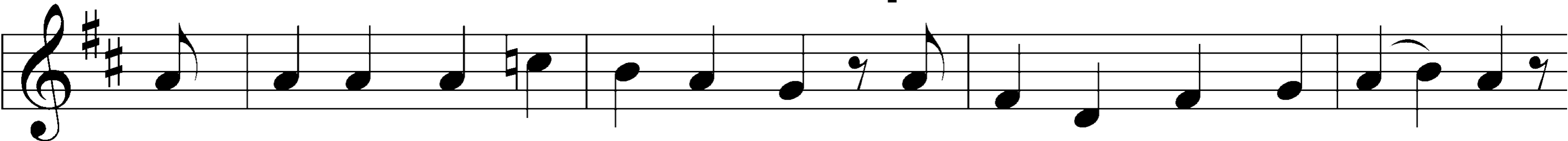
Tune: Marty Haugen, 1950

Text: © 1997 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000651

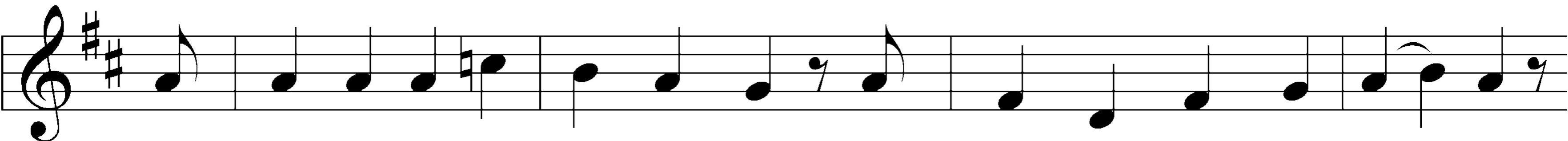
Tune: © 1987 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000651

Sermon

601 All Who Believe and Are Baptized

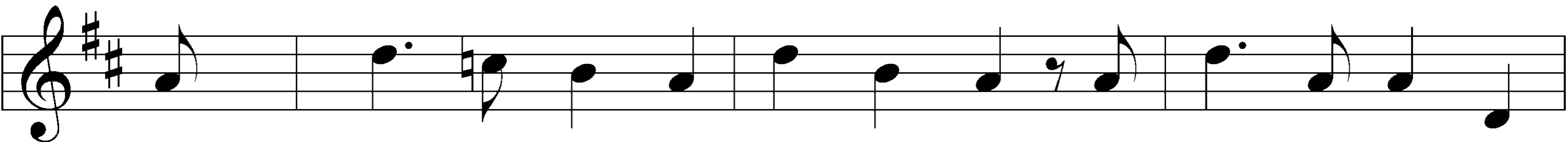


1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;

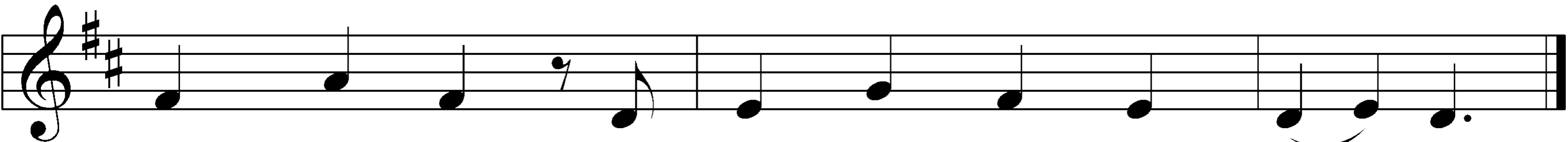


Bap-tized in - to the death of Christ, They are a new cre - a - tion.

601 All Who Believe and Are Baptized

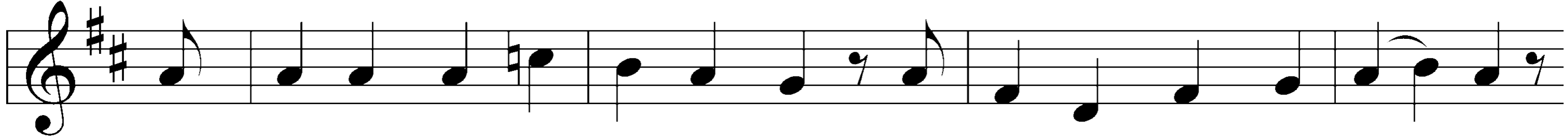


Through Christ's re-demp-tion they shall stand A - mong the glo-rious,

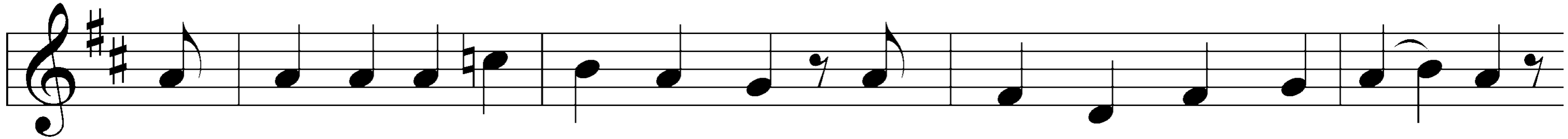


heav'n - ly band Of ev - 'ry tribe and na - tion.

601 All Who Believe and Are Baptized



2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.

601 All Who Believe and Are Baptized

The image displays a musical score for a hymn. It consists of two staves of music, both in treble clef and key of D major (indicated by two sharps). The first staff contains the lyrics 'Grant us to grow in grace each day That by this sac - ra -' and the second staff contains 'ment we may E - ter - nal life in - her - it.' The melody is simple and hymn-like, with a final cadence on the second staff.

Grant us to grow in grace each day That by this sac - ra -

ment we may E - ter - nal life in - her - it.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.
Tune: Etlich Cristlich lider, 1524, Wittenberg
Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son
and of the Holy Spirit.

C **Amen.**

Baptismal Address

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.”

Baptismal Address

P And the apostle Peter has written, “Baptism now saves you.” The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation.

Baptismal Address

P But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

Sign of the Cross

P Receive the sign of the holy cross both upon your ✝ forehead and upon your ✝ heart to mark you as one redeemed by Christ the crucified.

The Flood Prayer

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea,

The Flood Prayer

P yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

The Flood Prayer

P We pray that You would behold these children according to Your boundless mercy and bless them with true faith by the Holy Spirit, that through this saving flood all sin in them, which has been inherited from Adam and which they themselves committed since, would be drowned and die.

The Flood Prayer

P Grant that they be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, they would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

Address to Sponsors

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor.

Address to Sponsors

P They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

Address to Sponsors

P Is it your intention to serve them as sponsors in the Christian faith?

R *Yes, with the help of God.*

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C **Amen.**

Holy Gospel for Baptism

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God.

Holy Gospel for Baptism

P Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.” And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C **Thanks be to God.**

Lord's Prayer

**☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,**

Lord's Prayer

☐ but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Blessing

P The Lord preserve your coming in and your going out from this time forth and even ✝ forevermore.

C **Amen.**

Renunciation

P Do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

Profession of Faith

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R *Yes, I believe.*

Profession of Faith

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead;

Profession of Faith

P He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

Profession of Faith

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P Do you desire to be baptized?

R *Yes, I do.*

The Baptism

P Landon Abel, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Baptismal Sponsors:
Nate & Nichole Harms

The Baptism

P Caiden Joseph, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Baptismal Sponsors:
Nate & Nichole Harms

The Baptism

P Madelynn Grace, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Baptismal Sponsors:

Nathan & Heather Pegors

The Baptism

P Dylan Ezekiel, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Baptismal Sponsors:

Nathan & Heather Pegors

The Baptism

P Waylon Paul, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Baptismal Sponsors:
Jerrico & Kerrie Leason

The Baptism

P Brycen Samuel, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Baptismal Sponsors:
Jerrico & Kerrie Leason

The Baptism

P Natalee Faith, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Baptismal Sponsor:
Toni Davidson

The Baptism

P Rowan Isaac, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Baptismal Sponsor:
Carol Skoda

Blessing of the Newly Baptized

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✝ everlasting.

C **Amen.**

Presentation of the Baptismal Candle

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The Welcome

A In Holy Baptism God the Father has made you members of His Son, our Lord Jesus Christ, and heirs with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brothers and sisters in Christ, that together we might hear His Word,

The Welcome

A receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C **Amen. We welcome you in the name of the Lord.**

Collect for the newly baptized

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted them the new birth in Holy Baptism and made them members of Your Son, our Lord Jesus Christ, and heirs of Your heavenly kingdom. We humbly implore You that, as they have now

Collect for the newly baptized

P become Your children, You would keep them in their baptismal grace, that according to Your good pleasure they may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C **Amen.**

The Peace

P Peace ✝ be with you.

C Amen.

Offering

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

P ...Lord, in Your mercy,	P ...let us pray to the Lord:
C hear our prayer.	C Lord, have mercy.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those**

Lord's Prayer



**who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Collect for the Word

P O Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and hold fast the blessed hope of everlasting life;

Collect for the Word

P through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy
Spirit, one God, now and forever.

C **Amen.**

Benedicamus & Benediction

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be
gracious to you.

The Lord look upon you with favor and
✠ give you peace.

C **Amen.**

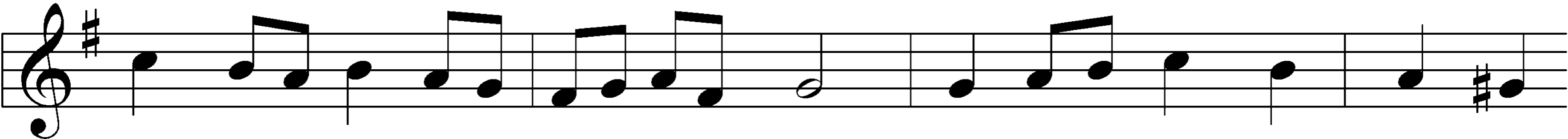
842 Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in

842 Son of God, Eternal Savior

The image displays a musical score for the hymn '842 Son of God, Eternal Savior'. It consists of two staves of music in G major (one sharp) and 4/4 time. The melody is written in a single voice part. The lyrics are: 'glo - ry, For Your own will ev - er plead: Fill us with Your love and pit - y, Heal our wrongs, and help our need.' The first staff covers the first line of lyrics, and the second staff covers the second line. The music features a variety of note values including quarter, eighth, and half notes, with some beamed eighth notes and a final half note in the second staff.

glo - ry, For Your own will ev - er plead: Fill us with Your

love and pit - y, Heal our wrongs, and help our need.

842 Son of God, Eternal Savior

2 As You, Lord, have lived for oth - ers, So may we for

oth - ers live. Free - ly have Your gifts been grant - ed;

Free-ly may Your ser - vants give. Yours the gold and Yours the

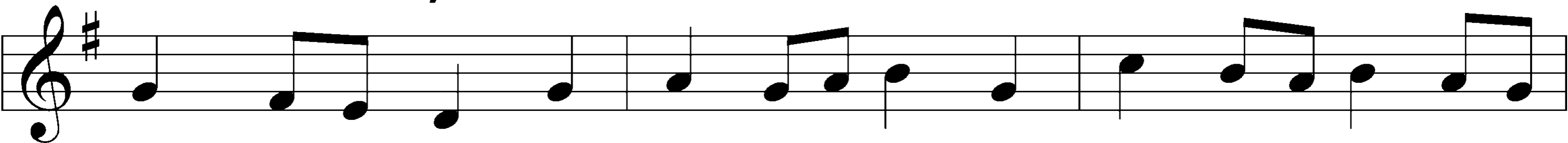
842 Son of God, Eternal Savior

The image displays a musical score for the hymn '842 Son of God, Eternal Savior'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the lyrics 'sil - ver, Yours the wealth of land and sea; We but stew - ards' and the second staff contains 'of Your boun - ty Held in sol - emn trust will be.' The melody is simple and hymn-like, with a final double bar line at the end of the second staff.

sil - ver, Yours the wealth of land and sea; We but stew - ards

of Your boun - ty Held in sol - emn trust will be.

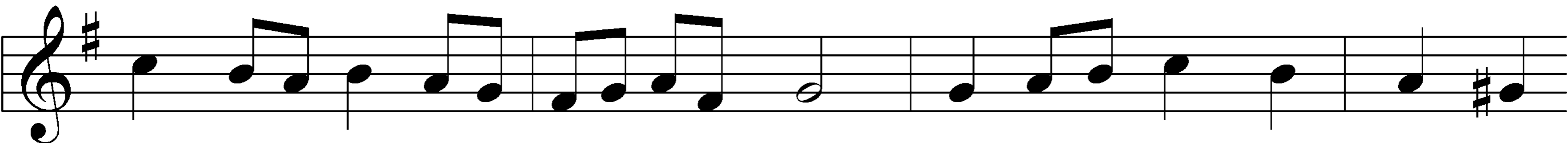
842 Son of God, Eternal Savior



3 Come, O Christ, and reign a - mong us, King of love and



Prince of Peace; Hush the storm of strife and pas - sion,



Bid its cru - el dis - cords cease. By Your pa - tient years of

842 Son of God, Eternal Savior

toil - ing, By Your si - lent hours of pain, Quench our fe - vered

thirst of plea - sure, Stem our self - ish greed of gain.

The image shows a musical score for the hymn "Son of God, Eternal Savior". It consists of two staves of music in G major (one sharp). The first staff contains the lyrics "toil - ing, By Your si - lent hours of pain, Quench our fe - vered" and the second staff contains "thirst of plea - sure, Stem our self - ish greed of gain." The music is written in a simple, accessible style with a treble clef and a key signature of one sharp (F#). The lyrics are written in a serif font below the notes.

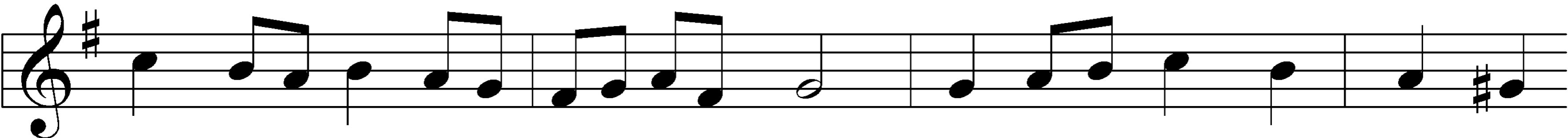
842 Son of God, Eternal Savior



4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race: By Your pray - ing, by Your

842 Son of God, Eternal Savior

The image displays a musical score for the hymn 'Son of God, Eternal Savior'. It consists of two staves of music in G major (one sharp) and 4/4 time. The melody is written in a single voice part. The lyrics are printed below the notes. The first staff contains the lyrics 'will - ing That Your peo - ple should be one, Grant, O grant our'. The second staff contains the lyrics 'hope's fru - i - tion: Here on earth Your will be done.' The music features a variety of note values including quarter, eighth, and half notes, with some beamed eighth notes and a final half note on the second staff.

will - ing That Your peo - ple should be one, Grant, O grant our

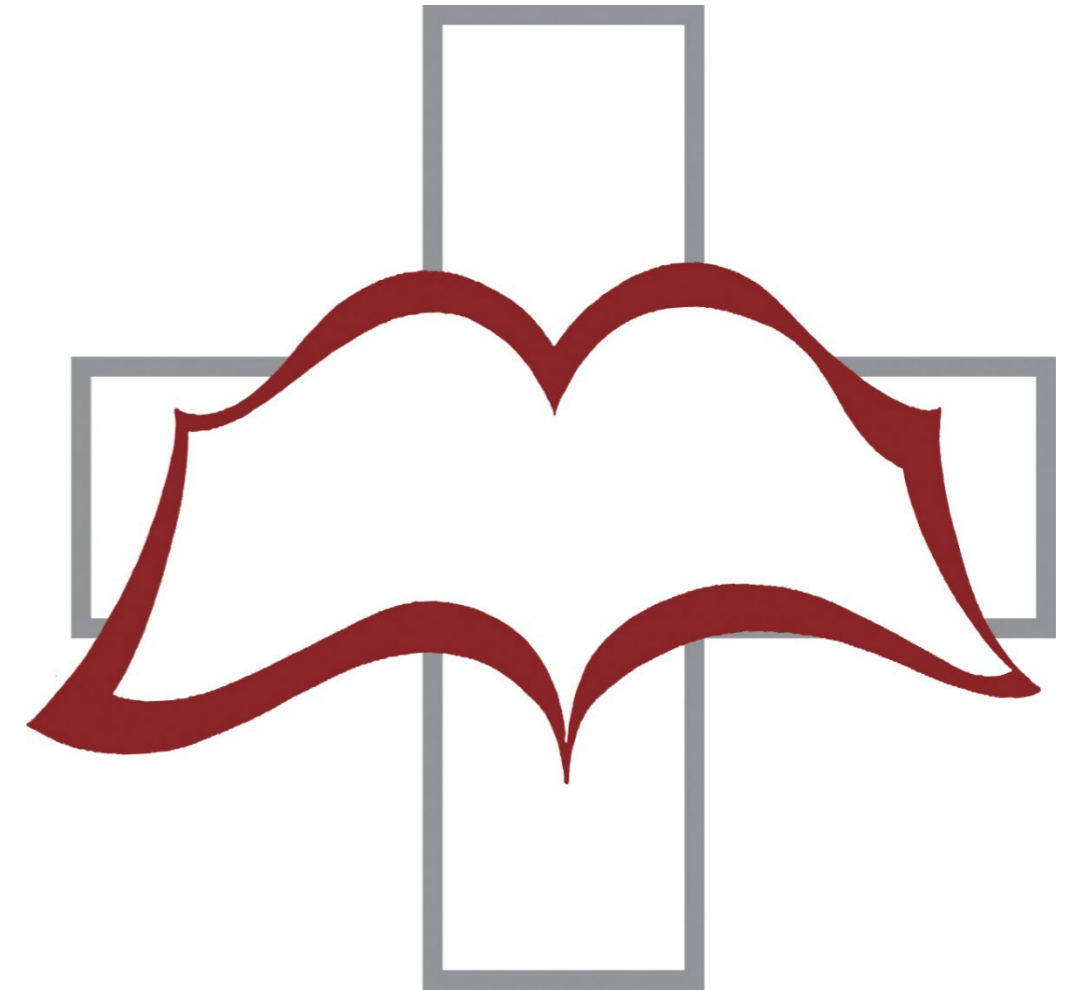
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.

Tune: Oude en Nieuwe Hollantse . . . Contredansen, c. 1710, Amsterdam

Text and tune: Public domain

4th Sunday after Epiphany





ANNOUNCEMENTS



Please contribute
Two Dimes
in February.

Red socks are located by the mailboxes
and in the Fellowship Hall

\$5.20 was collected in January.
THANK YOU

Go in peace and
serve the Lord.

**Thanks be
to God.**

